



# The Daily Sacrifice

Dan 11:21

And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

1 Maccabees 1:10

And there came out of them a wicked root Antiochus surnamed Epiphanes, son of Antiochus the king, who had been an hostage at Rome, and he reigned in the hundred and thirty and seventh year of the kingdom of the Greeks.

Dan 11:28

Then shall he return into his land with great riches; and his heart *shall be* against the holy covenant; and he shall do *exploits*, and return to his own land.

1 Maccabees 1:20

And after that Antiochus had smitten Egypt, he returned again in the hundred forty and third year, and went up against Israel and Jerusalem with a great multitude,

2 Maccabees 5:11

Now when this that was done came to the king's ear, he thought that Judea had revolted: whereupon removing out of Egypt in a furious mind, he took the city by force of arms,

2 Maccabees 5:12

And commanded his men of war not to spare such as they met, and to slay such as went up upon the houses.

2 Maccabees 5:13

Thus there was killing of young and old, making away of men, women, and children, slaying of virgins and infants.

2 Maccabees 5:14

And there were destroyed within the space of three whole days fourscore thousand, whereof forty thousand were slain in the conflict; and no fewer sold than slain.

1 Maccabees 1:24

And when he had taken all away, he went into his own land, having made a great massacre, and spoken very proudly.

2 Maccabees 5:22

And he left governors to vex the nation: at Jerusalem, Philip, for his country a Phrygian, and for manners more barbarous than he that set him there;



2 Maccabees 5:23

And at Garizim, Andronicus; and besides, Menelaus, who worse than all the rest bare an heavy hand over the citizens, having a malicious mind against his countrymen the Jews.

Daniel 11:29-31

Dan 11:29

At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter.

Dan 11:30

For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant.

Dan 11:31

And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily *sacrifice*, and they shall place the abomination that maketh desolate.

1 Maccabees 1:29

And after two years fully expired the king sent his chief collector of tribute unto the cities of Juda, who came unto Jerusalem with a great multitude,

2 Maccabees 5:24

He sent also that detestable ringleader Apollonius with an army of two and twenty thousand, commanding him to slay all those that were in their best age, and to sell the women and the younger sort:

2 Maccabees 5:25

Who coming to Jerusalem, and pretending peace, did forbear till the holy day of the sabbath, when taking the Jews keeping holy day, he commanded his men to arm themselves.

1 Maccabees 1:30

And spake peaceable words unto them, but all was deceit: for when they had given him credence, he fell suddenly upon the city, and smote it very sore, and destroyed much people of Israel.

2 Maccabees 5:26

And so he slew all them that were gone to the celebrating of the sabbath, and running through the city with weapons slew great multitudes.



1 Maccabees 1:31

And when he had taken the spoils of the city, he set it on fire, and pulled down the houses and walls thereof on every side.

1 Maccabees 1:32

But the women and children took they captive, and possessed the cattle.

Psa 83:3

They have taken crafty counsel against thy people, and consulted against thy hidden ones.

Psa 83:4

They have said, Come, and let us cut them off from *being* a nation; that the name of Israel may be no more in remembrance.

Psa 83:5

For they have consulted together with one consent: they are confederate against thee:

1Ma 1:33

Then builded they the city of David with a great and strong wall, and with mighty towers, and made it a strong hold for them.

1Ma 1:34

And they put therein a sinful nation, wicked men, and fortified themselves therein.

1Ma 1:35

They stored it also with armour and victuals, and when they had gathered together the spoils of Jerusalem, they laid them up there, and so they became a sore snare:

1Ma 1:36

For it was a place to lie in wait against the sanctuary, and an evil adversary to Israel.

1Ma 1:37

Thus they shed innocent blood on every side of the sanctuary, and defiled it:

Lam 4:1

How is the gold become dim! *how* is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street.

Lam 4:2

The precious sons of Zion, comparable to fine gold, how are they esteemed as earthen pitchers, the work of the hands of the potter!

1 Maccabees 1:41-51

Moreover king Antiochus wrote to his whole kingdom, that all should be one people,

1 Maccabees 1:42

And every one should leave his laws: so all the heathen agreed according to the commandment of the king.



1 Maccabees 1:43

Yea, many also of the Israelites consented to his religion, and sacrificed unto idols, and profaned the sabbath.

1 Maccabees 1:44

For the king had sent letters by messengers unto Jerusalem and the cities of Juda that they should follow the strange laws of the land,

1 Maccabees 1:45

And forbid burnt offerings, and sacrifice, and drink offerings, in the temple; and that they should profane the sabbaths and festival days:

1 Maccabees 1:46

And pollute the sanctuary and holy people:

1 Maccabees 1:47

Set up altars, and groves, and chapels of idols, and sacrifice swine's flesh, and unclean beasts:

1 Maccabees 1:48

That they should also leave their children uncircumcised, and make their souls abominable with all manner of uncleanness and profanation:

1 Maccabees 1:49

To the end they might forget the law, and change all the ordinances.

