



How to be a Brother

(Lesson 3)

Tit 2:1

But speak thou the things which become sound doctrine:

Tit 2:2

That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.

1Pe 5:3

Neither as being lords over *Alahayim's* heritage, but being ensamples to the flock.

Tit 2:6

Young men likewise exhort to be sober minded.

Heb 13:17

Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that *is* unprofitable for you.

1Pe 5:5

Likewise, ye younger, submit yourselves unto the elder. Yea, all *of you* be subject one to another, and be clothed with humility: for *Alahayim* resisteth the proud, and giveth



grace to the humble.

Eph 4:2

With all lowliness and meekness, with longsuffering, forbearing one another in love;

Eph 4:3

Endeavouring to keep the unity of the Spirit in the bond of peace.

Pro 13:10

Only by pride cometh contention: but with the well advised is wisdom.

Pro 20:3

It is an honour for a man to cease from strife: but every fool will be meddling.

Eph 5:15

See then that ye walk circumspectly, not as fools, but as wise,

Eph 5:16

Redeeming the time, because the days are evil.

Eph 5:17

Wherefore be ye not unwise, but understanding what the will of the Lord is.

Eph 4:25

Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.



Eph 4:15

But speaking the truth in love, may grow up into him in all things, which is the head, *even* Christ:

Pro 26:24

He that hateth dissembleth with his lips, and layeth up deceit within him;

Pro 26:25

When he speaketh fair, believe him not: for *there are* seven abominations in his heart.

Pro 26:26

Whose hatred is covered by deceit, his wickedness shall be shewed before the *whole* congregation.

Pro 26:27

Whoso diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him.

Pro 26:28

A lying tongue hateth *those that are* afflicted by it; and a flattering mouth worketh ruin.

Sir 6:6

Be in peace with many: nevertheless have but one counsellor of a thousand.

Sir 6:7

If thou wouldest get a friend, prove him first and be not hasty to credit him.

1Ti 5:24



Some men's sins are open beforehand, going before to judgment; and some *men* they follow after.

1Ti 5:25

Likewise also the good works *of some* are manifest beforehand; and they that are otherwise cannot be hid.

Sir 6:8

For some man is a friend for his own occasion, and will not abide in the day of thy trouble.

Sir 6:9

And there is a friend, who being turned to enmity, and strife will discover thy reproach.

Sir 6:10

Again, some friend is a companion at the table, and will not continue in the day of thy affliction.

Sir 6:11

But in thy prosperity he will be as thyself, and will be bold over thy servants.

Sir 6:12

If thou be brought low, he will be against thee, and will hide himself from thy face.

Sir 6:13

Separate thyself from thine enemies, and take heed of thy friends.



Sir 6:14

A faithful friend is a strong defence: and he that hath found such an one hath found a treasure.

Pro 17:17

A friend loveth at all times, and a brother is born for adversity.

Sir 6:15

Nothing doth countervail a faithful friend, and his excellency is invaluable.

Sir 6:16

A faithful friend is the medicine of life; and they that fear the Lord shall find him.

Sir 6:17

Whoso feareth the Lord shall direct his friendship aright: for as he is, so shall his neighbour be also.

1Co 1:10

Now I beseech you, brethren, by the name of our Lord Yache Christ, that ye all speak the same thing, and *that* there be no divisions among you; but *that* ye be perfectly joined together in the same mind and in the same judgment.

2Co 13:11

Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the Alahayim of love and peace shall be with you.

2Co 13:12



Greet one another with an holy kiss.

1Pe 3:8

Finally, *be ye* all of one mind, having compassion one of another, love as brethren, *be* pitiful, *be* courteous:

1Pe 3:9

Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

1Pe 3:10

For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:

1Pe 3:11

Let him eschew evil, and do good; let him seek peace, and ensue it.

Php 2:12

Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

2Co 10:12

For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.

Gal 6:3



For if a man think himself to be something, when he is nothing, he deceiveth himself.

Gal 6:4

But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.

Gal 6:5

For every man shall bear his own burden.

Gal 6:7

Be not deceived; Alahayim is not mocked: for whatsoever a man soweth, that shall he also reap.

Gal 6:8

For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.

Testament of Levi 13:6

6 And sow good things in your souls, That ye may find them in your life. But if ye sow evil things, Ye shall reap every trouble and affliction.

Gal 6:9

And let us not be weary in well doing: for in due season we shall reap, if we faint not.

Gal 6:10

As we have therefore opportunity, let us do good unto all *men*, especially unto them who are of the household of faith.



Php 2:13

For it is Alahayim which worketh in you both to will and to do of *his* good pleasure.

Php 2:14

Do all things without murmurings and disputings:

Php 2:15

That ye may be blameless and harmless, the sons of Alahayim, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

1Co 5:9

I wrote unto you in an epistle not to company with fornicators:

1Co 5:10

Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

1Co 5:11

But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

2Th 3:14

And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed.



2Th 3:15

Yet count *him* not as an enemy, but admonish *him* as a brother.

Tit 3:10

A man that is an heretick after the first and second admonition reject;

Tit 3:11 Knowing that he that is such is subverted, and sinneth, being condemned of himself.

