



# Christ's Kingdom to Come

Apocalypse of Peter the Bondleian Leaf

....And when the Lord was seated upon the Mount of Olives, his disciples came unto him. And we besought and entreated him severally and prayed him, saying unto him: Declare unto us what are the signs of thy coming and of the end of the world, that we may perceive and mark the time of thy coming and instruct them that come after us, unto whom we preach the word of thy gospel, and whom we set over (in) thy church, that they when they hear it may take heed to themselves and mark the time of thy coming. And our Lord answered us, saying: Take heed that no man deceive you, and that ye be not doubters and serve other Alahayims. Many shall come in my name, saying: I am the Christ. Believe them not, neither draw near unto them. For the coming of the Son of Alahayim shall not be plain (i.e. foreseen); but as the lightning that shineth from the east unto the west, so will I come upon the clouds of heaven with a great host in my majesty; with my cross going before my face will I come in my majesty, shining sevenfold more than the sun will I come in my majesty with all my saints, mine angels (mine holy angels). And my Father shall set a crown upon mine head, that I may judge the quick and the dead and recompense every man according to his works.

2Es 13:25-38

This is the meaning of the vision: Whereas thou sawest a man coming up from the midst of the sea:

2Es 13:26

The same is he whom Alahayim the Highest hath kept a great season, which by his own self shall deliver his creature: and he shall order them that are left behind.

2Es 13:27

And whereas thou sawest, that out of his mouth there came as a blast of wind, and fire, and storm;

2Es 13:28

And that he held neither sword, nor any instrument of war, but that the rushing in of him destroyed the whole multitude that came to subdue him; this is the interpretation:

2Es 13:29

Behold, the days come, when the most High will begin to deliver them that are upon the earth.



2Es 13:30

And he shall come to the astonishment of them that dwell on the earth.

2Es 13:31

And one shall undertake to fight against another, one city against another, one place against another, one people against another, and one realm against another.

2Es 13:32

And the time shall be when these things shall come to pass, and the signs shall happen which I shewed thee before, and then shall my Son be declared, whom thou sawest as a man ascending.

2Es 13:33

And when all the people hear his voice, every man shall in their own land leave the battle they have one against another.

2Es 13:34

And an innumerable multitude shall be gathered together, as thou sawest them, willing to come, and to overcome him by fighting.

2Es 13:35

But he shall stand upon the top of the mount Sion.

2Es 13:36

And Sion shall come, and shall be shewed to all men, being prepared and builded, like as thou sawest the hill graven without hands.

2Es 13:37

And this my Son shall rebuke the wicked inventions of those nations, which for their wicked life are fallen into the tempest;

2Es 13:38

And shall lay before them their evil thoughts, and the torments wherewith they shall begin to be tormented, which are like unto a flame: and he shall destroy them without labour by the law which is like unto me.

2Es 7:28

For my son Yache shall be revealed with those that be with him, and they that remain shall rejoice within four hundred years.

Ascension of Isaiah 4

14. And after (one thousand) three hundred and thirty-two days the Lord will come with His angels and with the hosts of the saints from the seventh heaven with the glory of the seventh heaven, and He will drag Beliar, and his hosts also, into Gehenna.



Rev 20:1-3

And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

Rev 20:2

And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

Rev 20:3

And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season

Isa 24:21

And it shall come to pass in that day, *that* Ahayah shall punish the host of the high ones *that are* on high, and the kings of the earth upon the earth.

Isa 24:22

And they shall be gathered together, *as* prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited.

Isa 24:23

Then the moon shall be confounded, and the sun ashamed, when Ahayah of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously.

Ascension of Isaiah 4:15–16

15. And He will give rest of the pious whom He finds in the body in this world, but the sun will be ashamed]:

16. And to all who because of (their) faith in Him have cursed Beliar and his kings. But the saints will come with the Lord with their robes which are stored up in the seventh heaven above: with the Lord will come, those whose spirits are clothed, they will descend and be present in the world, and the Lord will strengthen those who are found in the body, together with the saints, in the robes of the saints, and will serve those who have kept watch in this world.

Rev 20:4

And I saw thrones, and they sat upon them, and judgment was given unto them: and *I saw* the souls of them that were beheaded for the witness of Yache, and for the word of Alahayim, and which had not worshipped the beast, neither his image, neither had received *his* mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.



2Baruch 72:1-6

72 'Hear now also regarding the bright lightning which is to come at the consummation after these black (waters): this is the word. 2 After the signs have come, of which you were told before, when the nations become turbulent, and the time of My Messiah is come, he shall both summon all the nations, and some of them he shall spare, and some of them he shall slay. 3 These things therefore shall come upon the nations which are to be spared by Him. 4 Every nation, which knows not Israel and has not trodden down the seed of Jacob, shall indeed be spared. 5 And this because some out of every nation shall be subjected to thy people. 6 But all those who have ruled over you, or have known you, shall be given up to the sword.

