



The Heart: Self-willing or Alahayim willing

Pro 16:9 A man's heart deviseth his way: but Ahayah directeth his steps.

Isa 1:2 Hear, O heavens, and give ear, O earth: for Ahayah hath spoken, I have nourished and brought up children, and they have rebelled against me.

Isa 1:3 The ox knoweth his owner, and the ass his master's crib: *but* Israel doth not know, my people doth not consider.

Isa 1:4 Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken Ahayah, they have provoked the Holy One of Israel unto anger, they are gone away backward.

Isa 1:5 Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

Isa 1:6 From the sole of the foot even unto the head *there is* no soundness in it; *but* wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment.

Isa 1:7 Your country *is* desolate, your cities *are* burned with fire: your land, strangers devour it in your presence, and *it is* desolate, as overthrown by strangers.

Isa 1:8 And the daughter of Zion is left as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged city.

Isa 1:9 Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, *and* we should have been like unto Gomorrah.

Isa 1:10 Hear the word of the Ahayah, ye rulers of Sodom; give ear unto the law of our Alahayim, ye people of Gomorrah.

Isa 1:11 To what purpose *is* the multitude of your sacrifices unto me? saith Ahayah: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats.

Isa 1:12 When ye come to appear before me, who hath required this at your hand, to tread my courts?

[Isa 1:13](#) Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; *it is* iniquity, even the solemn meeting.

[Isa 1:14](#) Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear *them*.

[Isa 1:15](#) And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.

[Isa 1:16](#) Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;

[Deu 30:17](#) But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other alahayims, and serve them;

[Lev 19:17](#) Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.

[Lev 19:18](#) Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I *am* Ahayah.

[Deu 8:5](#) Thou shalt also consider in thine heart, that, as a man chasteneth his son, so the Ahayah thy Alahayim chasteneth thee.

[Isa 1:17](#) Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.

[Isa 1:18](#) Come now, and let us reason together, saith Ahayah: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

[Isa 1:19](#) If ye be willing and obedient, ye shall eat the good of the land:

Willing- H14 ([Brown-Driver-Briggs](#))

אבה

'âbâh

BDB Definition:

1) to be willing, consent

con·sent

1. permission for something to happen or agreement to do something.

1a) (Qal)

1a1) to be willing

1a2) to consent, yield to, accept

1a3) to desire

A primitive root; to *breathe* after, that is (figuratively) to *be acquiescent*: - consent, rest content, will, be willing

acquiescent - ready to accept something without protest, or to do what someone else wants.

Obey

H8085 ([Strong](#))

שמע

shâma`

shaw-mah'

A primitive root; to *hear* intelligently (often with implication of attention, obedience, etc.; causatively to *tell*, etc.): - X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear (-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim (-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

Acts of Thomas 27

...And the service of the belly casts the soul into thoughts, cares and vexations, taking thought lest it come to be in want, and have need of those things that are far from it.

[Isa 1:20](#) But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of Ahayah hath spoken *it*.

[Deu 30:17](#) But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other alahayims, and serve them;

Acts of Thomas 27

...And (**covetousness**) greed puts the soul into fear and shame; being within the body it seizes upon the goods of others, and is under fear lest if it restore other men's goods to their owner it be put to shame.

Hermas mandate 3

1[28]:2 They therefore that speak lies set the Lord at nought, and become robbers of the Lord, for they do not deliver up to Him the deposit which they received. For they received of Him a spirit free from lies. This if they shall return a lying spirit, they have defiled the commandment of the Lord and have become robbers."

[Sir 20:26](#) The disposition of a liar is dishonourable, and his shame is ever with him.

[Sir 26:24](#) A dishonest woman contemneth shame:

Contemneth - to despise, scorn, or reject something or someone with disdain

Acts of Thomas 75

...and in the same way

He uses you to prepare a vessels worthy of inhabiting, so also does he seek out a vessels whereby I may accomplish his deeds; In the same way He nourishes and provides for his subjects, so also does he prepare chastisements (punishment) and torments for them that become my dwelling place; and in the same way He rewards you for your works by giving you eternal life, so in the same way he rewards my works by giving me eternal destruction; and like you that are refreshed by your prayers, good works and your spiritual thanksgivings so am I also refreshed by doing murders, adulteries and doing sacrifices made with wine upon altars and like you as you convert men to eternal life, so do I also pervert men that obey me to eternal destruction and torment.

