



# The Mind, Body & Senses

4Ma 2:21

For at the time when Alahayim created man, He implanted within him his passions and moral nature.

4Ma 2:22 And at that time He enthroned above all the holy leader mind, through the medium of the senses.

4Ma 2:23 And He gave a law to this mind, by living according to which it will maintain a temperate, and just, and good, and manly reign.

- **Medium:** an agency or means of doing something.

Testament of Reuben 2

3 and seven other spirits are given to him at his creation, that through them should be done every work of man. 4 The first is the spirit of life, with which the constitution of man is created.

5 The second is the sense of sight, with which ariseth desire.

The third is the sense of hearing, with which cometh teaching.

Romans 10:17

So then faith cometh by hearing, and hearing by the word of Alahayim.

Testament of Reuben 2:6

6 The fourth is the sense of smell, with which tastes are given to draw air and breath. 7

The fifth is the power of speech, with which cometh knowledge. 8 The sixth is the sense of taste, with which cometh the eating of meats and drinks; and by it strength is produced, for in food is the foundation of strength. 9 The seventh is the power of procreation and sexual intercourse, 9 The seventh is the power of procreation and sexual intercourse, with which through love of pleasure sins enter in. Wherefore it is the last in order of creation, and the first in that of youth, because it is filled with ignorance, and leadeth the youth as a blind man to a pit, and as a beast to a precipice.

Chapter 3:1

1 Besides all these there is an eighth spirit of sleep, with which is brought about the trance of nature and the image of death.



Job 33:14

For Alahayim speaketh once, yea twice, yet man perceiveth it not.

Job 33:15 In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed;

Job 33:16 Then he openeth the ears of men, and sealeth their instruction,

Job 33:17 That he may withdraw man from his purpose, and hide pride from man.

Job 33:18 He keepeth back his soul from the pit, and his life from perishing by the sword.

Ecclesiasticus 15:17

Before man is life and death; and whether him liketh shall be given him.

Gad the Seer 8:7

7. And He gave each one free choice: if one wants to do good, he will be helped, and if one wants to do evil, a path will be opened for him.

Testament of Naphtali 2:2-6

2 For as the potter knoweth the vessel, how much it is to contain, and bringeth clay accordingly, so also doth the Lord make the body after the likeness of the spirit, and according to the capacity of the body doth He implant the spirit. 3 And the one does not fall short of the other by a third part of a hair; for by weight, and measure, and rule was all the creation made. 4 And as the potter knoweth the use of each vessel, what it is meet for, so also doth the Lord know the body, how far it will persist in goodness, and when it beginneth in evil. 5 For there is no inclination or thought which the Lord knoweth not, for He created every man after His own image.

Rom 6:19

I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness

Php 2:13

For it is Alahayim which worketh in you both to will and to do of his good pleasure.

Php 1:6

Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Yache Christ



Heb 13:20

Now the Alahayim of peace, that brought again from the dead our Lord Yache, that great shepherd of the sheep, through the blood of the everlasting covenant,

Heb 13:21 Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Yache Christ; to whom be glory for ever and ever.

Amen.

Deuteronomy 18:13

Thou shalt be perfect with Ahayah thy Alahayim.

Mat 5:18

For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

### **Perfect H8549**

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#### **BDB Definition:**

- 1) complete, whole, entire, sound
- 1a) complete, whole, entire
- 1b) whole, sound, healthful
- 1c) complete, entire (of time)
- 1d) sound, wholesome, unimpaired, innocent, having integrity
- 1e) what is complete or entirely in accord with truth and fact

#### **Strongs Definition:**

From H8552; *entire* (literally, figuratively or morally); also (as noun) *integrity, truth*: - without blemish, complete, full, perfect, sincerely (-ity), sound, without spot, undefiled, upright (-ly), whole.

Sir 2:1-2,4-6

My son, if thou come to serve the Lord, prepare thy soul for temptation. 2 Set thy heart aright, and constantly endure, and make not haste in time of trouble. 4 Whatsoever is brought upon thee take cheerfully, and be patient when thou art changed to a low estate. 5 For gold is tried in the fire, and acceptable men in the furnace of adversity. 6 Believe in him, and he will help thee; order thy way aright, and trust in him.

