



Understanding Spiritual Fornication & Idolatry

Idolatry & Unlawful Images

Wisdom of Solomon 14:12

For the devising of idols was the beginning of spiritual fornication, ..

Isa 54:5

For thy Maker is thine husband;

H1166 (Strong)

בעל

Baale

A primitive root; to *be master*;

BDB: rule over, possess, own

Ahayah of hosts is his name; and thy Redeemer the Holy One of Israel; The Alahayim of the whole earth shall he be called.

Psalms 10:4

The wicked, through the pride of his countenance, will not seek after Alahayim: Alahayim is not in all his thoughts.

Wisdom of Solomon 14:12

..and the invention of them the corruption of life.

Jasher 2:3-5

3. And it was in the days of Enosh that the sons of men continued to rebel and transgress against Alahayim, to increase the anger of Ahayah against the sons of men. 4. And the sons of men went and they served other alahayim, and they forgot Ahayah who had created them in the earth. And in those days the sons of men made images of brass and iron, wood and stone, and they bowed down and served them.

5. And every man made his alahayim and they bowed down to them, and the sons of men forsook Ahayah all the days of Enosh and his children; and the anger of Ahayah was kindled on account of their works and abominations which they did in the earth.



Jubilees 11:4

4. And they made for themselves molten images, and they worshipped each the idol, the molten image which they had made for themselves, and they began to make graven images and unclean simulacra, and malignant spirits assisted and seduced (them) into committing transgression and uncleanness.

Wisdom of Solomon 15:4-6

For neither did the mischievous invention of men deceive us, nor an image spotted with divers colours, the painter's fruitless labour;

Wisdom of Solomon 15:5 The sight whereof enticeth fools to lust after it, and so they desire the form of a dead image, that hath no breath.

Wisdom of Solomon 15:6 Both they that make them, they that desire them, and they that worship them, are lovers of evil things, and are worthy to have such things to trust upon.

The Spirits of World Religions

Testament of Solomon

Chapter 27. I Solomon said unto him: "Beelzeboul, what is thy employment?" And he answered me: "...my own demons I set on to men, in order that the latter may believe in them and be lost.

Chapter 61. And the spirit answered and said: "This is the first time I have stood before thee, O King Solomon. I am a spirit made into a alahayim among men..."

Chapter 21. And I at once bade another demon to be led unto me; and instantly there approached me the demon Asmodeus, bound, and I asked him: "Who art thou?" ...And short will be thy tyranny over us; and then we shall again have free range over mankind, so as that they shall revere us as if we were alahayims, not knowing, men that they are, the names of the angels set over us."

Testament of Solomon

Chapter 64. And there came before my face another spirit, as it were a woman in the form she had. But on her shoulders she had two other heads with hands. And I asked her, and said: "Tell me, who art thou?" And she said to me: "I am Enêpsigos, who also have a myriad names." And I said her: "By what angel art thou frustrated?" But she said to me: "What seekest, what askest thou? I undergo changes, like the female deity I am called. And I change again, and pass into possession of another shape. And be not desirous therefore to know all that concerns me. But since thou art before me for this much, hearken. I have my abode in the moon, and for that reason I possess three forms. At times I am magically invoked by the wise as Kronos. At other times, in connection with those who bring me down, I come down and appear in another shape.



Chapter 34. ...And there came seven spirits [1], females, bound and woven together, fair in appearance and comely. And I Solomon, seeing them, questioned them and said: "Who are ye?" But they, with one accord, said with one voice [2]: "We are of the thirty-six elements of the cosmic ruler of the darkness [3]."and our stars are in heaven. Seven stars humble in sheen, and all together. And we are called as it were female deities. We change our place all and together, and together we live, sometimes in Lydia, sometimes in Olympus, sometimes in a great mountain."

Jubilees 15:31-32

...for there are many nations and many peoples, and all are His, and over all hath He placed spirits in authority to lead them astray from Him. 32. But over Israel He did not appoint any angel or spirit, for He alone is their ruler...

Sir 17:17

For in the division of the nations of the whole earth he set a ruler over every people; but Israel is the Lord's portion:

Sir 17:11

Beside this he gave them knowledge, and the law of life for an heritage.

Psa 148:14

He also exalteth the horn of his people, the praise of all his saints; even of the children of Israel, a people near unto him. Praise ye Yah

Psa 138:6

Though Ahayah be high, yet hath he respect unto the lowly: but the proud he knoweth afar off

Sir 19:19

The knowledge of the commandments of the Lord is the doctrine of life:...

