



The II Exodus notes

Psalms 78:1-5

[1] (Maschil of Asaph.) Give ear, O my people, to my law: incline your ears to the words of my mouth.

[2] I will open my mouth in a parable: I will utter dark sayings of old:

[3] Which we have heard and known, and our fathers have told us.

[4] We will not hide them from their children, shewing to the generation to come the praises of Ahayah, and his strength, and his wonderful works that he hath done.

[5] For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children:

Exodus 10:1-2

[1] And Ahayah said unto Moses, Go in unto Pharaoh: for I have hardened his heart, and the heart of his servants, that I might shew these my signs before him:

[2] And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I am Ahayah.

H3045

Strong's Definition: A primitive root; to know (properly to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition ; understand, etc.):

Psalms 78:6-8

[6] That the generation to come might know them, even the children which should be born; who should arise and declare them to their children: [7] That they might set their hope in Alahayim, and not forget the works of Alahayim, but keep his commandments:

Ecclesiasticus 15:15

[15] If thou wilt, to keep the commandments, and to perform acceptable faithfulness.

Psa 78:8

[8] And might not be as their fathers, a stubborn and rebellious generation; a generation that set not their heart aright, and whose spirit was not stedfast with Alahayim.

Deuteronomy 32:20

[20] And he said, I will hide my face from them, I will see what their end shall be: for they are a very froward generation, children in whom is no faith..



Psalms 78:9-11

[9] The children of Ephraim, being armed, and carrying bows, turned back in the day of battle. [10] They kept not the covenant of Alahayim, and refused to walk in his law; [11] And forgot his works, and his wonders that he had shewed them.

Jasher 75:1-2

[1] At that time, in the hundred and eightieth year of the Israelites going down into Egypt, there went forth from Egypt valiant men, thirty thousand on foot, from the children of Israel, who were all of the tribe of Joseph, of the children of Ephraim the son of Joseph.

[2] For they said the period was completed which Ahayah had appointed to the children of Israel in the times of old, which he had spoken to Abraham.

Jasher 75:14-17

[14] Now the souls of the children of Ephraim were exhausted with hunger and thirst, for they had eaten no bread for three days. And forty thousand men went forth from the cities of the Philistines to the assistance of the men of Gath.

[15] And these men were engaged in battle with the children of Ephraim, and Ahayah delivered the children of Ephraim into the hands of the Philistines.

[16] And they smote all the children of Ephraim, all who had gone forth from Egypt, none were remaining but ten men who had run away from the engagement.

[17] For this evil was from Ahayah against the children of Ephraim, for they transgressed the word of Ahayah in going forth from Egypt, before the period had arrived which Ahayah in the days of old had appointed to Israel.

Jasher 80:37-39

[37] At that time died many of the people of Israel who had rebelled against Ahayah and who would not hearken to Moses and Aaron, and believed not in them that Alahayim had sent them.

[38] And who had said, We will not go forth from Egypt lest we perish with hunger in a desolate wilderness, and who would not hearken to the voice of Moses.

[39] And Ahayah plagued them in the three days of darkness, and the Israelites buried them in those days, without the Egyptians knowing of them or rejoicing over them.

Wisdom of Solomon 13:1-9



[1] Surely vain are all men by nature, who are ignorant of Alahayim, and could not out of the good things that are seen know him that is: neither by considering the works did they acknowledge the workmaster;

[2] But deemed either fire, or wind, or the swift air, or the circle of the stars, or the violent water, or the lights of heaven, to be the alahayims which govern the world.

[3] With whose beauty if they being delighted took them to be alahayims; let them know how much better the Lord of them is: for the first author of beauty hath created them.

[4] But if they were astonished at their power and virtue, let them understand by them, how much mightier he is that made them.

[5] For by the greatness and beauty of the creatures proportionably the maker of them is seen.

[6] But yet for this they are the less to be blamed: for they peradventure err, seeking Alahayim, and desirous to find him.

[7] For being conversant in his works they search him diligently, and believe their sight: because the things are beautiful that are seen.

[8] Howbeit neither are they to be pardoned.

[9] For if they were able to know so much, that they could aim at the world; how did they not sooner find out the Lord thereof?

Hebrews 11:6

[6] But without faith it is impossible to please him: for he that cometh to Alahayim must believe that he is, and that he is a rewarder of them that diligently seek him.

