



# The Foundations for Families in Christ

## Understanding & Perspective for Men

Hermas Parable 7

1[66]:3 I say to him; "Sir, if they perpetrated such deeds that the glorious angel is embittered, what have I done?" "They cannot be afflicted otherwise," saith he, "unless thou, the head of the [whole] house, be afflicted;

1Co 10:13

There hath no temptation taken you but such as is common to man: but Alahayim is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it

Sir 2:1

My son, if thou come to serve the Lord, prepare thy soul for temptation.

Jas 1:2

My brethren, count it all joy when ye fall into divers temptations;

Jas 1:3 Knowing this, that the trying of your faith worketh patience.

Jas 1:4

But let patience have *her* perfect work, that ye may be perfect and entire, wanting nothing.

Sir 2:2

Set thy heart aright, and constantly endure, and make not haste in time of trouble.

Sir 2:3 Cleave unto him, and depart not away, that thou mayest be increased at thy last end.

Sir 2:4 Whatsoever is brought upon thee take cheerfully, and be patient when thou art changed to a low estate.

Sir 2:5 For gold is tried in the fire, and acceptable men in the furnace of adversity.

Sir 2:6 Believe in him, and he will help thee; order thy way aright, and trust in him.



Hermas Parable 7

1[66]:3 ...for if thou be afflicted, they also of necessity will be afflicted; but if thou be prosperous, they can suffer no affliction."

Ecclesiastes 7:8 Better is the end of a thing than the beginning thereof:

Hebrews 11:1

Now faith is the substance of things hoped for, the evidence of things not seen.

Ecclesiastes 7:8

...and the patient in spirit is better than the proud in spirit.

## **The Trial of our Repentance & it's Benefits**

Hermas Parable 7

1[66]:4 "But behold, Sir," say I, "they have repented with their whole heart." "I am quite aware myself," saith he, "that they have repented with their whole heart; well, thinkest thou that the sins of those who repent are forgiven forthwith? Certainly not; but the person who repents must torture his own soul, and must be thoroughly humble in his every action, and be afflicted with all the divers kinds of affliction; and if he endure the afflictions which come upon him, assuredly He who created all things and endowed them with power will be moved with compassion and will bestow some remedy.

1[66]:5 And this (will Alahayim do), if in any way He perceive the heart of the penitent pure from every evil thing.

Hermas Parable 8

6[72]:1 After [the shepherd] had examined the rods of all, he saith to me, "I told thee that this tree clingeth to life. Seest thou," saith he, "how many repented and were saved?" "I see, Sir," say I. "It is," saith he, that thou mayest see the abundant compassion of the Lord, how great and glorious it is, and He hath given (His) Spirit to those that are worthy of repentance.

6[72]:2 "Wherefore then, Sir," say I, "did they not all repent?" "To those, whose heart He saw about to become pure and to serve Him with all the heart, to them He gave repentance; but those whose craftiness and wickedness He saw, who intend to repent in hypocrisy, to them He gave not repentance, lest haply they should again profane His name."

1 Samuel 2:3

Talk no more so exceeding proudly; let not arrogancy come out of your mouth: for Ahayah is a Ala of knowledge, and by him actions are weighed.



Proverbs 16:2

All the ways of a man are clean in his own eyes; but Ahayah weigheth the spirits.

Hermas Parable 7

1(66):5 But it is expedient for thee and for thy house that thou shouldest be afflicted now. But why speak I many words to thee? Thou must be afflicted as the angel of the Lord commanded, even he that delivered thee unto me; and for this give thanks to the Lord, in that He deemed thee worthy that I should reveal unto thee beforehand the affliction, that foreknowing it thou might endure it with fortitude."

- **Fortitude** - strength of mind that enables a person to encounter danger or bear pain or adversity with courage

Php 2:4

Look not every man on his own things, but every man also on the things of others.

Php 2:5 Let this mind be in you, which was also in Christ Yache:

## **Understanding True Repentance in Alahayim's Sight**

Jubilees 1

9. For they will forget all My commandments, (even) all that I command them, and they will walk after the Gentiles, and after their uncleanness, and after their shame, and will serve their alahayim, and these will prove unto them an offence and a tribulation and an affliction and a snare.