1 Maccabees 1:50

And whosoever would not do according to the commandment of the king, he said, he should die.

1 Maccabees 1:51

In the selfsame manner wrote he to his whole kingdom, and appointed overseers over all the people, commanding the cities of Juda to sacrifice, city by city.

2 Maccabees 6:1-9

Not long after this the king sent an old man of Athens to compel the Jews to depart from the laws of their fathers, and not to live after the laws of Alahayim:

2 Maccabees 6:2

And to pollute also the temple in Jerusalem, and to call it the temple of Jupiter Olympius; and that in Garizim, of Jupiter the Defender of strangers, as they did desire that dwelt in the place.

2 Maccabees 6:3

The coming in of this mischief was sore and grievous to the people:



2 Maccabees 6:4

For the temple was filled with riot and revelling by the Gentiles, who dallied with harlots, and had to do with women within the circuit of the holy places, and besides that brought in things that were not lawful.

2 Maccabees 6:5

The altar also was filled with profane things, which the law forbiddeth.

2 Maccabees 6:6

Neither was it lawful for a man to keep sabbath days or ancient feasts, or to profess himself at all to be a Jew.

2 Maccabees 6:7

And in the day of the king's birth every month they were brought by bitter constraint to eat of the sacrifices; and when the feast of Bacchus was kept, the Jews were compelled to go in procession to Bacchus, carrying ivy.

2 Maccabees 6:8

Moreover there went out a decree to the neighbour cities of the heathen, by the suggestion of Ptolemee, against the Jews, that they should observe the same fashions, and be partakers of their sacrifices:

2 Maccabees 6:9

And whoso would not conform themselves to the manners of the Gentiles should be put to death. Then might a man have seen the present misery.

1 Maccabees 1:54

Now the fifteenth day of the month Casleu, in the hundred forty and fifth year, they set up the abomination of desolation upon the altar, and builded idol altars throughout the cities of Juda on every side;

1 Maccabees 1:55

And burnt incense at the doors of their houses, and in the streets.

1 Maccabees 1:56

And when they had rent in pieces the books of the law which they found, they burnt them with fire.

1 Maccabees 1:57

And whosoever was found with any the book of the testament, or if any committed to the law, the king's commandment was, that they should put him to death.

1 Maccabees 1:58

Thus did they by their authority unto the Israelites every month, to as many as were found in the cities.



Dan 7:8

I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn *were* eyes like the eyes of man, and a mouth speaking great things.

Dan 7:21

I beheld, and the same horn made war with the saints, and prevailed against them;

Dan 7:25

And he shall speak *great* words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

1 Maccabees 1:49

To the end they might forget the law, and change all the ordinances.

2Th 2:10

And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

2Th 2:11

And for this cause Alahayim shall send them strong delusion, that they should believe a lie:

2Th 2:12

That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

Dan 8:11

Yea, he magnified *himself* even to the prince of the host, and by him the daily *sacrifice* was taken away, and the place of his sanctuary was cast down.

Dan 8:12

And an host was given *him* against the daily *sacrifice* by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered

Dan 8:13

Then I heard one saint speaking, and another saint said unto that certain *saint* which spake, How long *shall be* the vision *concerning* the daily *sacrifice*, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

Dan 8:19

And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end *shall be*.



Dan 8:24

And his power shall be mighty, but not by his own power:  
and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the  
mighty and the holy people.

Dan 8:25

And through his policy also he shall cause craft to prosper in his hand; and he shall  
magnify *himself* in his heart, and by peace shall destroy many:  
he shall also stand up against the Prince of princes; but he shall be broken without hand.

Dan 8:26

And the vision of the evening and the morning which was told *is true*: wherefore shut  
thou up the vision; for it *shall be* for many days.

Dan 11:36

And the king shall do according to his will; and he shall exalt himself, and magnify  
himself above every alahayim, and shall speak marvellous things against the Alahayim  
of alahayims, and shall prosper till the indignation be accomplished: for that that is  
determined shall be done.

Dan 12:6

And *one* said to the man clothed in linen, which *was* upon the waters of the river, How  
long *shall it be* to the end of these wonders?

Dan 12:7

And I heard the man clothed in linen, which *was* upon the waters of the river, when he  
held up his right hand and his left hand unto heaven, and sware by him that liveth for  
ever that *it shall be* for a time, times, and an half; and when he shall have accomplished  
to scatter the power of the holy people, all these *things* shall be finished.

Dan 12:8

And I heard, but I understood not: then said I, O my Lord, what *shall be* the end of  
these *things*?

Dan 12:9

And he said, Go thy way, Daniel: for the words *are* closed up and sealed till the time of  
the end.

Dan 12:10

Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and  
none of the wicked shall understand; but the wise shall understand.