Jud 1:20

But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,

Jud 1:21

Keep yourselves in the love of Alahayim, looking for the mercy of our Lord Yache Christ unto eternal life.

Jud 1:22

And of some have compassion, making a difference:

Jud 1:23

And others save with fear, pulling *them* out of the fire; hating even the garment spotted by the flesh.

1Th 5:14

Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded,



support the weak, be patient toward all *men*.

1Th 5:15

See that none render evil for evil unto any *man*; but ever follow that which is good, both among yourselves, and to all *men*.

Luk 17:1

Then said he unto the disciples, It is impossible but that offences will come: but woe *unto him*, through whom they come!

Luk 17:2

It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.

Luk 17:3

Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him.

Testament of Gad 6:3

3 Love ye, therefore, one another from the heart; and if a man sin against thee, cast forth the poison of hate and speak peaceably to him, and in thy soul hold not guile;

Luk 17:4

And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.

Testament of Gad 6:3-7



and if he confess and repent, forgive him. 4 But if he deny it, do not get into a passion with him, lest catching the poison from thee he take 5 to swearing and so thou sin doubly .. And though he deny it and yet have a sense of shame when reprov'd, give over reprov'ing him. For he who denieth may repent so as not again to wrong thee; yea, he may also honour thee, and [fear 7 and] be at peace with thee And if he be shameless and persist in his wrong-doing, even so forgive him from the heart, and leave to Alahayim the avenging.

Sir 11:7

Blame not before thou hast examined the truth: understand first, and then rebuke.

Pro 18:13

He that answereth a matter before he heareth *it*, it is folly and shame unto him.

Sir 11:8

Answer not before thou hast heard the cause: neither interrupt men in the midst of their talk.

Sir 19:13

Admonish a friend, it may be he hath not done it: and if he have done it, that he do it no more.

Sir 19:14

Admonish thy friend, it may be he hath not said it: and if he have, that he speak it not again.

Sir 19:15

Admonish a friend: for many times it is a slander, and believe not every tale.



Sir 19:16

There is one that slippeth in his speech, but not from his heart; and who is he that hath not offended with his tongue?

Sir 19:17

Admonish thy neighbour before thou threaten him; and not being angry, give place to the law of the most High.

Lev 19:17

Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.

Lev 19:18

Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I *am* the LORD.

Col 3:12

Put on therefore, as the elect of Alahayim, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

Col 3:13

Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also *do* ye.

Psa 4:4

Stand in awe, and sin not: commune with your own heart upon your bed, and be still.



Selah.

Mat 18:15

Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

Mat 18:16

But if he will not hear *thee*, *then* take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

Mat 18:17

And if he shall neglect to hear them, tell *it* unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican.

Testament of Gad 6:7

And if he be shameless and persist in his wrong-doing, even so forgive him from the heart, and leave to Alahayim the avenging.

Gal 6:1

Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

Gal 6:2

Bear ye one another's burdens, and so fulfil the law of Christ.

Gal 6:3



For if a man think himself to be something, when he is nothing, he deceiveth himself.

Gal 6:4

But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.

2Co 10:12

For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.

2Co 13:5

Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Yache Christ is in you, except ye be reprobates?

2Co 13:6

But I trust that ye shall know that we are not reprobates.

2Co 13:7

Now I pray to Alahayim that ye do no evil; ...

1Co 9:27

But I keep under my body, and bring *it* into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

Gal 6:5



For every man shall bear his own burden.

Sir 9:14

As near as thou canst, guess at thy neighbour, and consult with the wise.

Sir 9:15

Let thy talk be with the wise, and all thy communication in the law of the most High.

1Co 2:15

But he that is spiritual judgeth all things, yet he himself is judged of no man.

Psa 103:8

The LORD is merciful and gracious, slow to anger, and plenteous in mercy.

1Co 2:16

For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

Mat 7:1

Judge not, that ye be not judged.

Mat 7:2

For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

Mat 7:3

And why beholdest thou the mote that is in thy brother's eye, but considerest not the



beam that is in thine own eye?

Mat 7:4

Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam *is* in thine own eye?

Mat 7:5

Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

Luk 12:1

In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

Pro 11:9

An hypocrite with *his* mouth destroyeth his neighbour: but through knowledge shall the just be delivered.

Sir 32:15

He that seeketh the law shall be filled therewith: but the hypocrite will be offended thereat.

Sir 32:16

They that fear the Lord shall find judgment, and shall kindle justice as a light.

Sir 32:17



A sinful man will not be reprov'd, but findeth an excuse according to his will.

Sir 1:27

For the fear of the Lord is wisdom and instruction: and faith and meekness are his delight.

Sir 1:28

Distrust not the fear of the Lord when thou art poor: and come not unto him with a double heart.

Sir 1:29

Be not an hypocrite in the sight of men, and take good heed what thou speakest.

Jas 1:26

If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.

Jas 3:2

For in many things we offend all. If any man offend not in word, the same is a perfect man, *and* able also to bridle the whole body.

Mat 12:36

But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

Mat 12:37

For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

