



Let Love be the Boundary

Mrk 12:29

And Yache answered him, The first of all the commandments is, Hear, O Israel; The Lord our Alahayim is one Lord:

Mrk 12:30

And thou shalt love the Lord thy Alahayim with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.

2Ti 1:7

For Alahayim hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

- **Love G26-** brotherly love, affection, good will, love, benevolence
- **Sound mind G4995-** *discipline*, that is, *self control*: - sound mind. Thayers- an admonishing or calling to soundness of mind, to moderation and self-control 2) self-control, moderation

1Jn 4:7

Beloved, let us love one another: for love is of Alahayim; and every one that loveth is born of Alahayim, and knoweth Alahayim.

1Jn 4:8 He that loveth not knoweth not Alahayim; for Alahayim is love.

1Jn 5:2

By this we know that we love the children of Alahayim, when we love Alahayim, and keep his commandments.

1Jn 5:3

For this is the love of Alahayim, that we keep his commandments: and his commandments are not grievous.

Jas 1:2

My brethren, count it all joy when ye fall into divers temptations;

Jas 1:3 Knowing this, that the trying of your faith worketh patience.



Romans 5:3

And not only so, but we glory in tribulations also: knowing that tribulation worketh patience;

Romans 5:4 And patience, experience; and experience, hope:

Romans 5:5 And hope maketh not ashamed; because the love of Alahayim is shed abroad in our hearts by the Holy Spirit which is given unto us.

Jas 1:4

But let patience have her perfect work, that ye may be perfect and entire, wanting nothing.

Jas 1:5 If any of you lack wisdom, let him ask of Alahayim, that giveth to all men liberally, and upbraideth not; and it shall be given him.

Sir 1:5

The word of Alahayim most high is the fountain of wisdom; and her ways are everlasting commandments.

Sir 1:6 To whom hath the root of wisdom been revealed? or who hath known her wise counsels?

Sir 1:7 Unto whom hath the knowledge of wisdom been made manifest? and who hath understood her great experience?

Sir 1:8 There is one wise and greatly to be feared, the Lord sitting upon his throne.

Sir 1:9 He created her, and saw her, and numbered her, and poured her out upon all his works.

Sir 1:10 She is with all flesh according to his gift, and he hath given her to them that love him.

Jas 1:6

But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.

Jas 1:7 For let not that man think that he shall receive any thing of the Lord.

Jas 1:8 A double minded man is unstable in all his ways.

Hermas Parable 9

4[81]:8 And they say to the men who were bringing the stones in; "Abstain for your parts altogether from handing in stones for the building; but place them by the tower, that the virgins may carry them through the gate, and hand them in for the building. For if," [say they,] they be not carried in through the gate by the hands of these virgins, they cannot change their colors. Labor not therefore," [say they,] "in vain."



13[90]:2 "And these virgins, who are they?" "They," saith he, "are holy spirits; and no man can otherwise be found in the kingdom of Alahayim, unless these shall clothe him with their garment; for if thou receive only the name, but receive not the garment from them, thou profitest nothing. For these virgins are powers of the Son of Alahayim. If [therefore] thou bear the Name, and bear not His power, thou shalt bear His Name to none effect.

Jas 1:18

Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

Jas 3:17

But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

Jas 3:18 And the fruit of righteousness is sown in peace of them that make peace.

- **Without partiality**- G87 undistinguished- that means you're lowly or ordinary, down to earth

Rom 15:2

Let every one of us please his neighbour for his good to edification.

- **unintelligible**- impossible to understand

1Co 9:20

And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

1Co 9:21 To them that are without law, as without law, (being not without law to Alahayim, but under the law to Christ,) that I might gain them that are without law.

1Co 9:22 To the weak became I as weak, that I might gain the weak: I am made all things to all men, that I might by all means save some.

1Co 9:23 And this I do for the gospel's sake, that I might be partaker thereof with you.

- 2) **without dubiousness**- without doubtfulness of another person, unsettled in opinion about how you feel about someone
- **ambiguity** - the quality of being open to more than one interpretation
- **uncertainty**- unpredictable to Alahayim and others

1Ti 5:21

I charge thee before Alahayim, and the Lord Yache Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.



- **G4346 partiality** a *leaning towards*, that is, (figuratively) *proclivity (favoritism)*: - partiality.
- **Without hypocrisy- G505 undissembled**, that is, *sincere*: - without dissimulation (hypocrisy), unfeigned, undisguised, sincere

Rom 12:1

I beseech you therefore, brethren, by the mercies of Alahayim, that ye present your bodies a living sacrifice, holy, acceptable unto Alahayim, which is your reasonable service.

Rom 12:2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of Alahayim.

Mrk 12:31

And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

Gal 5:14

For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself.

1Jn 3:23

And this is his commandment, That we should believe on the name of his Son Yache Christ, and love one another, as he gave us commandment.

Luk 6:31

And as ye would that men should do to you, do ye also to them likewise.

Luk 6:33 And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.

Luk 6:34 And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.

Luk 6:35 But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil.

Luk 6:36 Be ye therefore merciful, as your Father also is merciful.