Hermas Parable 8

7[73]:6 Life is for all those that keep the commandments of the Lord. But in the commandments there is nothing about first places, or about glory of any kind, but about long-suffering and humility in man. In such men, therefore, is the life of the Lord, but in factious and lawless men is death.



Sir 10:12

The beginning of pride is when one departeth from Alahayim, and his heart is turned away from his Maker.

Sir 10:13 For pride is the beginning of sin, and he that hath it shall pour out abomination: and therefore the Lord brought upon them strange calamities, and overthrew them utterly.

Sir 19:20

The fear of the Lord is all wisdom; and in all wisdom is the performance of the law, and the knowledge of his omnipotency.

Sir 19:19

...and they that do things that please him shall receive the fruit of the tree of immortality.

Revelation 22:14

Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

Revelation 22:15

For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

Rev 21:8

But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

Psalms 96:4

For Ahayah is great, and greatly to be praised: he is to be feared above all alahayims. Psalms 96:5 For all the alahayims of the nations are idols: but Ahayah made the heavens.

Jeremiah 16:19

O Ahayah, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit.



Jeremiah 10:2

Thus saith Ahayah, Learn not the way of the heathen,...

Jeremiah 10:3 For the customs of the people are vain:...

2 Corinthians 6:16

And what agreement hath the temple of Alahayim with idols? for ye are the temple of the living Alahayim; as Alahayim hath said, I will dwell in them, and walk in them; and I will be their Alahayim, and they shall be my people.

2 Corinthians 6:18

And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

2Co 7:1

Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of Alahayim

2 Corinthians 6:17

Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,

Col 3:5

Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry

The Power of Names

Testament of Solomon

Chapter 21. And I at once bade another demon to be led unto me; and instantly there approached me the demon Asmodeus, bound, and I asked him: "Who art thou?" ...And short will be thy tyranny over us; and then we shall again have free range over mankind, so as that they shall revere us as if we were alahayims, not knowing, men that they are, the names of the angels set over us."

Testament of Solomon

Chapter 52. So I said to him: "I adjure thee in the name of the Alahayim Sabaoth, to tell me by what name thou art frustrated along with thy host." And the spirit answered me: "The 'great among men,' who is to suffer many things at the hands of men, whose name is the figure 644, which is Emmanuel; he it is who has bound us, and who will then come and plunge us from the steep under water. He is noised abroad in the three letters which bring him down."



Chapter 12...and gave him the seal, saying: "Away with thee, and bring me hither the prince of all the demons."

Chapter 13. So Ornia took the finger-ring, and went off to Beelzeboul, who has kingship over the demons.

Chapter 15. And I questioned him, and said: "Who art thou?" The demon replied: "I am Beelzebub, the exarch of the demons. And all the demons have their chief seats close to me. And I it is who make manifest the apparition of each demon." And he promised to bring to me in bonds all the unclean spirits.

Chapter 26. And I summoned again to stand before me Beelzeboul, the prince of demons, and I sat him down on a raised seat of honor, and said to him: "Why art thou alone, prince of the demons?" And he said to me: "Because I alone am left of the angels of heaven that came down. For I was first angel in the first heaven being entitled Beelzeboul. And now I control all those who are bound in Tartarus

Chapter 29. I said to him: "Tell me by what angel thou art frustrated." And he answered: "By the holy and precious name of the Almighty Ala, called by the Greeks by a row of numbers, of which the sum is 644, and among the Hebrews it is Emmanuel. And if one of the Romans adjure me by the great name of the power Eleéth, I disappear at once."

Acts of Thomas 105

...When I was a baby too young to talk in the palace of my Father and resting in the wealth and luxury of my care takers, The palace is in the heavens and the caretakers are the angels care over the souls before they enter the world into fleshly bodies out of the East, our native-country, my parents equip me and sent me on a mission. So they made a covenant with me, and inscribed it on my mind, so that I should not forget it, and said: When you go down into Egypt, and bring back from there the one pearl which is there in the midst of the sea, strapped around the devouring serpent, you shall put on your garment set with gems, and that robe on which it all rests and meet with your brother that is next to us and who is well-remembered as an heir in our kingdom.

Chapter 108 I soon started and began with charms against the terrible serpent, and I overcame the serpent by calling the name of my Father (Ahayah) upon him, and the name of our second in rank (Yache), and of my mother the Queen of the East (Ruwaka Kwadoshi). I then took the pearl and turned back to bear it to my fathers.



