



# Are all meats good for Food?

Gen 7:2

Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that *are* not clean by two, the male and his female.

Gen 8:20

And Noah builded an altar unto Ahayah; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.

Jubilees 6:2-3

2. And he made atonement for the earth, and took a kid and made atonement by its blood for all the guilt of the earth; for everything that had been on it had been destroyed, save those that were in the ark with Noah. 3. And he placed the fat thereof on the altar, and he took an ox, and a goat, and a sheep and kids, and salt, and a turtle-dove, and the young of a dove, and placed a burnt sacrifice on the altar, and poured thereon an offering mingled with oil, and sprinkled wine and strewed frankincense over everything, and caused a goodly savour to arise, acceptable before Ahayah.

Gen 4:4

And Abel, he also brought of the firstlings of his flock and of the fat thereof. And Ahayah had respect unto Abel and to his offering:

Jasher 1:15

15.....Abel brought from the firstlings of his flock from the fat thereof, and Alahayim turned and inclined to Abel and his offering, and a fire came down from AHAYAH from heaven and consumed it.

Num 18:17



But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they *are* holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat *for* an offering made by fire, for a sweet savour unto Ahayah

Num 18:18

And the flesh of them shall be thine, as the wave breast and as the right shoulder are thine.

Jasher 1:19-20

19. And Abel answered his brother Cain and said unto him, what is there between me and thee, that thou shalt eat the flesh of my flock and clothe thyself with their wool? 20. And now therefore, put off the wool of my sheep with which thou hast clothed thyself, and recompense me for their fruit and flesh which thou hast eaten, and when thou shalt have done this, I will then go from thy land as thou hast said.

Jasher 1:16

16. And unto Cain and his offering AHAYAH did not turn, and He did not incline to it, for he had brought from the inferior fruit of the ground before AHAYAH, and Cain was jealous against his brother Abel on account of this, and he sought a pretext to slay him

Testament of Asher 2:9-10

Such men are hares; clean, - like those that divide the hoof, but in very deed are unclean. 10 For Alahayim in the tables of the commandments hath thus declared.

Testament of Asher 4:5

For such men are like to stags and to hinds, because in the manner of wild animals they seem to be unclean, but they are altogether clean; because they walk in zeal for THE LORD and abstain from what Alahayim also hateth and forbiddeth by His commandments, warding off the evil from the good.

Testament of Levi 9:6-7, 13-14

6 And Isaac called me continually to put me in remembrance of the law of THE LORD, even as the 7 angel of THE LORD showed unto me. And he taught me the law of the priesthood, of sacrifices, 8 whole burnt-offerings, first-fruits, freewill-offerings, peace-



offerings.....13 And of every clean beast and bird offer a 14 sacrifice to THE LORD. And of all thy first -fruits and of wine offer the first, as a sacrifice to THE LORD Alahayim; and every sacrifice thou shalt salt with salt.

Jubilees 6:6-7

6. And behold I have given unto you all beasts, and all winged things, and everything that moveth on the earth, and the fish in the waters, and all things for food; as the green herbs, I have given you all things to eat. 7. But flesh, with the life thereof, with the blood, ye shall not eat; for the life of all flesh is in the blood, lest your blood of your lives be required.

Jubilees 7:30-32

30. There shall be no blood seen upon you of all the blood there shall be all the days in which ye have killed any beasts or cattle or whatever flieth upon the earth, and work ye a good work to your souls by covering that which hath been shed on the face of the earth. 31. And ye shall not be like him who eateth with blood, but guard yourselves that none may eat blood before you: cover the blood, for thus have I been commanded to testify to you and your children, together with all flesh. 32. And suffer not the soul to be eaten with the flesh, that your blood, which is your life, may not be required at the hand of any flesh that sheddeth (it) on the earth

Jubilees 7:20

20. And in the twenty- eighth jubilee Noah began to enjoin upon his sons' sons the ordinances and commandments, and all the judgments that he knew, and he exhorted his sons to observe righteousness, and to cover the shame of their flesh, and to bless their Creator, and honour father and mother, and love their neighbour, and guard their souls from fornication and uncleanness and all iniquity.