10. And many will perish and they will be taken captive, and will fall into the hands of the enemy, because they have forsaken My ordinances and My commandments, and the festivals of My covenant, and My Sabbaths, and My holy place which I have hallowed for Myself in their midst, and My tabernacle, and My sanctuary, which I have hallowed for Myself in the midst of the land, that I should set My name upon it, and that it should dwell (there).

11. And they will make to themselves high places and groves and graven images, and they will worship, each his own (graven image), so as to go astray, and they will sacrifice their children to demons, and to all the works of the error of their hearts.

14. And they will forget all My law and all My commandments and all My judgments, and will go astray as to new moons, and Sabbaths, and festivals, and jubilees, and ordinances



.... 15. And after this they will turn to Me from amongst the Gentiles with all their heart and with all their soul and with all their strength, and I shall gather them from amongst all the Gentiles, and they will seek Me, so that I shall be found of them, when they seek Me with all their heart and with all their soul.

19. And Moses fell on his face and prayed and said, "O Ahayah my Alahayim, do not forsake Thy people and Thy inheritance, so that they should wander in the error of their hearts, and do not deliver them into the hands of their enemies, the Gentiles, lest they should rule over them and cause them to sin against Thee. 20. Let Thy mercy, O Ahayah, be lifted up upon Thy people, and create in them an upright spirit, and let not the spirit of Beliar rule over them to accuse them before Thee, and to ensnare them from all the paths of righteousness, so that they may perish from before Thy face.

21. But they are Thy people and Thy inheritance, which Thou hast delivered with Thy great power from the hands of the Egyptians: create in them a clean heart and a holy spirit, and let them not be ensnared in their sins from henceforth until eternity."

22. And Ahayah said unto Moses: "I know their contrariness and their thoughts and their stiffneckedness, and they will not be obedient till they confess their own sin and the sin of their fathers.

23. And after this they will turn to Me in all uprightness and with all (their) heart and with all (their) soul, and I shall circumcise the foreskin of their heart and the foreskin of the heart of their seed, and I shall create in them a holy spirit, and I shall cleanse them so that they shall not turn away from Me from that day unto eternity.

24. And their souls will cleave to Me and to all My commandments, and they will fulfil My commandments, and I shall be their Father and they will be My children. 25. And they will all be called children of the living Alahayim, and every angel and every spirit will know, yea, they will know that these are My children, and that I am their Father in uprightness and righteousness, and that I love them.

Jubilees 1:5-6

5. And He said: "Incline thine heart to every word which I shall speak to thee on this Mount, and write them in a book in order that their generations may see how I have not forsaken them for all the evil which they have wrought in transgressing the covenant which I establish between Me and thee for their generations this day on Mount Sinai.

6. And thus it will come to pass when all these things come upon them, that they will recognize that I am more righteous than they in all their judgments and in all their actions, and they will recognize that I have been truly with them.



### Testament of Gad 3

1 And now, my children, hearken to the words of truth to work righteousness, and all the law of the Most High, and go not astray through the spirit of hatred, for it is evil in all the doings of men. 2 Whatsoever a man doeth the hater abominateth him: and though a man worketh the law of the Lord, he praiseth him not; though a man feareth the Lord, and taketh pleasure in that which is righteous, he loveth him not. 3 He dispraiseth the truth, he envieth him that prospereth, he welcometh evil- speaking, he loveth arrogance, for hatred blindeth his soul; as I also then looked on Joseph.

### Ecclesiasticus 30:9

Cocker thy child, and he shall make thee afraid: play with him, and he will bring thee to heaviness.

### Ecclesiasticus 30:11

Give him no liberty in his youth, and wink not at his follies.

### Ecclesiasticus 15:20

He hath commanded no man to do wickedly, neither hath he given any man licence to sin.

### Hebrews 12:6

For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

### Proverbs 3:11

My son, despise not the chastening of Ahayah; neither be weary of his correction:

Proverbs 3:12 For whom Ahayah loveth he correcteth; even as a father the son in whom he delighteth.