Is Sinning Spiritual Fornication?

Jubilees 11:4

...and malignant spirits assisted and seduced (them) into committing transgression and uncleanness.

1 John 3:4

Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

Sir 15:20

He hath commanded no man to do wickedly, neither hath he given any man licence to sin

Sir 15:12 Say not thou, He hath caused me to err: for he hath no need of the sinful man.

Jas 1:13

Let no man say when he is tempted, I am tempted of Alahayim: for Alahayim cannot be tempted with evil, neither tempteth he any man:

Jas 1:14 But every man is tempted, when he is drawn away of his own lust, and enticed

Sir 15:13

The Lord hateth all abomination; and they that fear Alahayim love it not.

Wisdom of Solomon 1:4

For into a malicious soul wisdom shall not enter; nor dwell in the body that is subject unto sin.

Wisdom of Solomon 1:5 For the holy spirit of discipline will flee deceit, and remove from thoughts that are without understanding, and will not abide when unrighteousness cometh in.

Hebrews 7:26

For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

2 Corinthians 6:15

And what concord hath Christ with Belial?



2 Timothy 2:19

Nevertheless the foundation of Alahayim standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

Jubilees 11:5

5. And the prince Mastêmâ exerted himself to do all this, and he sent forth other spirits, those which were put under his hand, to do all manner of wrong and sin, and all manner of transgression, to corrupt and destroy, and to shed blood upon the earth.

Testament of Simeon 5:3

3 Beware, therefore, of fornication, for fornication is mother of all evils, separating from Alahayim, and bringing near to Beliar.

1 John 3:10

In this the children of Alahayim are manifest, and the children of the devil: whosoever doeth not righteousness is not of Alahayim, neither he that loveth not his brother.

1 John 3:7 Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.

1 John 3:6 Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

1 John 3:8

He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of Alahayim was manifested, that he might destroy the works of the devil.

1 John 3:11 For this is the message that ye heard from the beginning, that we should love one another.

Romans 13:10

Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.

Romans 13:9 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

Romans 13:8 Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.



Gad the Seer 14:5

5.And the appearance of the glory of Ahayah was like the appearance of the rainbow, His covenant. 6.And the host of heaven were standing before Him on His right hand and on His left, and Satan was standing by them, but behind them. 7.And lo, a man dressed in linen brought before the glory of Ahayah three books that were written about every man. 8.And he read in the first one and it was found to have the just deeds of His people, and Ahayah said: "These will live forever." 9. And Satan said: "Who are these guilty people?" And the man dressed in linen cried to Satan like a ram's horn, saying "Keep silent, for this day is holy to our master." 10. And he read in the second book, and it was found to have inadvertent sins of His people, and Ahayah said: "Put aside this book, but save it, until one third of the month elapses, to see what they will do." 11. And he read in the third book, and it was found to have malicious deeds of His people. 12. And Ahayah said to Satan "These are thy share; take them to do with them as it seemeth good to thee." 13. And Satan took those who acted maliciously and he went with them to a waste land to destroy them there.

Wisdom of Solomon 14:27

For the worshipping of idols not to be named is the beginning, the cause, and the end, of all evil.

Dynamics of the Demon's Family

Testament Solomon

26. And I summoned again to stand before me Beelzeboul, the prince of demons, and I sat him down on a raised seat of honour, and said to him: "Why art thou alone, prince of the demons?" And he said to me: ".... But I too have a child, and he haunts the Red Sea. And on any suitable occasion he comes up to me again, being subject to me; and reveals to me what he has done, and I support him.

Acts of Thomas 75

And the devil said:...like your Christ that helps you in whatever you do, so is my father that helps me in whatever I do; ...and like you that are refreshed by your prayers, good works and your spiritual thanksgivings, so am I also refreshed by doing murders, adulteries and doing sacrifices made with wine upon altars, and in the same way He uses you to prepare vessels worthy of inhabiting, so also does he seek out vessels whereby I may accomplish his deeds; ..In the same way He nourishes and provides for his subjects, so also does he prepare chastisements (punishment) and torments for them that become my dwelling place;.....and in the same way He rewards you for your works by giving you eternal life, so in the same way he rewards my works by giving me eternal destruction;...



... Like you that have come to preach good news, so have I also come, but to destroy;
...and like you as you convert men to eternal life, so do I also pervert men that obey me
to eternal destruction and torment. So you receive your own and I receive mine.

