



Lean Not on Own Your Understanding

Proverbs 30:12

[12]There is a generation that are pure in their own eyes, and yet is not washed from their filthiness.

Isaiah 1:16-20

[16]Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;

[17]Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.

[18]Come now, and let us reason together, saith Ahayah: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

[19]If ye be willing and obedient, ye shall eat the good of the land:

H14

Strong's Definition: A primitive root; to breathe after, that is (figuratively) to be acquiescent: - consent, rest content, will, be willing.

acquiescent: ready to accept something without protest, or to do what someone else wants.

Obedient H8085= Be content

[20]But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of Ahayah hath spoken it.

2 Esdras 14:34

[34]Therefore if so be that ye will subdue your own understanding, and reform your hearts, ye shall be kept alive and after death ye shall obtain mercy.

1 Corinthians 3:18-20

[18]Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

[19]For the wisdom of this world is foolishness with Alahayim. For it is written, He taketh the wise in their own craftiness.

[20]And again, Ahayah knoweth the thoughts of the wise, that they are vain.

Ecclesiasticus 6:33

[33]If thou love to hear, thou shalt receive understanding: and if thou bow thine ear, thou shalt be wise,



2 Esdras 14:34

[34]Therefore if so be that ye will subdue your own understanding, and reform your hearts, ye shall be kept alive and after death ye shall obtain mercy.

II Baruch 32:1

32 1 'But as for you, if you prepare thy hearts, so as to sow in them the fruits of the law, it shall protect you in that time in which the Mighty One is to shake the whole creation.

Romans 8:7

[7]Because the carnal mind is enmity against Alahayim: for it is not subject to the law of Alahayim, neither indeed can be.

Proverbs 3:5-7

[5]Trust in Ahayah with all thine heart; and lean not unto thine own understanding.

[6]In all thy ways acknowledge him, and he shall direct thy paths.

[7]Be not wise in thine own eyes: fear Ahayah, and depart from evil.

Proverbs 12:15

[15]The way of a fool is right in his own eyes: but he that hearkeneth unto counsel is wise.

Proverbs 26:12

[12]Seest thou a man wise in his own conceit? there is more hope of a fool than of him.

Ecclesiasticus 3:28

[28]In the punishment of the proud there is no remedy; for the plant of wickedness hath taken root in him.

Ecclesiasticus 3:27

[27]An obstinate heart shall be laden with sorrows; and the wicked man shall heap sin upon sin.

Ecclesiasticus 6:32-33,35,37

[32]My son, if thou wilt, thou shalt be taught: and if thou wilt apply thy mind, thou shalt be prudent.

[33]If thou love to hear, thou shalt receive understanding: and if thou bow thine ear, thou shalt be wise,

[35]Be willing to hear every holy discourse; and let not the parables of understanding escape thee.

[37]Let thy mind be upon the ordinances of Ahayah and meditate continually in his commandments: he shall establish thine heart, and give thee wisdom at thine own desire.

Ecclesiasticus 3:21-24

[21]Seek not out things that are too hard for thee, neither search the things that are above thy strength.

[22]But what is commanded thee, think thereupon with reverence, for it is not needful for thee to see with thine eyes the things that are in secret.



[23] Be not curious in unnecessary matters: for more things are shewed unto thee than men understand.

[24] For many are deceived by their own vain opinion; and an evil suspicion hath overthrown their judgment.

Mark 4:15

[15] And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

1 Timothy 4:1

[1] Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

Acts 5:3

[3] But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Spirit, and to keep back part of the price of the land?

John 13:2

[2] And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;

Hermas mandate 6

2[36]:1 "Hear now," saith he, "concerning faith. There are two angels with a man, one of righteousness and one of wickedness."

2[36]:2 "How then, Sir," say I, "shall I know their workings, seeing that both angels dwell with me?"

Hermas mandate 6

2[36]:4 Now see the works of the angel of wickedness also. First of all, he is quick tempered and bitter and senseless, and his works are evil, overthrowing the servants of Alahayim. Whenever then he entereth into thy heart, know him by his works."

2[36]:5 "How I shall discern him, Sir," I reply, "I know not." Listen," saith he. "When a fit of angry temper or bitterness comes upon thee, know that he is in thee. Then the desire of much business and the costliness of many viands and drinking bouts and of many drunken fits and of various luxuries which are unseemly, and the desire of women, and avarice, and haughtiness and boastfulness, and whatsoever things are akin and like to these--when then these things enter into thy heart, know that the angel of wickedness is with thee.

2[36]:6 Do thou therefore, recognizing his works, stand aloof from him, and trust him in nothing, for his works are evil and inexpedient for the servants of Alahayim. Here then thou hast the workings of both the angels. Understand them, and trust the angel of righteousness.

2[36]:3 "Hear," saith he, "and understand their workings. The angel of righteousness



is delicate and bashful and gentle and tranquil. When then this one enters into thy heart, forthwith he speaketh with thee of righteousness, of purity, of holiness, and of contentment, of every righteous deed and of every glorious virtue. When all these things enter into thy heart, know that the angel of righteousness is with thee. [These then are the works of the angel of righteousness.] Trust him therefore and his works.

Hermas mandate 2

1[27]:1 He saith to me; "Keep simplicity and be guileless, and thou shalt be as little children, that know not the wickedness which destroyeth the life of men.

Proverbs 28:26

[26]He that trusteth in his own heart is a fool: but whoso walketh wisely, he shall be delivered.

Wisdom of Solomon 6:15-18

[15]To think therefore upon her is perfection of wisdom: and whoso watcheth for her shall quickly be without care.