Wis 3:6

As gold in the furnace hath he tried them, and received them as a burnt offering



Mrk 10:26-27

And they were astonished out of measure, saying among themselves, Who then can be saved? 27 And Yache looking upon them saith, With men it is impossible, but not with Alahayim: for with Alahayim all things are possible.

Mrk 9:23

Yache said unto him, If thou canst believe, all things are possible to him that believeth.

Php 4:13

I can do all things through Christ which strengtheneth me

Matthew 5:48

Be ye therefore perfect, even as your Father which is in heaven is perfect.

Jubilees 15:3

3. And Ahayah appeared to Abram, and said unto him: "I am Ala Almighty; approve thyself before Me and be thou perfect

2 Timothy 3:16

All scripture is given by inspiration of Alahayim, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

2 Timothy 3:17 That the man of Alahayim may be perfect, throughly furnished unto all good works.

Jubilees 12:25

And he took the books of his fathers, and these were written in Hebrew and he transcribed them, and he began from henceforth to study them, and I made known to him that which he could not (understand), and he studied them during the six rainy months.

2 Timothy 2:15

Study to shew thyself approved unto Alahayim, a workman that needeth not to be ashamed, rightly dividing the word of truth.



Jasher 9:10,5-6,11-12

10. And there was not a man found in those days in the whole earth, who knew Ahayah, for they served each man his own alahayim, except Noah and his household, and all those who were under his counsel knew Ahayah in those days.

5. And when Abram came out from the cave, he went to Noah and his son Shem, and he remained with them to learn the instruction of Ahayah and his ways, and no man knew where Abram was, and Abram served Noah and Shem his son for a long time.

6a. And Abram was in Noah's house thirty-nine years, and Abram knew Ahayah from three years old, and he went in the ways of Ahayah until the day of his death, as Noah and his son Shem had taught him.

11. And Abram the son of Terah was waxing great in wisdom in those days in the house of Noah, and no man knew it, and Ahayah was with him.

12. And Ahayah gave Abram an understanding heart, and he knew all the works of that generation were vain, and that all their alahayim were vain and were of no avail.

Jasher 22:54.

And Ahayah said to Satan: Hast thou thus considered my servant Abraham? For there is none like him upon earth, a perfect and an upright man before me, one that feareth Alahayim and avoideth evil;

Jubilees 17:17-18

17. And Ahayah knew that Abraham was faithful in all his afflictions; for He had tried him through his country and with famine, and had tried him with the wealth of kings, and had tried him again through his wife, when she was torn (from him), and with circumcision, and had tried him through Ishmael and Hagar, his maid-servant, when he sent them away. 18. And in everything wherein He had tried him, he was found faithful, and his soul was not impatient, and he was not slow to act; for he was faithful and a lover of Ahayah.

Genesis 26:5

Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.

Jubilees 12:18.

Deliver me from the hands of evil spirits who have sway over the thoughts of men's hearts, and let them not lead me astray from Thee, my Alahayim.



### Jubilees 18:3

And Abraham went to mourn over her and bury her, and we tried him [to see] if his spirit were patient and he were not indignant in the words of his mouth; and he was found patient in this, and was not disturbed. 4. For in patience of spirit he conversed with the children of Heth, to the intent that they should give him a place in which to bury his dead. 5. And Ahayah gave him grace before all who saw him, and he besought in gentleness the sons of Heth

### Jubilees 19:8-9

8. This is the tenth trial wherewith Abraham was tried, and he was found faithful, patient in spirit. 9. And he said not a single word regarding the rumour in the land how that Alahayim had said that He would give it to him and to his seed after him, and he begged a place there to bury his dead; for he was found faithful, and was recorded on the heavenly tables as the friend of Alahayim.

### Hermas Mandate 12

3[46]:4 I say to him; "Sir, these commandments are great and beautiful and glorious, and are able to gladden the heart of the man who is able to observe them. But I know not whether these commandments can be kept by a man, for they are very hard."