[Wis 1:4](#) For into a malicious soul wisdom shall not enter; nor dwell in the body that is subject unto sin.

[Wis 1:5](#) For the holy spirit of discipline will flee deceit, and remove from thoughts that are without understanding, and will not abide when unrighteousness cometh in.

Odes Solomon 18:6

Let not light be conquered by darkness, nor let truth flee from falsehood

Testament of Reuben

Chapter 3 1 Besides all these there is an eighth spirit of sleep, with which is brought about the trance of nature and the image of death. 2 With these spirits are mingled the spirits of error. 3 First, the spirit of fornication is seated in the nature and in the senses; the second, the spirit of insatiableness, in the belly; the third, the spirit of fighting, in the liver and gall.

[Pro 15:28](#) The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.

Dan Chapter 4 1 Understand ye, therefore, the power of wrath, that it is vain. 2 For it first of all giveth provocation by word; then by deeds it strengtheneth him who is angry, and with sharp losses disturbeth his mind, and so stirreth up with great wrath his soul. 3 Therefore, when any one speaketh against you, be not ye moved to anger, and if any man praiseth you as holy men, be not uplifted: be not moved either to delight or to disgust. 4 For first it pleaseth the hearing, and so maketh the mind keen to perceive the grounds for provocation; and then being enraged, he thinketh that he is justly angry. 5 If ye fall into any loss or ruin, my children, be not afflicted; for this very spirit maketh (a man) desire that which is perishable, in order that he may be enraged through the affliction. 6 And if ye suffer loss voluntarily, or involuntarily, be not vexed; for from vexation ariseth wrath with lying. 7 Moreover, a twofold mischief is wrath with lying; and they assist one another in order to disturb the heart; and when the soul is continually disturbed, the Lord departeth from it, and Beliar ruleth over it

Rueben 4 The fourth is the spirit of obsequiousness and chicanery, that through officious attention one may be fair in seeming.

obsequiousness - excessive eagerness to please or obey someone, often in a fawning or servile manner

chicanery - the use of trickery or deception to achieve a political, financial, or legal purpose.

5 The fifth is the spirit of pride, that one may be boastful and arrogant.

The sixth is the spirit of lying, in perdition and jealousy to practice deceits, and concealments from kindred and friends.

[Deu 11:16](#) Take heed to yourselves, that your heart be not deceived, and ye turn aside, and serve other alahayims, and worship them;

[Pro 12:20](#) Deceit *is* in the heart of them that imagine evil: but to the counsellors of peace *is* joy.

[Pro 23:6](#) Eat thou not the bread of *him that hath* an evil eye, neither desire thou his dainty meats:

Pro 23:7 For as he thinketh in his heart, so *is* he: Eat and drink, saith he to thee; but his heart *is* not with thee.

6 The seventh

is the spirit of injustice, with which are thefts and acts of rapacity, that a man may fulfill the desire of his heart; for injustice worketh together with the other spirits by the taking of gifts.

rapacity - aggressive greed

7 And with all these the spirit of sleep is joined which is that of error and fantasy.

8 And so perisheth every young man, darkening his mind from the truth, and not understanding the law of Alahayim, nor obeying the admonitions of his fathers as befell me also in my youth.

Odes Solomon 9:8

An everlasting crown is Truth;
blessed are they who set it on their head.

9. (It is) a precious stone,
for the wars were on account of the crown.

10. But Righteousness has taken it, and has given it to you.

11. Put on the crown in the true covenant of the Lord,
and all those who have conquered will be inscribed in his book.

12. For their book is the justification which is for you,
and she sees you before her and wills that you will be saved.

Deu 15:9 Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto Ahayah against thee, and it be sin unto thee.

Deu 15:10 Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him:

because that for this thing Ahayah thy Alahayim shall bless thee in all thy works, and in all that thou puttest thine hand unto.

