



The Two Witnesses Pt. II

Testament of Levi 2:8-10

8 And further I saw a second heaven far brighter and more brilliant, for there was a boundless light also therein. 9 And I said to the angel, Why Is this so? And the angel said to me, Marvel not at this, for thou shalt see another heaven more brilliant and incomparable. 10 And when thou hast ascended thither, Thou shalt stand near the Lord,

Exo 24:2

And Moses alone shall come near Ahayah: but they shall not come nigh; neither shall the people go up with him

Testament of Levi 2:10

.....And shalt be His minister,

Exo 28:1

And take thou unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest's office, even Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.

Num 3:6

Bring the tribe of Levi near, and present them before Aaron the priest, that they may minister unto him.

Testament of Levi 2:10

.....And shalt declare His mysteries to men,

Testament of Levi 2:10

.....And shall proclaim concerning Him that shall redeem Israel.



Testament of Levi 2:11

11 And by thee and Judah shall the Lord appear among men Saving every race of men.

Rev 13:2

And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

Rev 13:5

And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months.

Rev 13:7

And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

Rev 11:2

But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.

Rev 11:3

And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.

2Es 2:17

Fear not, thou mother of the children: for I have chosen thee, saith the Lord.

2Es 2:18

For thy help will I send my servants Esau and Jeremy, after whose counsel I have sanctified and prepared for thee twelve trees laden with divers fruits,

2Es 2:19

And as many fountains flowing with milk and honey, and seven mighty mountains, whereupon there grow roses and lilies, whereby I will fill thy children with joy.



Rev 11:4

These are the two olive trees, and the two candlesticks standing before the Alahayim of the earth.

Rev 11:5

And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

Rev 11:6

These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

Rev 11:7

And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

Rev 11:8

And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

Rev 11:9

And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

Rev 11:10

And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

Rev 11:11

And after three days and an half the Spirit of life from Alahayim entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

2 Thess 2:3-4

3 Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;

4 Who opposeth and exalteth himself above all that is called Alahayim, or that is worshipped; so that he as Alahayim sitteth in the temple of Alahayim, shewing himself that he is Alahayim.



Daniel 11:45

45 And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.

Apocalypse of Peter 2

.... Hast thou not understood that the figtree is the house of Israel? Verily I say unto thee, when the twigs thereof have sprouted forth in the last days, then shall feigned Christs come and awake expectation saying: I am the Christ, that am now come into the world.

Rev 13:11

And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

Ascension of Isaiah 4:6

6. And he will do everything he wishes in the world; he will act and speak like the Beloved, and will say, "I am Lord, and before me there was no one. "

Ascension of Isaiah 4:4-5

4. This angel, Beliar, will come in the form of that king and with him will come all the powers of this world, and they will obey him in every wish.

5. By his word he will cause the sun to rise by night, and the moon also he will make to appear at the sixth hour.

Rev 13:12

And he exerciseth all the power of the first beast before him,and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

Rev 13:13

And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,



Rev 13:14

And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

Rev 13:15

And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed

Ascension of Isaiah 4:7-8

7. And all men in the world will believe in him.

8. And they will sacrifice to him and will serve him saying: "This is Lord and beside him there is no other."

Ascension of Isaiah 4:10-11

10. And the power of his miracles will be in every city and district.

11. And he will set up his image before him in every city.

Ascension of Isaiah 4:9

9. And the majority of those who have associated together to receive the Beloved, he will turn aside after him.

2Th 2:9

Even him, whose coming is after the working of Satan with all power and signs and lying wonders,

2Th 2:10

And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

2Th 2:11

And for this cause Alahayim shall send them strong delusion, that they should believe a lie:



2Th 2:12

That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

Apocalypse of Peter 2

And when they (Israel) shall perceive the wickedness of their deeds they shall turn away after them and deny him [whom our fathers did praise], even the first Christ whom they crucified and therein sinned a great sin.

Apocalypse of Peter 2

.....But this deceiver is not the Christ.And when they reject him he shall slay with the sword, and there shall be many martyrs. Then shall the twigs of the fig- tree, that is, the house of Israel, shoot forth: many shall become martyrs at his hand. Enoch and Elias shall be sent to teach them that this is the deceiver which must come into the world and do signs and wonders to deceive..... And therefore shall they that die by his hand be martyrs, and shall be reckoned among the good and righteous martyrs who have pleased Alahayim in their life.