Testament of Solomon

Chapter 21. And I at once bade another demon to be led unto me; and instantly there
approached me the demon Asmodeus, bound, and I asked him: "Who art thou?" But he
shot on me a glance of anger and rage, and said: "And who art thou?" And I said to him:
"Thus punished as thou art, answerest thou me?" But he, with rage, said to me: "But
how shall I answer thee, for thou art a son of man; whereas I was born an angel's seed by
a daughter of man, so that no word of our heavenly kind addressed to the earth- born
can be overweening.

1. **Overweening:** showing excessive confidence or pride

Asher 2

3 And there is a man that loveth him that worketh evil, because he would prefer even to
die in evil for his sake; and concerning this it is clear that it hath two aspects, but the
whole is an evil work. 4

Though indeed he have love, yet is he wicked who concealeth what is evil for the sake of
the good name, but the end of the action tendeth unto evil.

The Inclinations of Fornication vs Fidelity (Faith)

Ecclesiasticus 15:16

He hath set fire and water before thee: stretch forth thy hand unto whether thou wilt.

Ecclesiasticus 15:17 Before man is life and death; and whether him liketh shall be given
him.

Asher 1

3 Two ways hath Alahayim given to the sons of men, and two inclinations, and two kinds
of action, and two modes (of action), and two issues.

- **Inclination:** a person's natural tendency or urge to act or feel in a particular way.
- **mode:** a way or manner in which something occurs or is experienced, expressed, or done.



4 Therefore, all things are by twos, one over against the other. 5 For there are two ways of good and evil, and with these are the two inclinations in our breasts discriminating them.

Asher 6

Chapter 6 1 Take heed, therefore, ye also, my children, to the commandments of the Lord, following the truth with singleness of face. 2 For they that are double-faced are guilty of a twofold sin; for they both do the evil thing and they have pleasure in them that do it, following the example of the spirits of deceit, and striving against mankind. 3 Do ye, therefore, my children, keep the law of the Lord, and give not heed unto evil as unto good;

Rom 12:2

And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of Alahayim.

Asher6:3

...but look unto the thing that is really good, and keep it in all commandments of the Lord, having your conversation therein, and resting therein.

Asher 5

4 All these things, therefore, I proved in my life, and I wandered not from the truth of the Lord, and I searched out the commandments of the Most High, walking according to all my strength with singleness of face unto that which is good.

Testament of Asher 1

6 Therefore, if the soul take pleasure in the good (inclination), all its actions are in righteousness; and if it sin it straightway repenteth. 7 For, having its thoughts set upon righteousness, and casting away wickedness, it straightway overthroweth the evil, and uprooteth the sin.

Testament of Gad 5

3 Righteousness casteth out hatred, humility destroyeth envy. For he that is just and humble is ashamed to do what is unjust, being reproved not of another, but of his own heart, because the Lord looketh on his inclination. ...5 For fearing lest he should offend the Lord, he will not do wrong to any man, even in thought....7 For true repentance after a holy sort destroyeth ignorance, and driveth away the darkness, and enlighteneth the eyes, and giveth knowledge to the soul, and leadeth the mind to salvation. 8 And those things which it hath not learnt from man, it knoweth through repentance.



Testament of Benjamin 6

Chapter 6 1 The inclination of the good man is not in the power of the deceit of the spirit of Beliar, for the angel of peace guideth his soul. 2 And he gazeth not passionately upon corruptible things, nor gathereth together riches through a desire of pleasure. 3 He delighteth not in pleasure, he grieveth not his neighbour, he sateth not himself with luxuries, he erreth not in the uplifting of the eyes, for the Lord is his portion. 4 The good inclination receiveth not glory nor dishonor from men, and it knoweth not any guile, or lie, or fighting or reviling; for the Lord dwelleth in him and lighteth up his soul, and he rejoiceth towards all men alway. 5 The good mind hath not two tongues, of blessing and of cursing, of contumely and of honor, of sorrow and of joy, of quietness and of confusion, of hypocrisy and of truth, [of poverty and of wealth]; but it hath one disposition, uncorrupt and pure, concerning all men. 6 It hath no double sight, nor double hearing; for in everything which he doeth, or speaketh, or seeth, he knoweth that the Lord looketh on his soul. 7 And he cleanseth his mind that he may not be condemned by men as well as by Alahayim. And in like manner the works of Beliar are twofold, and there is no singleness in them

Asher 1:8

8 But if it incline to the evil inclination, all its actions are in wickedness,...

9 For whenever it beginneth to do good, he forceth the issue of the action into evil for him, seeing that the treasure of the inclination is filled with an evil spirit.