### Ecclesiasticus 30:12

Bow down his neck while he is young, and beat him on the sides while he is a child, lest he wax stubborn, and be disobedient unto thee, and so bring sorrow to thine heart.

### Ecclesiasticus 30:8

An horse not broken becometh headstrong: and a child left to himself will be wilful



## Building the Family

Ecclesiasticus 36:24

He that getteth a wife beginneth a possession, a help like unto himself, and a pillar of rest.

1Co 3:11

For other foundation can no man lay than that is laid, which is Yache Christ.

1Co 3:9

For we are labourers together with Alahayim: ye are Alahayim's husbandry, *ye are* Alahayim's building.

1Co 3:10

According to the grace of Alahayim which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

Psalms 127:1

Except Ahayah build the house, they labour in vain that build it: except Ahayah keep the city, the watchman waketh but in vain.

## Spirits that Destroy the Family

Ecclesiasticus 36:25

Where no hedge is, there the possession is spoiled:...

Testament of Solomon 22

22.... And he answered me thus: "I am called Asmodeus among mortals, and my business is to plot against the newly wedded, so that they may not know one another. And I sever them utterly by many calamities,

Deu 24:5

When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: *but* he shall be free at home one year, and shall cheer up his wife which he hath taken.

1 Timothy 5:8

But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel.



Testament of Solomon 22

...and I waste away the beauty of virgin women, and estrange their hearts."

- **Estranged** - cause (someone) to be no longer on friendly terms with someone. (of a person) no longer close or affectionate to someone; alienated. (of a wife or husband) no longer living with their spouse.

Joseph and Asenath chapter 2:1,4-5

1. Now Aseneth despised all men and regarded them with contempt; yet no man had ever seen her, for Pentephres had a tower in his house, and it was large and very high.

- **Despised** - feel contempt or a deep repugnance for.

- **Repugnance** - intense disgust.

- **Contempt** - the feeling that a person or a thing is worthless or beneath consideration.

4. And the ceiling of that room was of gold; and within it were ranged the innumerable alahayims of the Egyptians, in gold and silver.

5. And Aseneth worshipped all these; and she feared them and offered sacrifices to them.

Chapter 4:5-12,15-16

5. And Pentephres said to his daughter Aseneth, "My child", and she said, "Lo, here I am, my lord."

6. And he said to her, "Sit down, please, between us; I want to talk to you." And Aseneth sat down between her father and her mother.

7. And her father Pentephres took her right hand in his right hand and said to her, "My child"; and Aseneth said, "What is it, father?"

8. And Pentephres said to her, "See, Joseph, the mighty man of Alahayim, is coming to us today, and he is ruler of all the land of Egypt, for Pharaoh has appointed him ruler of all our land; and he is the distributor of corn throughout the country and is to save it from the famine that is come upon it.

9. And Joseph is a man that worships Alahayim: he is discriminating, and a virgin (as you are today), and a man of great wisdom and knowledge, and the spirit of Alahayim is upon him, and the grace of the Lord is with him.

10. So come, my child, and I will give you to him as his wife. You shall be his bride, and he shall be your bridegroom forever."

11. And when Aseneth heard what her father said, a great red sweat came over her, and she was furious and looked sideways at her father.



12. And she said, "Why should my lord and my father speak like this and talk as if he would hand me over like a prisoner to a man of another race, a man who was a fugitive and was sold as a slave?"

15. No! I will marry the eldest son of the king, for he is king of all the earth."

16. On hearing this, Pentephres thought it wiser to say no more to his daughter about Joseph, for she had answered him arrogantly and in anger.

Tob 3:7

It came to pass the same day, that in Ecbatane a city of Media Sara the daughter of Raguel was also reproached by her father's maids;

Tob 3:8 Because that she had been married to seven husbands, whom Asmodeus the evil spirit had killed, before they had lain with her...

Sir 7:23 Hast thou children? instruct them, and bow down their neck from their youth.

1Co 7:32

But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

1Co 7:34

There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit...

Sir 7:24

Hast thou daughters? have a care of their body, and shew not thyself cheerful toward them.