Eze 4:14

Then said I, Ah Lord Ahayah! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

Lev 20:25



Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

Lev 11:44

For I *am* Alayah your Alahayim: ye shall therefore sanctify yourselves, and ye shall be holy; for I *am* holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.

Act 15:28

For it seemed good to the Holy Spirit, and to us, to lay upon you no greater burden than these necessary things;

Act 15:29

That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.

Gen 9:3

Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things

Deu 14:3

Thou shalt not eat any abominable thing

Rev 21:7

He that overcometh shall inherit all things; and I will be his Alahayim, and he shall be my son.

Rev 21:8

But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.



Eph 5:5

For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of Alahayim.

2Pe 3:16

As also in all *his* epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as *they do* also the other scriptures, unto their own destruction.

1Ti 4:4

For every creature of Alahayim *is* good,  
and nothing to be refused, if it be received with thanksgiving:

1Ti 4:5

For it is sanctified by the word of Alahayim and prayer.

Leviticus 5:2

Or if a soul touch any unclean thing, whether it be a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and if it be hidden from him; he also shall be unclean, and guilty.

Leviticus 5:3

Or if he touch the uncleanness of man, whatsoever uncleanness it be that a man shall be defiled withal, and it be hid from him; when he knoweth of it, then he shall be guilty.

Leviticus 5:5

And it shall be, when he shall be guilty in one of these things, that he shall confess that he hath sinned in that thing:

Leviticus 5:6



And he shall bring his trespass offering unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make an atonement for him concerning his sin.

Leviticus 5:13

And the priest shall make an atonement for him as touching his sin that he hath sinned in one of these, and it shall be forgiven him: and the remnant shall be the priest's, as a meat offering.

**Heb 7:24**

But this *man*, because he continueth ever, hath an unchangeable priesthood.

**Rom 5:11**

And not only so, but we also joy in Alahayim through our Lord Yache Christ, by whom we have now received the atonement

**Heb 7:25**

Wherefore he is able also to save them to the uttermost that come unto Alahayim by him, seeing he ever liveth to make intercession for them.

**Rom 8:34**

Who is he that condemneth? *It is* Christ that died, yea rather, that is risen again, who is even at the right hand of Alahayim, who also maketh intercession for us.

Num 15:22

And if ye have erred, and not observed all these commandments, which the LORD hath spoken unto Moses,

Num 15:23

Even all that the LORD hath commanded you by the hand of Moses, from the day that the LORD commanded Moses, and henceforward among your generations;

Num 15:27



And if any soul sin through ignorance, then he shall bring a she goat of the first year for a sin offering.

Num 15:28

And the priest shall make an atonement for the soul that sinneth ignorantly, when he sinneth by ignorance before the LORD, to make an atonement for him; and it shall be forgiven him.

Num 15:29

Ye shall have one law for him that sinneth through ignorance, both for him that is born among the children of Israel, and for the stranger that sojourneth among them.

Num 15:30

But the soul that doeth ought presumptuously, whether he be born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.

Num 15:31

Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity shall be upon him

### **Lev 17:15**

And every soul that eateth that which died *of itself*, or that which was torn *with beasts, whether it be* one of your own country, or a stranger, he shall both wash his clothes, and bathe *himself* in water, and be unclean until the even: then shall he be clean.

### **Lev 17:16**

But if he wash *them* not, nor bathe his flesh; then he shall bear his iniquity

### **Did the Gentiles know of the dietary law in the New Testament?**

1Co 10:19-26



What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing?

1Co 10:20

But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to Alahayim: and I would not that ye should have fellowship with devils.

1Co 10:21

Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

1Co 10:22

Do we provoke the Lord to jealousy? are we stronger than he?

1Co 10:23

All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.

1Co 10:24

Let no man seek his own, but every man another's wealth.

1Co 10:25

Whatsoever is sold in the shambles, that eat, asking no question for conscience sake:

1Co 10:26

For the earth is the Lord's, and the fulness thereof.

Acts 15:20-21, 28-29

[20]But that we write unto them, that they abstain from pollutions of idols, and from fornication, and from things strangled, and from blood.





[21]For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day.

[28]For it seemed good to the Holy Spirit, and to us, to lay upon you **no greater burden than these necessary things;**

[29]That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.