Rev 11:12

And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

Rev 11:13

And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the Alahayim of heaven.

Rev 11:14

The second woe is past; and, behold, the third woe cometh quickly.

Matthew 7:15

Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.



Shepherd of Hermas Mandate 11:

1[43]:1 He shewed me men seated on a couch, and another man seated on a chair. And he saith to me, "Seest thou those that are seated on the couch?" "I see them, Sir," say I. "These," saith he, "are faithful, but he that sitteth on the chair is a false prophet who destroyeth the mind of the servants of Alahayim--I mean, of the doubtful-minded, not of the faithful.

Shepard of Hermas Mandate 11

1[43]:2 These doubtful-minded ones then come to him as to a soothsayer and enquire of him what shall befall them. And he, the false prophet, having no power of a divine Spirit in himself, speaketh with them according to their enquiries [and according to the lusts of their wickedness], and filleth their souls as they themselves wish.

1[43]:3 For being empty himself he giveth empty answers to empty enquirers; for whatever enquiry may be made of him, he answereth according to the emptiness of the man. But he speaketh also some true words; for the devil filleth him with his own spirit, if so be he shall be able to break down some of the righteous.

1[43]:4 So many therefore as are strong in the faith of the Lord, clothed with the truth, cleave not to such spirits, but hold aloof from them; but as many as are doubters and frequently change their minds, practice soothsaying like the Gentiles, and bring upon themselves greater sin by their idolatries. For he that consulteth a false prophet on any matter is an idolater and emptied of the truth, and senseless.

1[43]:5 For no Spirit given of Alahayim needeth to be consulted; but, having the power of Deity, speaketh all things of itself, because it is from above, even from the power of the divine Spirit.

1[43]:6 But the spirit which is consulted, and speaketh according to the desires of men, is earthly and fickle, having no power; and it speaketh not at all, unless it be consulted."

1[43]:7 "How then, Sir," say I, "shall a man know who of them is a prophet, and who a false prophet?" "Hear," saith he, "concerning both the prophets; and, as I shall tell thee, so shalt thou test the prophet and the false prophet. By his life test the man that hath the divine Spirit.



1[43]:8 In the first place, he that hath the [divine] Spirit, which is from above, is gentle and tranquil and humble-minded, and abstaineth from all wickedness and vain desire of this present world, and holdeth himself inferior to all men, and giveth no answer to any man when enquired of, nor speaketh in solitude (for neither doth the Holy Spirit speak when a man wisheth Her to speak); but the man speaketh then when Alahayim wisheth him to speak.

1[43]:9 When then the man who hath the divine Spirit cometh into an assembly of righteous men, who have faith in a divine Spirit, and intercession is made to Alahayim by the gathering of those men, then the angel of the prophetic spirit, who is attached to him, filleth the man, and the man, being filled with the Holy Spirit, speaketh to the multitude, according as the Lord willeth.

1[43]:10 In this way then the Spirit of the Deity shall be manifest. This then is the greatness of the power as touching the Spirit of the deity of the Lord.

1[43]:11 Hear now," saith he, "concerning the earthly and vain spirit, which hath no power but is foolish.

1[43]:12 In the first place, that man who seemeth to have a spirit exalteth himself, and desireth to have a chief place, and straight-way he is impudent and shameless and talkative and conversant in many luxuries and in many other deceits and receiveth money for his prophesying, and if he receiveth not, he prophesieth not. Now can a divine Spirit receive money and prophesy? It is not possible for a prophet of Alahayim to do this, but the spirit of such prophets is earthly.

1[43]:13 In the next place, it never approacheth an assembly of righteous men; but avoideth them, and cleaveth to the doubtful-minded and empty, and prophesieth to them in corners, and deceiveth them, speaking all things in emptiness to gratify their desires; for they too are empty whom it answereth. For the empty vessel placed together with the empty is not broken, but they agree one with the other.

1[43]:14 But when he comes into an assembly full of righteous men who have a Spirit of deity, and intercession is made from them, that man is emptied, and the earthly spirit fleeth from him in fear, and that man is struck dumb and is altogether broken in pieces, being unable to utter a word.

1[43]:16 I have given thee the life of both kinds of prophets. Therefore test, by his life and his works, the man who says that he is moved by the Spirit.



1[43]:17 But do thou trust the Spirit that cometh from Alahayim, and hath power; but in the earthly and empty spirit put no trust at all; for in it there is no power, for it cometh from the devil.