2 Baruch 73:1

73 1 'And it shall come to pass, when He has brought low everything that is in the world, And has sat down in peace for the age on the throne of His kingdom, That joy shall then be revealed, And rest shall appear.

2 Baruch 73:2-6

2 And then healing shall descend in dew, And disease shall withdraw, And anxiety and anguish and lamentation pass from amongst men, And gladness proceed through the whole earth.

3 And no one shall again die untimely, Nor shall any adversity suddenly befall.

4 And judgments, and abusive talk, and contentions, and revenges, And blood, and passions, and envy, and hatred, And whatsoever things are like these shall go into condemnation when they are removed.

5 For it is these very things which have filled this world with evils, And on account of these the life of man has been greatly troubled.

6 And wild beasts shall come from the forest and minister unto men And asps and dragons shall come forth from their holes to submit themselves to a little child.

Isa 11:6-9

The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

Isa 11:7 And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.

Isa 11:8 And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den.

Isa 11:9 They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of Ahayah, as the waters cover the sea.



2 Baruch 73:7

7 And women shall no longer then have pain when they bear, Nor shall they suffer torment when they yield the fruit of the womb.

Enoch 10:17

17. And then shall all the righteous escape, And shall live till they beget thousands of children,

2 Baruch 74:1-3

74 1 'And it shall come to pass in those days that the reapers shall not grow weary, Nor those that build be toil-worn; For the works shall of themselves speedily advance Together with those who do them in much tranquility.

Enoch 10:18-19

18. And then shall the whole earth be tilled in righteousness, and shall all be planted with trees and be full of blessing. 19. And all desirable trees shall be planted on it, and they shall plant vines on it: and the vine which they plant thereon shall yield wine in abundance, and as for all the seed which is sown thereon each measure (of it) shall bear a thousand, and each measure of olives shall yield ten presses of oil.

Mic 4:1-4

1 But in the last days it shall come to pass, that the mountain of the house of Ahayah shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.

Mic 4:2

And many nations shall come, and say, Come, and let us go up to the mountain of Ahayah, and to the house of the Alahayim of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of Ahayah from Jerusalem.

Mic 4:3

And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

Mic 4:4

But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of Ahayah of hosts hath spoken it.



2 Baruch 74:2-3

2 For that time is the consummation of that which is corruptible, And the beginning of that which is not corruptible.

3 Therefore those things which were predicted shall belong to it:

Therefore it is far away from evils, and near to those things which die not.

Apocalypse of Paul 21

And suddenly I went out of heaven, and I understood that it is the light of heaven which lightens all the earth. For the land there is seven times brighter than silver. And I said, "Lord, what is this place?" And he said to me, "This is the land of promise. Hast thou never heard what is written: Blessed are the meek: for they shall inherit the earth? The souls therefore of the just, when they have gone out of the body, are meanwhile dismissed to this place." And I said to the angel, "Then this land will be manifested before the time?" The angel answered and said to me, "When Christ, whom thou preachest, shall come to reign, then, by the sentence of Alahayim, the first earth will be dissolved and this land of promise will then be revealed, and it will be like dew or cloud, and then Lord Yache Christ, the King Eternal, will be manifested and will come with all his saints to dwell in it, and he will reign over them a thousand years, and they will eat of the good things which I shall now show unto thee."

Apocalypse of Paul Chapter 22.

And I looked around upon that land and I saw a river flowing of milk and honey, and there were trees planted by the bank of that river, full of fruit: moreover each single tree bore twelve fruits in the year, having various and diverse fruits: and I saw the created things which are in that place and all the work of Alahayim, and I saw there palms of twenty cubits, but others of ten cubits: and that land was seven times brighter than silver. And there were trees full of fruits from the roots to the highest branches, of ten thousand fruits of palms upon ten thousand fruits. The grape-vines moreover had ten thousand plants. Moreover in the single vines there were ten thousand thousand bunches and in each of these a thousand single grapes: moreover these single trees bore a thousand fruits. And I said to the angel, "Why does each tree bear a thousand fruits?" The angel answered and said unto me, "Because the Lord Alahayim gives an abounding flood of gifts to the worthy, because they also of their own will afflicted themselves when they were placed in the world doing all things on account of his holy name." And again I said to the angel, "Sir, are these the only promises which the Most Holy Alahayim makes?" And he answered and said to me: "No! there are seven times greater than these. But I say unto thee that when the just go out of the body they shall see the promises and the good things which Alahayim has prepared for them."



#### Enoch Chapter 24:1-6

1. And from thence I went to another place of the earth, and he showed me a mountain range of fire which burnt day and night. 2. And I went beyond it and saw seven magnificent mountains all differing each from the other, and the stones (thereof) were magnificent and beautiful, magnificent as a whole, of glorious appearance and fair exterior: three towards the east, one founded on the other, and three towards the south, one upon the other, and deep rough ravines, no one of which joined with any other. 3. And the seventh mountain was in the midst of these, and it excelled them in height, resembling the seat of a throne: and fragrant trees encircled the throne. 4. And amongst them was a tree such as I had never yet smelt, neither was any amongst them nor were others like it: it had a fragrance beyond all fragrance, and its leaves and blooms and wood wither not for ever: and its fruit is beautiful, and its fruit resembles the dates of a palm. 5. Then I said: 'How beautiful is this tree, and fragrant, and its leaves are fair, and its blooms very delightful in appearance.' 6. Then answered Michael, one of the holy and honoured angels who was with me, and was their leader.