Psalms 78:12,42-43

[12] Marvellous things did he in the sight of their fathers, in the land of Egypt, in the field of Zoan. [42] They remembered not his hand, nor the day when he delivered them from the enemy. [43] How he had wrought his signs in Egypt, and his wonders in the field of Zoan:

2 Esdras 9:1-7

[1] He answered me then, and said, Measure thou the time diligently in itself: and when thou seest part of the signs past, which I have told thee before,

[2] Then shalt thou understand, that it is the very same time, wherein the Highest will begin to visit the world which he made.

[3] Therefore when there shall be seen earthquakes and uproars of the people in the world:

[4] Then shalt thou well understand, that the most High spake of those things from the days that were before thee, even from the beginning.

[5] For like as all that is made in the world hath a beginning and an end, and the end is manifest: [6] Even so the times also of the Highest have plain beginnings in wonder and



powerful works, and endings in effects and signs. [7] And every one that shall be saved, and shall be able to escape by his works, and by faith, whereby ye have believed.

2 Esdras 15:1-12

[1] Behold, speak thou in the ears of my people the words of prophecy, which I will put in thy mouth, saith Ahayah:

[2] And cause them to be written in paper: for they are faithful and true. [3] Fear not the imaginations against thee, let not the incredulity of them trouble thee, that speak against thee.

- Incrudelity: the state of being unwilling or unable to believe something.

[4] For all the unfaithful shall die in their unfaithfulness.

[5] Behold, saith Ahayah, I will bring plagues upon the world; the sword, famine, death, and destruction.

[6] For wickedness hath exceedingly polluted the whole earth, and their hurtful works are fulfilled.

[7] Therefore saith Ahayah, [8] I will hold my tongue no more as touching their wickedness, which they profanely commit, neither will I suffer them in those things, in which they wickedly exercise themselves: behold, the innocent and righteous blood crieth unto me, and the souls of the just complain continually.

[9] And therefore, saith Ahayah, I will surely avenge them, and receive unto me all the innocent blood from among them.

[10] Behold, my people is led as a flock to the slaughter: I will not suffer them now to dwell in the land of Egypt:

[11] But I will bring them with a mighty hand and a stretched out arm, and smite Egypt with plagues, as before, and will destroy all the land thereof.

Hosea 2:14-16

[14] Therefore, behold, I will allure her, and bring her into the wilderness, and speak comfortably unto her.

[15] And I will give her her vineyards from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt.

[16] And it shall be at that day, saith Ahayah, that thou shalt call me Ishi; and shalt call me no more Baali.

Micah 7:15-20



[15] According to the days of thy coming out of the land of Egypt will I shew unto him marvellous things.

[16] The nations shall see and be confounded at all their might: they shall lay their hand upon their mouth, their ears shall be deaf.

[17] They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of Ahayah our Alahayim, and shall fear because of thee.

[18] Who is a Alahayim like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth in mercy.

[19] He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea.

[20] Thou wilt perform the truth to Jacob, and the mercy to Abraham, which thou hast sworn unto our fathers from the days of old.

Zechariah 10:6-10

[6] And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off: for I am Ahayah their Alahayim, and will hear them.

[7] And they of Ephraim shall be like a mighty man, and their heart shall rejoice as through wine: yea, their children shall see it, and be glad; their heart shall rejoice in Ahayah.

[8] I will hiss for them, and gather them; for I have redeemed them: and they shall increase as they have increased.

[9] And I will sow them among the people: and they shall remember me in far countries; and they shall live with their children, and turn again.

[10] I will bring them again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and place shall not be found for them.

II Esdras 15:11

[11] But I will bring them with a mighty hand and a stretched out arm, and smite Egypt with plagues, as before, and will destroy all the land thereof

Isaiah 11:15-16

[15] And Ahayah shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make men go over dryshod.

[16] And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.

Isaiah 52:11-12



[11] Depart ye, depart ye, go ye out from thence, touch no unclean thing; go ye out of the midst of her; be ye clean, that bear the vessels of Alahayim.

[12] For ye shall not go out with haste, nor go by flight: for Ahayah will go before you; and the Alahayim of Israel will be your rereward.

Psalms 105:26-27

[26] He sent Moses his servant; and Aaron whom he had chosen.