Testament of Asher 1:8

.....and it driveth away the good, and cleaveth to the evil, and is ruled by Beliar; even though it work what is good, he perverteth it to evil.



Who is Fornication?

Testament of Simeon 5:3

3 Beware, therefore, of fornication, for fornication is mother of all evils, separating from Alahayim, and bringing near to Beliar.

Testament of Reuben 4

6 For a pit unto the soul is the sin of fornication, separating it from Alahayim, and bringing it near to idols, because it deceiveth the mind and understanding, and leadeth young men into Hades before their time.

Jer 3:6

Ahayah said also unto me in the days of Josiah the king, Hast thou seen that which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot.

Jeremiah 3:9

And it came to pass through the lightness of her whoredom, that she defiled the land, and committed adultery with stones and with stocks.

Harlot H2181 (Strong)

זנה

...; to *commit adultery* ...; figuratively to *commit idolatry*...: - (cause to) commit fornication,...

BDB: 1a4) to be unfaithful (to Alahayim) (figuratively)

Adultery H5003

זנה

BDB Definition:

1) to commit adultery

1a2) idolatrous worship (figuratively)



What is Adultery?

Hermas Mandate 4

1[29]:9 Not only," saith he, "is it adultery, if a man pollute his flesh, but whosoever doeth things like unto the heathen committeth adultery.

Ezk 23:30

I will do these things unto thee, because thou hast gone a whoring after the heathen, and because thou art polluted with their idols.

Understanding Fornication & the Effects thereof

1 Corinthians 6:18

Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

1Co 6:13

... Now the body *is* not for fornication, but for the Lord; and the Lord for the body.

1 Corinthians 11:11

Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord

Matthew 19:6

Wherefore they are no more twain, but one flesh. What therefore Alahayim hath joined together, let not man put asunder.

Acts of Thomas 27

For fornication blinds the mind and darkens the eyes of the soul, and is an obstruction to life (conversation) of the body, making the whole man weak and casting his whole body into sickness.

Testament of Reuben 7:4

4 For in fornication there is neither understanding nor holiness, and all jealousy dwelleth in the lust thereof.



Understanding Jealousy

Testament of Solomon 38

Likewise, also the fourth said: "I cause men to forget their sobriety and moderation. I part them and split them into parties; for Strife follows me hand in hand.

Testament of Rueben 3:5

...The sixth is the spirit of lying, in perdition and jealousy to practice deceits, and concealments from kindred and friends.

Simeon 2:6

6 For in the time of my youth I was jealous in many things of Joseph, because my father loved him beyond all.

7 And I set my mind against him to destroy him, because the prince of deceit sent forth the spirit of jealousy and blinded my mind, so that I regarded him not as a brother, nor did I spare even Jacob my father.

Testament of Dan 1:5

5 And I rejoiced that he was sold, because his father loved him more than us. 6 For the spirit of jealousy and vainglory said to me: Thou thyself also art his son.

Testament of Gad

Chapter 2 1 I confess now my sin, my children, that oftentimes I wished to kill him, because I hated him from my heart. 2 Moreover, I hated him yet more for his dreams; and I wished to lick him out of the land of the living, even as an ox licketh up the grass of the field.

Testament of Gad chapter 1

8 And regarding this matter I was wroth with Joseph until the day that he was sold, and the spirit of hatred was in me, and I wished not either to hear of Joseph with the ears, or see him with the eyes because he rebuked us to our faces saying that we were eating of the flock without Judah. 9 For whatsoever things he told our father, he believed him.



Testament of Gad

Chapter 7 1 If a man prospereth more than you, do not be vexed, but pray also for him, that he may have perfect prosperity. 2 For so it is expedient for you. And if he be further exalted, be not envious of him, remembering that all flesh shall die; and offer praise to Alahayim, who giveth things good and profitable to all men. 3 Seek out the judgements of the Lord, and thy mind will rest and be at peace. 4 And though a man become rich by evil means, even as Esau, the brother of my father, be not jealous; but wait for the end of the Lord. 5 For if he taketh away (from a man) wealth gotten by evil means He forgiveth him if he repent, but the unrepentant is reserved for eternal punishment. 6 For the poor man, if free from envy he pleaseth the Lord in all things, is blessed beyond all men, because he hath not the travail of vain men. 7 Put away, therefore, jealousy from your souls, and love one another with uprightness of heart.