Mat 5:43

Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

Mat 5:44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

Mat 5:45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

Mat 5:46 For if ye love them which love you, what reward have ye? do not even the publicans the same?

Mat 5:47 And if ye salute your brethren only, what do ye more than others? do not even the publicans so?

Mat 5:48 Be ye therefore perfect, even as your Father which is in heaven is perfect.

Jas 2:8

If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:

Jas 2:9 But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.

1Co 13:4

Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

1Co 13:5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

1Co 13:6 Rejoiceth not in iniquity, but rejoiceth in the truth;

1Co 13:7 Beareth all things, believeth all things, hopeth all things, endureth all things.

1Co 13:8 Charity never faileth:

Eph 3:17

That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,

Eph 3:18 May be able to comprehend with all saints what is the breadth, and length, and depth, and height;

Eph 3:19 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of Alahayim.

Ecclesiasticus 5:11

Be swift to hear; and let thy life be sincere; and with patience give answer.



Romans 12:9

Let love be without dissimulation. Abhor that which is evil; cleave to that which is good.

- **Dissimulation:** concealment of one's thoughts, feelings, or character; pretense

Luk 6:37

Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:

Luk 6:38 Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

Romans 12:10

Be kindly affectioned one to another with brotherly love; in honour preferring one another;

Romans 12:11 Not slothful in business; fervent in spirit; serving the Lord;

Rom 12:12 Rejoicing in hope; patient in tribulation; continuing instant in prayer;

Rom 12:13 Distributing to the necessity of saints; given to hospitality.

Rom 12:14 Bless them which persecute you: bless, and curse not.

Rom 12:15 Rejoice with them that do rejoice, and weep with them that weep.

Rom 12:16 Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

Rom 12:17 Recompense to no man evil for evil. Provide things honest in the sight of all men.

Rom 12:18 If it be possible, as much as lieth in you, live peaceably with all men.

Rom 12:19 Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.

Rom 12:20 Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

Rom 12:21 Be not overcome of evil, but overcome evil with good.

Rom 15:1

We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.

Rom 15:2 Let every one of us please his neighbour for his good to edification.

Rom 15:3 For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.

Rom 15:4 For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.



Jas 1:16

Do not err, my beloved brethren.

Jas 1:17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

- **Variableness:** . Susceptibility of change; liableness or aptness to alter; changeableness; as the variableness of the weather 2. Inconstancy; fickleness; unsteadiness; levity; as the variableness of human passion

Heb 13:8

Yache Christ the same yesterday, and to day, and for ever.

1Co 4:9

For I think that Alahayim hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.

1Co 4:10 We are fools for Christ's sake, but ye are wise in Christ; we are weak, but ye are strong; ye are honourable, but we are despised.

1Co 4:11 Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace;

1Co 4:12 And labour, working with our own hands: being reviled, we bless;

G3058 (Strong)

λοιδορέω

loidoreō

loy-dor-eh'-o

From [G3060](#); to *reproach*, that is, *vilify*: - revile.

G2127 (Strong)

εὐλογέω

eulogeō

yoo-log-eh'-o

From a compound of [G2095](#) and [G3056](#); to *speak well of*, that is, (religiously) to *bless* (*thank* or *invoke a benediction upon, prosper*): - bless, praise.

being persecuted, we suffer it:

G1377 persecute

2b) to pursue (in a hostile manner)

3) in any way whatever to harass, trouble, molest one

3a) to persecute

3b) to be mistreated, suffer persecution on account of something

4) without the idea of hostility, to run after, follow after: someone



G430 (Strong) suffer

ἀνέχομαι

anechomai

an-ekh'-om-ahee

Middle voice from G303 and G2192; to *hold oneself up* against, that is, (figuratively) *put up* with: - bear with endure, forbear, suffer.

1Co 4:13 Being defamed, we intreat:

G987 (Strong) defamed

βλασφημέω

blasphēmeō

blas-fay-meh'-o

From G989; to *vilify*; specifically to *speak impiously*: - (speak) blaspheme (-er, -mously, -my), defame, rail on, revile, speak evil.

G3870 (Strong) Intreat

παρακαλέω

parakaleō

par-ak-al-eh'-o

From G3844 and G2564; to *call near*, that is, *invite, invoke* (by *imploration, hortation* or *consolation*): - beseech, call for, (be of good) comfort, desire, (give) exhort (-ation), intreat, pray.

Thayer Definition:

1) to call to one's side, call for, summon

2) to address, speak to, (call to, call upon), which may be done in the way of exhortation, entreaty, comfort, instruction, etc.

2a) to admonish, exhort

2b) to beg, entreat, beseech

2b1) to strive to appease by entreaty

2c) to console, to encourage and strengthen by consolation, to comfort

2c1) to receive consolation, be comforted

2d) to encourage, strengthen

2e) exhorting and comforting and encouraging

2f) to instruct, teach

we are made as the filth of the world, *and are* the offscouring of all things unto this day.

1Co 4:14 I write not these things to shame you, but as my beloved sons I warn you.

1Co 4:15 For though ye have ten thousand instructors in Christ, yet have ye not many fathers: for in Christ Yache I have begotten you through the gospel.

1Co 4:16 Wherefore I beseech you, be ye followers of me.