[27] They shewed his signs among them, and wonders in the land of Ham.

Revelation 11:3

[3] And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.

Exodus 3:10-11

[10] Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

[11] And Moses said unto Alahayim, Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

Exodus 4:12-17

[12] Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say.

[13] And he said, O my Lord, send, I pray thee, by the hand of him whom thou wilt send.

[14] And the anger of Ahayah was kindled against Moses, and he said, Is not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.

[15] And thou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.

[16] And he shall be thy spokesman unto the people: and he shall be, even he shall be to thee instead of a mouth, and thou shalt be to him instead of Alahayim.

[17] And thou shalt take this rod in thine hand, wherewith thou shalt do signs.

Exodus 7:2

[2] Thou shalt speak all that I command thee: and Aaron thy brother shall speak unto Pharaoh, that he send the children of Israel out of his land.

Psalms 105:38

[38] Egypt was glad when they departed: for the fear of them fell upon them.

Revelation 11:3,6



[3] And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.

[6] These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

Isaiah 19:17,20

[17] And the land of Judah shall be a terror unto Egypt, every one that maketh mention thereof shall be afraid in himself, because of the counsel of Ahayah of hosts, which he hath determined against it.

H127

אדמה :Original Strong's Definition: From H119; soil (from its general redness): - country, earth, ground, husband [-man] (-ry), land.

[20] And it shall be for a sign and for a witness unto Ahayah of hosts in the land of Egypt: for they shall cry unto Ahayah because of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them.

1 Corinthians 10:11

[11] Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.

Genesis 15:13-14

[13] And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;

[14] And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

Jasher 19:52-53

[52] And he overthrew these cities, all the plain and all the inhabitants of the cities, and that which grew upon the ground; and Ado the wife of Lot looked back to see the destruction of the cities, for her compassion was moved on account of her daughters who remained in Sodom, for they did not go with her.

[53] And when she looked back she became a pillar of salt, and it is yet in that place unto this day.

Exodus 6:6-8



[6] Wherefore say unto the children of Israel, I am Ahayah, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:

[7] And I will take you to me for a people, and I will be to you a Alahayim: and ye shall know that I am Ahayah your Alahayim, which bringeth you out from under the burdens of the Egyptians.

[8] And I will bring you in unto the land, concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I am Ahayah.

Hebrews 11:9-10

[9] By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

[10] For he looked for a city which hath foundations, whose builder and maker is Alahayim.

Apocalypse of Paul chapter 21.

...And he took me down from the third heaven, and led me into the second heaven, and again he led me on to the firmament and from the firmament he led me over the doors of heaven: the beginning of its foundation was on the river which waters all the earth. And I asked the angel and said, "Lord, what is this river of water?" and he said to me, "This is Oceanus!" And suddenly I went out of heaven, and I understood that it is the light of heaven which lightens all the earth. For the land there is seven times brighter than silver. And I said, "Lord, what is this place?" And he said to me, "This is the land of promise. Hast thou never heard what is written: Blessed are the meek: for they shall inherit the earth? The souls therefore of the just, when they have gone out of the body, are meanwhile dismissed to this place." And I said to the angel, "Then this land will be manifested before the time?" The angel answered and said to me, "When Messiah, whom thou preachest, shall come to reign, then, by the sentence of Alahayim, the first earth will be dissolved and this land of promise will then be revealed, and it will be like dew or cloud, and then Lord Yache Messiah, the King Eternal, will be manifested and will come with all his saints to dwell in it, and he will reign over them a thousand years, and they will eat of the good things which I shall now show unto thee."

Jubilees 48:2-8

[2] And thou thyself knowest what He spake unto thee on Mount Sinai, and what prince Mastêmâ desired to do with thee when thou wast returning into Egypt.

[3] he not with all his power seek to slay thee and deliver the Egyptians out of thy hand when he saw that thou wast sent to execute judgment and vengeance on the Egyptians?



[4] And I delivered thee out of his hand, and thou didst perform the signs and wonders which thou wast sent to perform in Egypt against Pharaoh, and against all his house, and against his servants and his people.