Testament of Simeon 4:4

4 Now Joseph was a good man, and had the Spirit of Alahayim within him: being compassionate and pitiful, he bore no malice against me; but loved me even as the rest of his brethren.

Wisdom of Solomon 17:11

For wickedness, condemned by her own witness, is very timorous, and being pressed with conscience, always forecasteth grievous things.

Testament of Simeon 4:5-7

5 Beware, therefore, my children, of all jealousy and envy, and walk in singleness of soul and with good heart, keeping in mind Joseph your father's brother, that Alahayim may give you also grace and glory, and blessing upon your heads, even as ye saw in Joseph's case. 6 All his days he reproached us not concerning this thing, but loved us as his own soul, and beyond his own sons glorified us, and gave us riches, and cattle and fruits. 7 Do ye also, my children, love each one his brother with a good heart and the spirit of envy will withdraw from you.

Hermas Mandate 5

1[33]:1 "Be thou long-suffering and understanding," he saith, "and thou shalt have the mastery over all evil deeds, and shalt work all righteousness.

1Co 9:25

And every man that striveth for the mastery is temperate in all things.



Testament of Naphtali

Chapter 3 1 Be ye, therefore, not eager to corrupt your doings through covetousness or with vain words to beguile your souls; because if ye keep silence in purity of heart, ye shall understand how to hold fast the will of Alahayim, and to cast away the will of Beliar.

Fornication & the Lusts thereof

Testament of Judah 17:2

2 Beware, therefore, my children, of fornication, and the love of money,...

Judah Chapter 12

2 And walk not after your lusts, nor in the imaginations of your thoughts in haughtiness of heart;

and glory not in the deeds and strength of your youth, for this also is evil in the eyes of the Lord.

3 Since I also gloried that in wars no comely woman's face ever enticed me, and reproved Reuben my brother concerning Bilhah, the wife of my father, the spirits of jealousy and of fornication arrayed themselves against me, until I lay with Bathshua the Canaanite, and Tamar, who was espoused to my sons.

Testament of Judah 1:1

1 And now I command you, my children, hearken to Judah your father, and keep my sayings to perform all the ordinances of the Lord, and to obey the commands of Alahayim.

Testament of Judah 17:2-6

2 Beware, therefore, my children, of fornication, and the love of money, and hearken to Judah your father. 3 For these things withdraw you from the law of Alahayim, and blind the inclination of the soul, and teach arrogance, and suffer not a man to have compassion upon his neighbour.

Testament of Judah 17:4

4 They rob his soul of all goodness, and oppress him with toils and troubles, and drive away sleep from him, and devour his flesh. with the sickness of fornication

5 And he hindereth the sacrifices of Alahayim; And he remembereth not the blessing of Alahayim, he hearkeneth not to a prophet when he speaketh, and resenteth the words of holiness. 6 For he is a slave to two contrary passions, and cannot obey Alahayim, because they have blinded his soul, And he walketh in the day as in the night.



The Struggle of Lust & Fornication Through Pleasure & Indulgence

Hermas Parable 6

5[65]:5 "What kinds of self-indulgence, Sir," say I, "are harmful?" "Every action," saith he, "is self-indulgence to a man, which he does with pleasure; for the irascible man, when he gives the reins to his passion, is self-indulgent; and the adulterer and the drunkard and the slanderer and the liar and the miser and the defrauder and he that doeth things akin to these, giveth the reins to his peculiar passion; therefore, he is self-indulgent in his action.

5[65]:3 He that liveth in self-indulgence and is deceived for one day, and doeth what he wisheth, is clothed in much folly and comprehendeth not the thing which he doeth; for on the morrow he forgetteth what he did the day before. For self-indulgence and deceit have no memories, by reason of the folly, wherewith each is clothed;

2[62]:1 And he saith to me; "Seest thou this shepherd?" "I see him Sir," I say. "This," saith he, "is the angel of self-indulgence and of deceit. He crusheth the souls of the servants of Alahayim, and perverteth them from the truth, leading them astray with evil desires, wherein they perish.

2[62]:2 For they forget the commandments of the living Alahayim, and walk in vain deceits and acts of self-indulgence, and are destroyed by this angel, some of them unto death, and others unto corruption."

2[62]:3 I say to him, "Sir, I comprehend not what means "unto death," and what "unto corruption". "Listen," saith he; "the sheep which thou sawest gladsome and skipping about, these are they who have been turned asunder from Alahayim utterly, and have delivered themselves over to the lusts of this world. In these, therefore, there is not repentance unto life. For the Name of Alahayim is being blasphemed through them. The life of such persons is death.