1Sa 15:22 And Samuel said, Hath Ahayah *as great* delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey *is* better than sacrifice, *and* to hearken than the fat of rams.

1Sa 15:23 For rebellion *is as* the sin of witchcraft, and stubbornness *is as* iniquity and idolatry. Because thou hast rejected the word of Ahayah, he hath also rejected thee from *being* king.

1Sa 15:24 And Saul said unto Samuel, I have sinned: for I have transgressed the commandment of Ahayah, and thy words: because I feared the people, and obeyed their voice.

Deu 4:28 And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell.

Deu 4:29 But if from thence thou shalt seek Ahayah thy Alahayim, thou shalt find *him*, if thou seek him with all thy heart and with all thy soul.

ODE 8

1. Open, open your hearts to the exultation of the Lord, and let your love abound

from the heart to the lips.

2. In order to bring forth fruits to the Lord, a holy life; and to speak with watchfulness in his light.

3. Stand and be established,
you who once were brought low.

4. 5. You who were in silence, speak, for your mouth has been opened.

You who were despised, from henceforth be raised, for your Righteousness has been raised;

6. For the right hand of the Lord is with you, and he will be your Helper.

7. And peace was prepared for you, before what may be your war.

Deu 8:11 Beware that thou forget not Ahayah thy Alahayim, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day:

Deu 8:12 Lest *when* thou hast eaten and art full, and hast built goodly houses, and dwelt *therein*;

Deu 8:13 And *when* thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied;

Deu 8:14 Then thine heart be lifted up, and thou forget Ahayah thy Alahayim, which brought thee forth out of the land of Egypt, from the house of bondage;

Deu 8:15 Who led thee through that great and terrible wilderness, *wherein were* fiery serpents, and scorpions, and drought, where *there was* no water; who brought thee forth water out of the rock of flint;

Deu 8:16 Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;

Deu 8:17 And thou say in thine heart, My power and the might of *mine* hand hath gotten me this wealth.

Deu 8:18 But thou shalt remember the Ahayah thy Alahayim: for *it is* he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as *it is* this day.

Deu 8:19 And it shall be, if thou do at all forget Ahayah thy Alahayim, and walk after other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish.

Deu 8:20 As the nations which Ahayah destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the Ahayah your Alahayim.

ODE 38

1. I went up into the light of Truth as into a chariot, and the Truth led me and caused me to come.

2. And caused me to pass over chasms and gulfs, and saved me from cliffs and valleys.

3. 4. And became for me a haven of salvation, and set me on the place of immortal life. And he went with me and caused me to rest and did not allow me to err; because he was and is the Truth.

5. And there was no danger for me because I constantly walked with him; and I did not err in anything because I obeyed him.

6. 7. For Error fled from him, and never met him.

But Truth was proceeding on the upright way,
and whatever I did not understand he declared to me:

8. All the drugs of error,
and pains of death which are considered sweetness.

9. And the corrupting of the Corruptor,
I saw when the Bride who was corrupting was adorned, and the Bridegroom who
corrupts and is corrupted.

10. And I asked the Truth, Who are these?
And he said to me: This is the Deceived and the Error.

11. And they imitate the Beloved and his Bride, and they cause the world to err and
corrupt it.

12. And they invite many to the wedding feast,
and allowed them to drink the wine of their intoxication;

13. So they cause them to vomit up their wisdom and their knowledge, and make
them senseless.

14. Then they abandon them;
and so they stumble about like mad and corrupted men.

15. Since there is no understanding in them, neither do they seek it.

16. But I have been made wise so as not to fall into the hands of the deceivers, and I
myself rejoiced because the Truth had gone with me.

17. For I was established and lived and was saved, and my foundations were laid on account of
the Lord's hand; because he has
planted me

Odes Solomon 11

5. And I was established upon the rock of truth where he had set me.

6. And speaking waters touched my lips from the spring of the Lord generously.

7. And so I drank and became intoxicated, from the living' water that does not die.

8. And my intoxication was not with ignorance but I abandoned vanity

9. And turned toward the Most High, my Alahayim, and was enriched by his favors.

10. And I abandoned the folly cast upon the earth, and stripped it off and cast it from
me.

[1Pe 5:9](#) Whom resist steadfast in the faith, knowing that the same afflictions are accomplished in
your brethren that are in the world

Odes 11:11. And the Lord renewed me with his garment, and possessed me by his light.

