



The Beginning and End of Our Faith

Rom 3:23

For all have sinned, and come short of the glory of Alahayim;

Rom 3:24

Being justified freely by his grace through the redemption that is in Christ Yache:

Rom 3:25

Whom Alahayim hath set forth *to be* a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of Alahayim;

Rom 3:26

To declare, *I say*, at this time his righteousness: that he might be just, and the justifier of him which believeth in Yache.

Rom 3:27

Where *is* boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

1Ti 1:12

And I thank Christ Yache our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry;

1Ti 1:13 Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did *it* ignorantly in unbelief.

1Ti 1:14

And the grace of our Lord was exceeding abundant with faith and love which is in Christ Yache.

1Ti 1:15

This *is* a faithful saying, and worthy of all acceptation, that Christ Yache came into the world to save sinners; of whom I am chief.

2Ti 1:13



Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Yache.

Heb 3:14

For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;

Sir 25:12

The fear of the Lord is the beginning of his love: and faith is the beginning of cleaving unto him

Hermas mandate 1

1[26]:1 "First of all, believe that Alahayim is One, even He who created all things and set them in order, and brought all things from non-existence into being, Who comprehendeth all things, being alone incomprehensible.

1[26]:2 Believe Him therefore, and fear Him, and in this fear be continent. Keep these things, and thou shalt cast off all wickedness from thyself, and shalt clothe thyself with every excellence of righteousness, and shalt live unto Alahayim, if thou keep this commandment."

1Ti 1:5

Now the end of the commandment is charity out of a pure heart, and *of* a good conscience, and *of* faith unfeigned

Col 3:12

Put on therefore, as the elect of Alahayim, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

Col 3:13

Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also *do* ye.

Col 3:14

And above all these things *put on* charity, which is the bond of perfectness.

1Co 13:13

And now abideth faith, hope, charity, these three; but the greatest of these is charity. Ignatius to the ephesians chapter 3

11 Let it be your care therefore to come more fully together, to the praise and glory of Alahayim. For when ye meet fully together in the same place, the powers of the devil are destroyed, and his mischief is dissolved by the unity of their faith.

12 And indeed, nothing is better than peace, by which all war both spiritual and earthly is abolished.

13 Of all which nothing is hid from you, if ye have perfect faith and charity in



Christ Yache, which are the beginning and end of life.

14 For the beginning is faith; the end is charity. And these two joined together, are of Alahayim: but all other things which concern a holy life are the consequences of these.

15 No man professing a true faith, sinneth; neither does he who has charity hate any.

16 The tree is made manifest by its fruit; so they who profess themselves to be Christians are known by what they do.

17 For Christianity is not the work of an outward profession; but shows itself in the power of faith, if a man be found faithful unto the end.

18 It is better for a man to hold his peace, and be; than to say he is a Christian and not to be.

19 It is good to teach; if what he says he does likewise.