2 Clem. 13:2

For the Lord saith, Every way My Name is blasphemed among all the Gentiles; and again, Woe unto him by reason of whom My Name is blasphemed. Wherein is it blasphemed? In that ye do not the things which I desire.

2 Clem. 13:3

For the Gentiles, when they hear from our mouths the oracles of Alahayim, marvel at them for their beauty and greatness; then, when they discover that our works are not worthy of the words which we speak, forthwith they betake themselves to blasphemy, saying that it is an idle story and a delusion.



2 Clem. 13:4

For when they hear from us that Alahayim saith, It is no thank unto you, if ye love them that love you, but this is thank unto you, if ye love your enemies and them that hate you; when they hear these things, I say, they marvel at their exceeding goodness; but when they see that we not only do not love us, they laugh us to scorn, and the Name is blasphemed.

2 Clem. 13:1

Therefore, brethren, let us repent forthwith. Let us be sober unto that which is good: for we are full of much folly and wickedness. Let us wipe away from us our former sins, and let us not be found to be men pleasers. Neither let us desire to please one another only, but also those men that are without, by our righteousness, that the Name be not blasphemed by reason of us.

Hermas Parable 6

2[62]:4 But the sheep, which thou sawest not skipping about, but feeding in one place, these are they that have delivered themselves over to acts of self-indulgence and deceit, but have not uttered any blasphemy against the Lord. These then have been corrupted from the truth. In these there is hope of repentance, wherein they can live. Corruption then hath hope of a possible renewal, but death hath eternal destruction."

2[62]:5 Again we went forward a little way, and he showeth me a great shepherd like a wild man in appearance, with a white goatskin thrown about him; and he had a kind of wallet on his shoulders, and a staff very hard and with knots in it, and a great whip. And his look was very sour, so that I was afraid of him because of his look.

2[62]:6 This shepherd then kept receiving from the young man, the shepherd, those sheep that were frisky and well fed, but not skipping about, and putting them in a certain spot, which was precipitous and covered with thorns and briars, so that the sheep could not disentangle themselves from the thorns and briars, but [became entangled among the thorns and briars.

2[62]:7 And so they] pastured entangled in the thorns and briars, and were in great misery with being beaten by him; and he kept driving them about to and fro, and giving them no rest, and all together those sheep had not a happy time.

3[63]:1 When then I saw them so lashed with the whip and vexed, I was sorry for their sakes, because they were so tortured and had no rest at all.

3[63]:2 I say to the shepherd who was speaking with me; "Sir, who is this shepherd, who is [so] hardhearted and severe, and has no compassion at all for these sheep?" "This," saith he, "is the angel of punishment, and he is one of the just angels, and presides over punishment.



3[63]:3 So he receiveth those who wander away from Alahayim, and walk after the lusts and deceits of this life, and punisheth them, as they deserve, with fearful and various punishments."

3[63]:4 "I would fain learn, Sir," said I, "of what sort are these various punishments." "Listen," saith he; "the various tortures and punishments are tortures belonging to the present life; for some are punished with losses, and others with want, and others with divers maladies, and others with [every kind] of unsettlement, and others with insults from unworthy persons and with suffering in many other respects.

3[63]:5 For many, being unsettled in their plans, set their hands to many things, and nothing ever goes forward with them. And then they say that they do not prosper in their doings, and it doth not enter into their hearts that they have done evil deeds, but they blame the Lord.

3[63]:6 When then they are afflicted with every kind of affliction, then they are delivered over to me for good instruction, and are strengthened in the faith of the Lord, and serve the Lord with a pure heart the remaining days of their life. But, if they repent, the evil works which they have done rise up in their hearts, and then they glorify Alahayim, saying that He is a just Judge, and that they suffered justly each according to his doings. And they serve the Lord thenceforward with a pure heart, and are prosperous in all their doings, receiving from the Lord whatsoever things they may ask; and then they glorify the Lord because they were delivered over unto me, and they no longer suffer any evil thing.

Tobit 12:15

I am Raphael, one of the seven holy angels, which present the prayers of the saints, and which go in and out before the glory of the Holy One.

Tobit 12:7

... Do that which is good, and no evil shall touch you.



The Pulling of Lust

1 John 2:16

For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

Romans 7:7

What shall we say then? Is the law sin? Alahayim forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

Jas 1:14

But every man is tempted, when he is drawn away of his own lust, and enticed.

Jas 1:15

Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

James 4:1

From whence come wars and fightings among you? come they not hence, even of your lusts that war in your members?