12. And from above he gave me immortal rest;
and I became like the land which blossoms and rejoices in its fruits.

13. And the Lord (is) like the sun upon the face of the land.

14. My eyes were enlightened, and my face received the dew;

15. And my breath was refreshed
by the pleasant fragrance of the Lord.

16. And he took me to his Paradise, wherein is the wealth of the Lord's pleasure.

((I contemplated blooming and fruit-bearing trees and self-grown was their
crown. Their branches were flourishing and their fruits were shining; their roots

(were) from an immortal land. And a river of gladness was irrigating them, and the region round about them in the land of eternal life.))

17. Then I adored the Lord because of his magnificence.

18. And I said, blessed, O Lord, are they who are planted in your land, and who have a place in your Paradise;

19. And who grow in the growth of your trees, and have passed from darkness into light."

20. Behold, all your laborers are fair, they who work good works, and turn from wickedness to your kindness.

21. For they turned away from themselves the bitterness of the trees when they were planted in your land.

[Deu 10:16](#) Circumcise therefore the foreskin of your heart, and be no more stiffnecked.

[Deu 11:18](#) Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes.

[Deu 11:19](#) And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up.

[Deu 11:20](#) And thou shalt write them upon the door posts of thine house, and upon thy gates:

[Pro 3:1](#) My son, forget not my law; but let thine heart keep my commandments:

[Pro 3:2](#) For length of days, and long life, and peace, shall they add to thee.

[Pro 3:3](#) Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:

[Pro 3:4](#) So shalt thou find favour and good understanding in the sight of Alahayim and man.

[Pro 3:5](#) Trust in the LORD with all thine heart; and lean not unto thine own understanding.

[Pro 3:6](#) In all thy ways acknowledge him, and he shall direct thy paths.

[Pro 3:7](#) Be not wise in thine own eyes: fear the LORD, and depart from evil.

[Pro 23:19](#) Hear thou, my son, and be wise, and guide thine heart in the way.

[Pro 23:20](#) Be not among winebibbers; among riotous eaters of flesh:

[Pro 23:21](#) For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe *a man* with rags.

[Pro 23:22](#) Hearken unto thy father that begat thee, and despise not thy mother when she is old.

[Pro 23:23](#) Buy the truth, and sell *it* not; *also* wisdom, and instruction, and understanding.

[Pro 23:24](#) The father of the righteous shall greatly rejoice: and he that begetteth a wise *child* shall have joy of him.

[Pro 23:25](#) Thy father and thy mother shall be glad, and she that bare thee shall rejoice.

[Pro 23:26](#) My son, give me thine heart, and let thine eyes observe my ways.

Odes of solomon 8

8. Hear the word of truth,
and receive the knowledge of the Most High.

9. Your flesh may not understand that which I am about to say to you; nor your garment that which I am about to declare to you.

10. Keep my mystery, you who are kept by it; keep my faith, you who are kept by it.

11. And understand my knowledge, you who know me in truth; love me with affection, you who love;
Affection - a gentle feeling of fondness or liking.
12. For I turn not my face from my own, because I know them.
13. And before they had existed, I recognized them; and imprinted a seal on their faces.
14. I fashioned their members, and my own breasts I prepared for them, that they might drink my holy milk and live by it.
15. I am pleased by them, and am not ashamed by them.
16. For my work are they, and the power of my thoughts.
17. Therefore who can stand against my work? Or who is not subject to them?
18. I willed and fashioned mind and heart; and they are my own. And upon my right hand I have set my elect ones.
19. And my righteousness goes before them; and they will not be deprived of my name; for it is with them.'

Mandate 3

1[28]:1 Again he saith to me; "Love truth, and let nothing but truth proceed out of thy mouth, that the Spirit which Alahayim made to dwell in this flesh, may be found true in the sight of all men; and thus shall the Lord, Who dwelleth in thee, be glorified; for the Lord is true in every word, and with Him there is no falsehood.