[16]For she goeth about seeking such as are worthy of her, sheweth herself favourably unto them in the ways, and meeteth them in every thought.

[17]For the very true beginning of her is the desire of discipline; and the care of discipline is love;

[18]And love is the keeping of her laws; and the giving heed unto her laws is the assurance of incorruption;

Proverbs 16:2

[2]All the ways of a man are clean in his own eyes; but Ahayah weigheth the spirits.

Jeremiah 8:6,8-9

[6]I hearkened and heard, but they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle.

[8]How do ye say, We are wise, and the law of Ahayah is with us? Lo, certainly in vain made he it; the pen of the scribes is in vain.

[9]The wise men are ashamed, they are dismayed and taken: lo, they have rejected the word of Ahayah; and what wisdom is in them?

Job 28:28

[28]And unto man he said, Behold, the fear of Adonoye, that is wisdom; and to depart from evil is understanding.

Isaiah 8:20

[20]To the law and to the testimony: if they speak not according to this word, it is because there is no light in them.

Deuteronomy 32:46-47



[46]And he said unto them, Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law.

[47]For it is not a vain thing for you; because it is your life: and through this thing ye shall prolong your days in the land, whither ye go over Jordan to possess it.

Matthew 4:4

[4]But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of Alahayim.

Deuteronomy 29:14-21

[14]Neither with you only do I make this covenant and this oath;

[15]But with him that standeth here with us this day before Ahayah our Alahayim, and also with him that is not here with us this day:

[16](For ye know how we have dwelt in the land of Egypt; and how we came through the nations which ye passed by;

[17]And ye have seen their abominations, and their idols, wood and stone, silver and gold, which were among them:)

[18]Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from Ahayah our Alahayim, to go and serve the alahayims of these nations; lest there should be among you a root that beareth gall and wormwood;

[19]And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

[20] Ahayah will not spare him, but then the anger of Ahayah and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and Ahayah shall blot out his name from under heaven.

[21]And Ahayah shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

Ecclesiasticus 42:1-2

[1]Of these things be not thou ashamed, and accept no person to sin thereby:

[2]Of the law of the most High, and his covenant; and of judgment to justify the unholy.

Deuteronomy 5:32-33

[32]Ye shall observe to do therefore as Ahayah your Alahayim hath commanded you: ye shall not turn aside to the right hand or to the left.

[33]Ye shall walk in all the ways which Ahayah your Alahayim hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess.

Isaiah 30:20-22



[20]And though Adonoye give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:

[21]And thine ears shall hear a word behind thee, saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

[22]Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence.

Baruch 1:17-22

[17]For we have sinned before the Lord,

[18]And disobeyed him, and have not hearkened unto the voice of Ahayah our Alahayim, to walk in the commandments that he gave us openly:

[19]Since the day that Ahayah brought our forefathers out of the land of Egypt, unto this present day, we have been disobedient unto Ahayah our Alahayim, and we have been negligent in not hearing his voice.

[20]Wherefore the evils cleaved unto us, and the curse, which Ahayah appointed by Moses his servant at the time that he brought our fathers out of the land of Egypt, to give us a land that floweth with milk and honey, like as it is to see this day.

[21]Nevertheless we have not hearkened unto the voice of Ahayah our Alahayim, according unto all the words of the prophets, whom he sent unto us:

[22]But every man followed the imagination of his own wicked heart, to serve strange alahayims, and to do evil in the sight of Ahayah our Alahayim.

Barnabas 16:7

I find then that there is a temple, How then shall it be built in the name of AHAYAH? Understand ye. Before we believed on Alahayim, the abode of our heart was corrupt and weak, a temple truly built by hands; for it was full of idolatry and was a house of demons, because we did whatsoever was contrary to Alahayim.

Ephesians 4:23-24

[23]And be renewed in the spirit of your mind;

[24]And that ye put on the new man, which after Alahayim is created in righteousness and true holiness.

Romans 12:2

[2]And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of Alahayim.

Romans 2:18



[18]And knowest his will, and approvest the things that are more excellent, being instructed out of the law;

Philippians 1:9-11

[9]And this I pray, that your love may abound yet more and more in knowledge and in all judgment;

[10]That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ;

[11]Being filled with the fruits of righteousness, which are by Yache Christ, unto the glory and praise of Alahayim.

Ecclesiasticus 5:2-7

[2]Follow not thine own mind and thy strength, to walk in the ways of thy heart:

[3]And say not, Who shall controul me for my works? for Ahayah will surely revenge thy pride.

[4]Say not, I have sinned, and what harm hath happened unto me? for Ahayah is longsuffering, he will in no wise let thee go.

[5]Concerning propitiation, be not without fear to add sin unto sin:

[6]And say not His mercy is great; he will be pacified for the multitude of my sins: for mercy and wrath come from him, and his indignation resteth upon sinners.

[7]Make no tarrying to turn to Ahayah, and put not off from day to day: for suddenly shall the wrath of Ahayah come forth, and in thy security thou shalt be destroyed, and perish in the day of vengeance.

II Baruch 48:38

38 And it shall come to pass at the self-same time, That a change of times shall manifestly appeal to every man, Because in all those times they polluted themselves And they practiced oppression, And walked every man in his own works, And remembered not the law of the Mighty One.

39 Therefore a fire shall consume their thoughts, And in flame shall the meditations of their reins be tried; For the Judge shall come and will not tarry.

40 Because each of the inhabitants of the earth knew when he was transgressing. But My Law they knew not by reason of their pride.