Leviticus 19:29

Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness.

### **Prostitute H2490**

הלל

A primitive root (compare H2470); properly to bore, that is, (by implication) to wound, to dissolve; figuratively to profane (a person, place or thing), to break (one's word), ...;...: -..., defile, X break, ..., X... X..., pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.





## **Whore H2181 (Strong)**

זָנָה

A primitive root (highly *fed* and therefore *wanton*); to *commit adultery* (...); figuratively to *commit idolatry* (the Jewish people being regarded as the spouse of Ahayah): - (cause to) commit fornication, X continually, X ... (be an, play the) harlot, (cause to be, play the) whore, (commit, fall to) whoredom, (cause to) go a-whoring, whorish.

### **BDB Definition:**

- 1) to commit fornication, be a harlot, play the harlot
- 1a1) act as a harlot...
- 1b) (Pual) to play the harlot
- 1a2) to commit adultery
- 1c1) to cause to commit adultery
- 1a3) to be a cult prostitute
- 1c2) to force into prostitution
- 1a4) to be unfaithful (to Alahayim) (figuratively)

Polycarp to Philippians 4:6

...then your wives to walk likewise according to the faith that is given to them; in charity and in purity; loving their own husbands with all sincerity, and all others alike with all temperance;

Tit 2:3

The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;

Tit 2:4 That they may teach the young women to be sober, to love their husbands, to love their children,

Tit 2:5 To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of Alahayim be not blasphemed.

Testament of Solomon 23

23. And I said to him: "Is this thy only business?" And he answered me: "I transport men into fits of madness and desire, when they have wives of their own, so that they leave them, and go off by night and day to others that belong to other men; with the result that they commit sin, and fall into murderous deeds."

- **Transport** - overwhelm (someone) with a strong emotion, especially joy.
- **Madness** - extremely foolish behaviour.
- **Desire** - a strong feeling of wanting to have something or wishing for something to happen.



Ephesians 6:12

For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

Simeon 5:3

Beware, therefore, of fornication, for fornication is mother of all evils, separating from Alahayim, and bringing near to Beliar.

Rueben 7:4

For in fornication there is neither understanding nor holiness, and all jealousy dwelleth in the lust thereof.

Gad 7: 7

Put away, therefore, jealousy from your souls, and love one another with uprightness of heart.

Testament of Solomon 34, 36, 38

34....And there came seven spirits , females, bound and woven together, fair in appearance and comely. And I Solomon, seeing them, questioned them and said: "Who are ye?" But they, with one accord, said with one voice: "We are of the thirty-six elements of the cosmic ruler of the darkness ." ....The second said: "I am Strife." ....The fourth: "I am Jealousy."

36. Likewise, also the second said: "I am Strife, strife of strifes....

38. Likewise also the fourth said: "I cause men to forget their sobriety and moderation. I part them and split them into parties; for Strife follows me hand in hand. I rend the husband from the sharer of his bed, and children from parents, and brothers from sisters...

Proverbs 28:25

He that is of a proud heart stirreth up strife:

Proverbs 29:22

An angry man stirreth up strife, and a furious man aboundeth in transgression.

Proverbs 15:18 A wrathful man stirreth up strife: but he that is slow to anger appeaseth strife.

Pro 28:25

...but he that putteth his trust in Ahayah shall be made fat.



Proverbs 19:11

The discretion of a man deferreth his anger; and it is his glory to pass over a transgression.

Proverbs 20:3 It is an honour for a man to cease from strife: but every fool will be meddling.

Proverbs 10:12

Hatred stirreth up strifes: but love covereth all sins.

Joseph 17

2 Do ye also, therefore love one another, and with long-suffering hide ye one another's faults. 3 For Alahayim delighteth in the unity of brethren, and in the purpose of a heart that takes pleasure in love

Pro 17:9

He that covereth a transgression seeketh love; but he that repeateth a matter separateth very friends.

Testament of Solomon 82

82. The eleventh said: "I am called Katanikotaêl. I create strife and wrongs in men's homes, and send on them hard temper.

Ecclesiastes 7:9

Be not hasty in thy spirit to be angry: for anger resteth in the bosom of fools.