[5] And Ahayah executed a great vengeance on them for Israel's sake, and smote them through (the plagues of) blood and frogs, lice and dog-flies, and malignant boils breaking forth in blains; and their cattle by death; and by hail-stones, thereby He destroyed everything that grew for them; and by locusts which devoured the residue which had been left by the hail, and by darkness; and of the first-born of men and animals, and on all their idols Ahayah took vengeance and burned them with fire.

[6] And everything was sent through thy hand, that thou shouldst declare (these things) before they were done, and thou didst speak with the king of Egypt before all his servants and before his people.

[7] And everything took place according to thy words; ten great and terrible judgments came on the land of Egypt that thou mightest execute vengeance on it for Israel.

[8] And Ahayah did everything for Israel's sake, and according to His covenant, which he had ordained with Abraham that He would take vengeance on them as they had brought them by force into bondage.

Jasher 63:6-8

[6] Therefore all Egypt began from that day forth to embitter the lives of the sons of Jacob, and to afflict them with all manner of hard labor, because they had not known their ancestors who had delivered them in the days of the famine. [7] And this was also from Ahayah, for the children of Israel, to benefit them in their latter days, in order that all the children of Israel might know Ahayah their Alahayim. [8] And in order to know the signs and mighty wonders which Ahayah would do in Egypt on account of his people Israel, in order that the children of Israel might fear Ahayah Alahayim of their ancestors, and walk in all his ways, they and their seed after them all the days.

Jasher 81:39

[39] And Ahayah manifested to the children of Israel his wonders in Egypt and in the sea by the hand of Moses and Aaron.

Additions to Esther 10:9

[9] And my nation is this Israel, which cried to Alahayim, and were saved: for Ahayah hath saved his people, and Ahayah hath delivered us from all those evils, and Alahayim hath wrought signs and great wonders, which have not been done among the Gentiles.



Exodus 9:16

[16] And in very deed for this cause have I raised thee up, for to shew in thee my power; and that my name may be declared throughout all the earth.

Baruch 2:11

[11] And now, O Ahayah Alahayim of Israel, that hast brought thy people out of the land of Egypt with a mighty hand, and high arm, and with signs, and with wonders, and with great power, and hast gotten thyself a name, as appeareth this day:

Jeremiah 16:10-19

[10] And it shall come to pass, when thou shalt shew this people all these words, and they shall say unto thee, Wherefore hath Ahayah pronounced all this great evil against us? or what is our iniquity? or what is our sin that we have committed against Ahayah our Alahayim?

[11] Then shalt thou say unto them, Because your fathers have forsaken me, saith Ahayah, and have walked after other alahayims, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;

[12] And ye have done worse than your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me:

[13] Therefore will I cast you out of this land into a land that ye know not, neither ye nor your fathers; and there shall ye serve other alahayims day and night; where I will not shew you favour.

[14] Therefore, behold, the days come, saith Ahayah, that it shall no more be said, Ahayah liveth, that brought up the children of Israel out of the land of Egypt;

[15] But, Ahayah liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers.

[16] Behold, I will send for many fishers, saith Ahayah, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

[17] For mine eyes are upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes.

[18] And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and abominable things.

[19] O Ahayah, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit.



Jeremiah 23:3-8

[3] And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase.

[4] And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith Ahayah.

[5] Behold, the days come, saith Ahayah, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.

[6] In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, AHAYAH OUR RIGHTEOUSNESS.

[7] Therefore, behold, the days come, saith Ahayah, that they shall no more say, Ahayah liveth, which brought up the children of Israel out of the land of Egypt;

[8] But, Ahayah liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

Isaiah 66:19

[19] And I will set a sign among them, and I will send those that escape of them unto the nations, to Tarshish, Pul, and Lud, that draw the bow, to Tubal, and Javan, to the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles..

Wisdom of Solomon 8:8

[8] If a man desire much experience, she knoweth things of old, and conjectureth aright what is to come: she knoweth the subtilties of speeches, and can expound dark sentences: she foreseeth signs and wonders, and the events of seasons and times.

Matthew 24:28, 37-42

[28] For wheresoever the carcase is, there will the eagles be gathered together.

[37] But as the days of Noe were, so shall also the coming of the Son of man be.

[38] For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

[39] And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

[40] Then shall two be in the field; the one shall be taken, and the other left.

[41] Two women shall be grinding at the mill; the one shall be taken, and the other left.

[42] Watch therefore: for ye know not what hour your Lord doth come.