#### Enoch Chapter 25:1-7

1. And he said unto me: 'Enoch, why dost thou ask me regarding the fragrance of the tree, and why dost thou wish to learn the truth?' 2. Then I answered him saying: 'I wish to know about everything, but especially about this tree.' 3. And he answered saying: 'This high mountain which thou hast seen, whose summit is like the throne of Alahayim, is His throne, where the Holy Great One, the Lord of Glory, the Eternal King, will sit, when He shall come down to visit the earth with goodness. 4. And as for this fragrant tree no mortal is permitted to touch it till the great judgement, when He shall take vengeance on all and bring (everything) to its consummation for ever. It shall then be given to the righteous and holy.

5. Its fruit shall be for food to the elect: it shall be transplanted to the holy place, to the temple of the Lord, the Eternal King.

6. Then shall they rejoice with joy and be glad, And into the holy place shall they enter; And its fragrance shall be in their bones, And they shall live a long life on earth, Such as thy fathers lived: And in their days shall no sorrow or plague Or torment or calamity touch them.'

7. Then blessed I the Alahayim of Glory, the Eternal King, who hath prepared such things for the righteous, and hath created them and promised to give to them.

#### Rev 20:5-6

But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.



Rev 20:6

Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of Alahayim and of Christ, and shall reign with him a thousand years.

Isa 61:6

But ye shall be named the Priests of Ahayah: *men* shall call you the Ministers of our Alahayim: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.

Gad the seer 2:9-13

9. Be joyful and glad, remnant of Judah and rejected of Israel, for salvation is with Ahayah.

10. As ye shall be a curse and blasphemy to all the families of the earth, so shall you be a blessing and grace for ever.

11. At that time no cursed or unholy people will be found among you,

12. for everyone will join you in the covenant in the Law, testimonies, statutes, and ordinances.

13. And you and they shall have one Alahayim, one covenant, one law, one language, for all shall speak in the Jews' language, the holy language.

Sir 15:14-17

He himself made man from the beginning, and left him in the hand of his counsel;

Sir 15:15 If thou wilt, to keep the commandments, and to perform acceptable faithfulness.

Sir 15:16 He hath set fire and water before thee: stretch forth thy hand unto whether thou wilt.

Sir 15:17 Before man is life and death; and whether him liketh shall be given him.

Wis 11:22-26

For the whole world before thee is as a little grain of the balance, yea, as a drop of the morning dew that falleth down upon the earth.

Wis 11:23

But thou hast mercy upon all; for thou canst do all things, and winkest at the sins of men, because they should amend.

Wis 11:24

For thou lovest all the things that are, and abhorrest nothing which thou hast made: for never wouldest thou have made any thing, if thou hadst hated it.

Wis 11:25

And how could any thing have endured, if it had not been thy will? or been preserved, if not called by thee?





Wis 11:26

But thou sparest all: for they are thine, O Lord, thou lover of souls.

Zec 14:16-21

And it shall come to pass, *that* every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, Ahayah of hosts, and to keep the feast of tabernacles.

Zec 14:17

And it shall be, *that* whoso will not come up of *all* the families of the earth unto Jerusalem to worship the King, Ahayah of hosts, even upon them shall be no rain.

Zec 14:18

And if the family of Egypt go not up, and come not, that *have* no *rain*; there shall be the plague, wherewith Ahayah will smite the heathen that come not up to keep the feast of tabernacles.

Zec 14:19

This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

Zec 14:20

In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in Ahayah'S house shall be like the bowls before the altar.

Zec 14:21

Yea, every pot in Jerusalem and in Judah shall be holiness unto Ahayah of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of Ahayah of hosts.

Jer 33:18-22

Neither shall the priests the Levites want a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually.

Jer 33:19

And the word of Ahayah came unto Jeremiah, saying,

Jer 33:20

Thus saith Ahayah; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season;

Jer 33:21

*Then* may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers.

Jer 33:22

As the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me.



Mal 1:11

For from the rising of the sun even unto the going down of the same my name *shall be* great among the Gentiles; and in every place incense *shall be* offered unto my name, and a pure offering: for my name *shall be* great among the heathen, saith Ahayah of hosts.

Isa 56:6-8

Also the sons of the stranger, that join themselves to Ahayah, to serve him, and to love the name of Ahayah, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;

Isa 56:7

Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Isa 56:8

The Lord Ahayah which gathereth the outcasts of Israel saith, Yet will I gather *others* to him, beside those that are gathered unto him.