Ecclesiasticus 4:30

Be not as a lion in thy house, nor frantick among thy servants.

Pro 15:1

A soft answer turneth away wrath: but grievous words stir up anger.

Testament of Solomon 89

89. The eighteenth said: "I am called Buldumêch. I separate wife from husband and bring about a grudge between them:

Eph 4:31

Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

Eph 4:32 And be ye kind one to another, tenderhearted, forgiving one another, even as Alahayim for Christ's sake hath forgiven you



## **The Important Role of the Head of Household**

Ecclesiasticus 27:3

Unless a man hold himself diligently in the fear of the Lord, his house shall soon be overthrown.

Proverbs 14:12

There is a way which seemeth right unto a man, but the end thereof are the ways of death.

Wisdom of Solomon 3:11

For whoso despiseth wisdom and nurture, he is miserable,

1Jn 5:3

For this is the love of Alahayim, that we keep his commandments: and his commandments are not grievous.

Wisdom of Solomon 3:11

...and their hope is vain, their labours unfruitful, and their works unprofitable:

Wisdom of Solomon 3:12

Their wives are foolish, and their children wicked:

Proverbs 14:11

The house of the wicked shall be overthrown: but the house of the righteous shall stand.

Proverbs 24:3

Through wisdom is an house builded; and by understanding it is established:

Proverbs 14:11:

...but the tabernacle of the upright shall flourish.



## **The Importance of Parents Raising the Family Right**

The Epistle of Polycarp to the Philippians 4:6

[6] And teach ourselves first to walk according to the commandments of the Lord; and then your wives to walk likewise according to the faith that is given to them; in charity and in purity; loving their own husbands with all sincerity, and all others alike with all temperance; and to bring up their children in the instruction and fear of the Lord.

Ecclesiasticus 22:3

An evilmurtured man is the dishonour of his father that begat him: and a foolish daughter is born to his loss.

Ecclesiasticus 30:3 He that teacheth his son grieveth the enemy: and before his friends he shall rejoice of him.

Ecclesiasticus 22:4 A wise daughter shall bring an inheritance to her husband: but she that liveth dishonestly is her father's heaviness.

Ecclesiasticus 22:5 She that is bold dishonoureth both her father and her husband, but they both shall despise her.

## **Children's Journey and Decisions**

Ecclesiasticus 22:10

But children, being haughty, through disdain and want of nurture do stain the nobility of their kindred.

Ecclesiasticus 22:9

If children live honestly, and have wherewithal, they shall cover the baseness of their parents.

Leviticus 26:39

And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

Leviticus 26:40 If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me;

Leviticus 26:41 And that I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:



Leviticus 26:42 Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.

Deuteronomy 30:6 And Ahayah thy Alahayim will circumcise thine heart, and the heart of thy seed, to love Ahayah thy Alahayim with all thine heart, and with all thy soul, that thou mayest live.

Ezekiel 18:9

Hath walked in my statutes, and hath kept my judgments, to deal truly; he is just, he shall surely live, saith the Lord Ahayah.

Ezekiel 18:14 Now, lo, if he beget a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such like,

Ezekiel 18:15 That hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife,

Ezekiel 18:16 Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, but hath given his bread to the hungry, and hath covered the naked with a garment,

Ezekiel 18:17 That hath taken off his hand from the poor, that hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.

Ezekiel 18:19 Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, and hath kept all my statutes, and hath done them, he shall surely live.

Ezekiel 18:21

But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.

Ezekiel 18:22 All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live.



## **Accountability: How to Serve the Lord in the Household**

Mat 23:8

But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren.

Mat 23:10 Neither be ye called masters: for one is your Master, even Christ.