3[46]:5 He answered and said unto me; "If thou set it before thyself that they can be kept, thou wilt easily keep them, and they will not be hard; but if it once enter into thy heart that they cannot be kept by a man, thou wilt not keep them.

3[46]:6 But now I say unto thee; if thou keep them not but neglect them thou shalt not have salvation, neither thy children nor thy household, since thou hast already pronounced judgment against thyself that these commandments cannot be kept by a man."

### Testament of Naphtali 2:6-10

6 As a man's strength, so also is his work; and as his mind, so also is his skill; and as his purpose, so also is his achievement; and as his heart, so also is his mouth; as his eye, so also is his sleep; as his soul, so also is his word, either in the law of the Lord or in the works of Beliar. 7 And as there is a division between light and darkness, between seeing and hearing, so also is there a division between man and man, and between woman and woman; and it is not to be said that the one is like the other either in face or in mind. 8 For Alahayim made all things good in their order, the five senses in the head, and He joined on the neck to the head, adding to it the hair also for comeliness and glory, then the heart for understanding, the belly for excrement, and the stomach for (grinding), the windpipe for taking in (the breath), the liver for wrath, the gall for bitterness, the spleen for laughter, the reins for prudence,



- **Prudence:** the ability to govern and discipline oneself by the use of reason. 2. sagacity or shrewdness in the management of affairs.
- **Shrewd:** marked by clever discerning awareness and hardheaded acumen
- **Acumen:** keenness and depth of perception, discernment, or discrimination especially in practical matters
- **Prudence:** 3. skill and good judgment in the use of resources.

the muscles of the loins for power, the lungs for drawing in, the loins for strength, and so forth. 9 So then, my children, let all your works be done in order with good intent in the fear of Alahayim, and do nothing disorderly in scorn or out of its due season. 10 For if thou bid the eye to hear, it cannot; so neither while ye are in darkness can ye do the works of light.

Proverbs 6:23

For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

Proverbs 6:24 To keep thee from the evil woman, from the flattery of the tongue of a strange woman.

Psalms 119:105-104,101-102

NUN. Thy word is a lamp unto my feet, and a light unto my path.

Psalms 119:104 Through thy precepts I get understanding: therefore I hate every false way.

Psalms 119:101 I have refrained my feet from every evil way, that I might keep thy word.

Psalms 119:102 I have not departed from thy judgments: for thou hast taught me.

Testament of Naphtali 3:1-2

Chapter 3 1 Be ye, therefore, not eager to corrupt your doings through covetousness or with vain words to beguile your souls; because if ye keep silence in purity of heart, ye shall understand how to hold fast the will of Alahayim, and to cast away the will of Beliar. 2 Sun and moon and stars change not their order; so do ye also change not the law of Alahayim in the disorderliness of your doings.



#### Naphthali 8:4-10

4 If ye work that which is good, my children, both men and angels shall bless you; And Alahayim shall be glorified among the Gentiles through you, And the devil shall flee from you, And the wild beasts shall fear you, And the Lord shall love you, [And the angels shall cleave to you]. 5 As a man who has trained a child well is kept in kindly remembrance: So also for a good work there is a good remembrance before Alahayim. 6 But him that doeth not that which is good, both angels and men shall curse, And Alahayim shall be dishonoured among the Gentiles through him, And the devil shall make him as his own peculiar instrument, and every wild beast shall master him, And the Lord shall hate him. 7 For the commandments of the law are twofold, and through prudence must they be fulfilled.

- **Prudence**- mental *action* or *activity*, that is, intellectual or moral *insight*: - prudence, wisdom.

8 For there is a season for a man to embrace his wife, and a season to abstain there from for his prayer. 9 So, then, there are two commandments; and, unless they be done in due order, they bring very great sin upon men. 10 So also is it with the other commandments. Be ye therefore wise in Alahayim, my Children, and prudent, understanding the order of His commandments, and the laws of every word, that the Lord may love you.

#### 1 Corinthians 6:13

...Now the body is not for fornication, but for the Lord; and the Lord for the body.

#### 1 Corinthians 6:20

For ye are bought with a price: therefore glorify Alahayim in your body, and in your spirit, which are Alahayim's.