Anger G3709 (Strong)

ὀργή

orgē

or-gay'

From G3713; properly desire (as a reaching forth or excitement of the mind), that is, (by analogy) violent passion...

Thayer Definition:

2) movement or agitation of the soul, impulse, desire, any violent emotion, but especially anger

Testament of Dan

Chapter 41 Understand ye, therefore, the power of wrath, that it is vain. 2 For it first of all giveth provocation by word; then by deeds it strengtheneth him who is angry, and with sharp losses disturbeth his mind, and so stirreth up with great wrath his soul.

5 If ye fall into any loss or ruin, my children, be not afflicted; for this very spirit maketh (a man) desire that which is perishable, in order that he may be enraged through the affliction. 6 And if ye suffer loss voluntarily, or involuntarily, be not vexed; for from vexation ariseth wrath with lying. 7 Moreover, a twofold mischief is wrath with lying; and they assist one another in order to disturb the heart; and when the soul is continually disturbed, the Lord departeth from it, and Beliar ruleth over it.



Testament of Dan 3

5...for wrath ever aideth such in lawlessness. 6 This spirit goeth always with lying at the right hand of Satan, that with cruelty and lying his works may be wrought.

Testament of Dan 4

3 Therefore, when any one speaketh against you, be not ye moved to anger, and if any man praiseth you as holy men, be not uplifted: be not moved either to delight or to disgust. 4 For first it pleaseth the hearing, and so maketh the mind keen to perceive the grounds for provocation; and then being enraged, he thinketh that he is justly angry.

Chapter 1:3

3 I have proved in my heart, and in my whole life,...that lying and anger are evil, because they teach man all wickedness.

Chapter 3 1 For anger is an evil thing, my children, for it troubleth even the soul itself. 2 And the body of the angry man it maketh its own, and over his soul it getteth the mastery, and it bestoweth upon the body power that it may work all iniquity. 3 And when the body does all these things, the soul justifieth what is done, since it seeth not aright.

Testament of Joseph 7:8

8 For if a man hath fallen before the passion of a wicked desire and become enslaved by it, even as she, whatever good thing he may hear with regard to that passion, he receiveth it with a view to his wicked desire.

James 4:6

But he giveth more grace. Wherefore he saith, Alahayim resisteth the proud, but giveth grace unto the humble.

James 4:7

Submit yourselves therefore to Alahayim. Resist the devil, and he will flee from you.

1 Peter 5:6

Humble yourselves therefore under the mighty hand of Alahayim, that he may exalt you in due time:

1 Peter 5:7

Casting all your care upon him; for he careth for you.



Ecclesiasticus 2:3

Cleave unto him, and depart not away, that thou mayest be increased at thy last end.

Ecclesiasticus 2:4 Whatsoever is brought upon thee take cheerfully, and be patient when thou art changed to a low estate.

Ecclesiasticus 2:5 For gold is tried in the fire, and acceptable men in the furnace of adversity.

Ecclesiasticus 2:2

Set thy heart aright, and constantly endure, and make not haste in time of trouble.

1 Peter 5:8

Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

1 Peter 5:9

Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

- **Stedfast**: : firm in belief, determination, or adherence

H553 (Strong)

אמץ

A primitive root; to *be alert*, physically (on foot) or mentally (in courage): - confirm, be courageous (of good courage, stedfastly minded, strong,..., establish, fortify, harden, increase, prevail, strengthen (self), make strong (obstinate, speed).

Joshua 1:9

Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for Ahayah thy Alahayim is with thee whithersoever thou goest.

Afraid H6206 (Strong)

ערץ

A primitive root; to *awe* or (intransitively) to *dread*; hence to *harass*: - be affrighted (afraid, dread, feared, terrified)...oppress...

Dismayed H2865 (Strong)

חתת

A primitive root; properly to *prostrate*; hence to *break down*,...(figuratively) by confusion and fear: - ..be (make) afraid, .. beat down, discourage,...



Joshua 1:7

Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it to the right hand or to the left, that thou mayest prosper whithersoever thou goest.

Joshua 1:8 This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

Testament of Dan

Chapter 5 1 Observe, therefore, my children, the commandments of the Lord, and keep His law; Depart from wrath, and hate lying, That the Lord may dwell among you, And Beliar may flee from you. 2 Speak truth each one with his neighbour. So shall ye not fall into wrath and confusion; But ye shall be in peace, having the Alahayim of peace, so shall no war prevail over you.