1Co 7:23

Ye are bought with a price; be not ye the servants of men

Acts of Peter Chapter 38

And when they had hanged him up after the manner he desired, he began again to say: Ye men unto whom it belongeth to hear, hearken to that which I shall declare unto you at this especial time as I hang here. Learn ye the mystery of all nature, and the beginning of all things, what it was. For the first man, whose race I bear in mine appearance (or, of the race of whom I bear the likeness), fell (was borne) head downwards, and showed forth a manner of birth such as was not heretofore: for it was dead, having no motion. He, then, being pulled down -who also cast his first state down upon the earth- established this whole disposition of all things, being hanged up an image of the creation (Gk. vocation) wherein he made the things of the right hand into left hand and the left hand into right hand, and changed about all the marks of their nature, so that he thought those things that were not fair to be fair, and those that were in truth evil, to be good. Concerning which the Lord saith in a mystery: Unless ye make the things of the right hand as those of the left, and those of the left as those of the right, and those that are above as those below, and those that are behind as those that are before, ye shall not have knowledge of the kingdom. This thought, therefore, have I declared unto you; and the figure wherein ye now see me hanging is the representation of that man that first came unto birth. Ye therefore, my beloved, and ye that hear me and that shall hear, ought to cease from your former error and return back again. For it is right to mount upon the cross of Christ, who is the word stretched out, the one and only, of whom the spirit saith: For what else is Christ, but the word, the sound of Alahayim? So that the word is the upright beam whereon I am crucified. And the sound is that which crosseth it, the nature of man. And the nail which holdeth the cross-tree unto the upright in the midst thereof is the conversion and repentance of man.

Jhn 5:44

How can ye believe, which receive honour one of another, and seek not the honour that cometh from Alahayim only?



Jhn 8:29

And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

2Ti 2:3

Thou therefore endure hardness, as a good soldier of Yache Christ.

2Ti 2:4 No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier.

2Ti 2:5 And if a man also strive for masteries, yet is he not crowned, except he strive lawfully

Matthew 10:16

Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.

Rom 15:1

We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.

Rom 15:2 Let every one of us please his neighbour for his good to edification.

1Ti 6:1

Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of Alahayim and his doctrine be not blasphemed.

Col 3:23

And whatsoever ye do, do *it* heartily, as to the Lord, and not unto men;

Col 3:24 Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.

Col 3:25 But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons.

Leviticus 25:17

Ye shall not therefore oppress one another; but thou shalt fear thy Alahayim: for I am Ahayah your Alahayim.

### **H3238 (Strong)**

יָנָה

A primitive root; to *rage* or *be violent*; by implication to *suppress*, to *maltreat*: - destroy, (thrust out by) oppress (-ing, -ion, -or), proud, vex, do violence.





Leviticus 25:18

Wherefore ye shall do my statutes, and keep my judgments, and do them; and ye shall dwell in the land in safety.

Col 4:1

Masters, give unto your servants that which is just and equal; knowing that ye also have a Master in heaven

Col 3:22 Servants, obey in all things your masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing Alahayim:

**G3787 (Thayer)**

ὀφθαλμοδουλεία  
ophthalmodouleia

**Thayer Definition:**

- 1) service performed [only] under the master's eyes
- 1a) for the master's eye usually stimulates to greater diligence
- 1b) his absence, on the other hand, renders sluggish

**Strong's Definition:**

From G3788 and G1397; *sight labor*, that is, that needs watching (*remissness*): - eye-service.

- **Remiss:** lacking care or attention to duty; negligent.

Eph 6:6

Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of Alahayim from the heart;

Eph 6:7 With good will doing service, as to the Lord, and not to men:

Eph 6:8 Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free.

Eph 6:5 Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ;

Eph 6:9

And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

2Es 1:28

Thus saith the Almighty Lord, Have I not prayed you as a father his sons, as a mother her daughters, and a nurse her young babes,



## **Accountability: Helping Those Struggling in the Household**

Sir 33:24

Fodder, a wand, and burdens, are for the ass; and bread, correction, and work, for a servant.

Sir 33:25

If thou set thy servant to labour, thou shalt find rest: but if thou let him go idle, he shall seek liberty.

Sir 33:26 A yoke and a collar do bow the neck: so are tortures and torments for an evil servant.

Sir 33:27 Send him to labour, that he be not idle; for idleness teacheth much evil.

Ecclesiasticus 30:8

An horse not broken becometh headstrong: and a child left to himself will be wilful.

Sir 33:28 Set him to work, as is fit for him: if he be not obedient, put on more heavy fetters.

2 Timothy 2:24

And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient,

2 Timothy 2:25 In meekness instructing those that oppose themselves; if Alahayim peradventure will give them repentance to the acknowledging of the truth;

2 Timothy 2:26 And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

Barnabas 19:4

...Thou shalt not make a difference in a person to reprove him for a transgression. Thou shalt be meek, thou shalt be quiet, thou shalt be fearing the words which thou hast heard. Thou shalt not bear a grudge against thy brother.

Sir 33:29

But be not excessive toward any; and without discretion do nothing.

- **Discretion:** the quality of behaving or speaking in such a way as to avoid causing offense or revealing private information



Ecclesiasticus 37:16

Let reason go before every enterprize, and counsel before every action.

Ecclesiasticus 6:6

Be in peace with many: nevertheless have but one counsellor of a thousand.

Ecclesiasticus 37:12

But be continually with a holy man, whom thou knowest to keep the commandments of the Lord, whose mind is according to thy mind, and will sorrow with thee, if thou shalt miscarry.

Ecclesiasticus 37:15

And above all this pray to the most High, that he will direct thy way in truth.

Ecclesiasticus 33:30

If thou have a servant, let him be unto thee as thyself, because thou hast bought him with a price.

Ecclesiasticus 33:31 If thou have a servant, entreat him as a brother: for thou hast need of him, as of thine own soul: if thou entreat him evil, and he run from thee, which way wilt thou go to seek him?

Judges 19:2

And his maidwife played the whore against him, and went away from him unto her father's house to Bethlehemjudah, and was there four whole months.

Judges 19:3 And her husband arose, and went after her, to speak friendly unto her, and to bring her again, having his servant with him, and a couple of asses: and she brought him into her father's house: and when the father of the damsel saw him, he rejoiced to meet him.

Judges 19:4 And his father in law, the damsel's father, retained him; and he abode with him three days: so they did eat and drink, and lodged there.

Judges 19:10

But the man would not tarry that night, but he rose up and departed, and came over against Jebus, which is Jerusalem; and there were with him two asses saddled, his maidwife also was with him.

Judges 19:11 And when they were by Jebus, the day was far spent; and the servant said unto his master, Come, I pray thee, and let us turn in into this city of the Jebusites, and lodge in it.

Judges 19:12 And his master said unto him, We will not turn aside hither into the city of a stranger, that is not of the children of Israel; we will pass over to Gibeah.



Judges 19:15

And they turned aside thither, to go in and to lodge in Gibeah: and when he went in, he sat him down in a street of the city: for there was no man that took them into his house to lodging.

Judges 19:16

And, behold, there came an old man from his work out of the field at even, which was also of mount Ephraim; and he sojourned in Gibeah: but the men of the place were Benjamites.

Judges 19:20

And the old man said, Peace be with thee; howsoever let all thy wants lie upon me; only lodge not in the street.

Judges 19:21 So he brought him into his house, and gave provender unto the asses: and they washed their feet, and did eat and drink.

Judges 19:22 Now as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, and beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.

Judges 20:4 And the Levite, the husband of the woman that was slain, answered and said, I came into Gibeah that belongeth to Benjamin, I and my maidwife, to lodge.

Judges 20:5 And the men of Gibeah rose against me, and beset the house round about upon me by night, and thought to have slain me: and my concubine have they forced, that she is dead.

Luke 15:17 And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

Luke 15:18 I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee,

Luke 15:19 And am no more worthy to be called thy son: make me as one of thy hired servants.

Luke 15:20 And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

Luke 15:21 And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.

Luke 15:22 But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet:

Luke 15:24 For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.



Ecclesiasticus 42:6

Sure keeping is good, where an evil wife is; and shut up, where many hands are.

Ecclesiasticus 42:7 Deliver all things in number and weight; and put all in writing that thou givest out, or receivest in.

Sir 42:1

Of these things be not thou ashamed, and accept no person to sin thereby:

Sir 42:2 Of the law of the most High, and his covenant;...

Pro 22:6

Train up a child in the way he should go: and when he is old, he will not depart from it.