



# The Dynamics of Parent -Child Relationships

## Parent-Daughter Relationships

Ecclesiasticus 3:1

Hear me your father, O children, and do thereafter, that ye may be safe.

Ecclesiasticus 3:2

For the Lord hath given the father honour over the children, and hath confirmed the authority of the mother over the sons.

Ecclesiasticus 7:23

Hast thou children? instruct them, and bow down their neck from their youth.

Ecclesiasticus 7:24 Hast thou daughters? have a care of their body, and shew not thyself cheerful toward them.

1Co 7:34

There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her husband.

1 Corinthians 7:9

But if they cannot contain, let them marry: for it is better to marry than to burn.

Ecclesiasticus 7:25 Marry thy daughter, and so shalt thou have performed a weighty matter: but give her to a man of understanding.

Tobit 10:10

Then Raguel arose, and gave him Sara his wife, and half his goods, servants, and cattle, and money:

Tobit 10:11 And he blessed them, and sent them away, saying, The Alahayim of heaven give you a prosperous journey, my children.

Tobit 10:12 And he said to his daughter, Honour thy father and thy mother in law, which are now thy parents, that I may hear good report of thee. And he kissed her..



Ecclesiasticus 42:9

The father waketh for the daughter, when no man knoweth; and the care for her taketh away sleep: when she is young, lest she pass away the flower of her age; ...

Ecclesiasticus 42:10

In her virginity, lest she should be defiled and gotten with child in her father's house;

Ecclesiasticus 42:11

Keep a sure watch over a shameless daughter, lest she make thee a laughingstock to thine enemies, and a byword in the city, and a reproach among the people, and make thee ashamed before the multitude.

Ecclesiasticus 42:10

...and having an husband, lest she should misbehave herself;

Psa 32:8

I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.

Ecclesiasticus 42:10

...and when she is married, lest she should be barren.

Ecclesiasticus 42:9

...and being married, lest she should be hated:

Tit 2:4

That they may teach the young women to be sober,

**G4994 sober (Strong)**

σωφρονίζω

sōphronizō

so-fron-id'-zo

From [G4998](#); to *make of sound mind*, that is, (figuratively) to *discipline* or *correct*: - teach to be sober.

**G4994 (Thayer)**

σωφρονίζω

sōphronizō

**Thayer Definition:**

- 1) restore one to his senses
- 2) to moderate, control, curb, disciple
- 3) to hold one to his duty
- 4) to admonish, to exhort earnestly



to love their husbands,

**G5362 (Strong)**

φιλανδρος  
philandros  
*fil'-an-dros*

From G5384 and G435; *fond of man*, that is, *affectionate* as a wife: - love their husbands.

- **Fond-** 1. having an affection or liking for.

to love their children,

**G5388 (Strong)**

φιλότεκνος  
philoteknos  
*fil'-ot'-ek-nos*

From G5384 and G5043; *fond of one's children*, that is, *maternal*: - love their children.

Tit 2:5

To be discreet,

**G4998 (Strong)**

σώφρων  
sōphrōn  
*so'-frone*

From the base of G4982 and that of G5424; *safe (sound) in mind*, that is, *self controlled (moderate as to opinion or passion)*: - discreet, sober, temperate.

**Total KJV occurrences: 4**

**G4998 (Thayer)**

σώφρων  
sōphrōn

**Thayer Definition:**

- 1) of a sound mind, sane, in one's senses
- 2) curbing one's desires and impulses, self-controlled, temperate

chaste,

**G53 (Strong)**

ἀγνός  
hagnos  
*hag-nos'*

From the same as G40; properly *clean*, that is, (figuratively) *innocent, modest, perfect*: - chaste, clean, pure.

**Total KJV occurrences: 8**



**G53 (Thayer)**

ἀγνός

hagnos

**Thayer Definition:**

- 1) exciting reverence, venerable, sacred
- 2) pure
- 2a) pure from carnality, chaste, modest
- 2b) pure from every fault, immaculate
- 2c) clean

keepers at home,

**G3626 (Strong)**

οἰκουρός

oikouros

*oy-koo-ros'*

From [G3624](#) and οὔρος ouros (a *guard*; be “ware”); a *stayer at home*, that is, *domestically inclined* (a “good housekeeper”): - keeper at home.

**Total KJV occurrences: 1**

**G3626 (Thayer)**

οἰκουρός

oikouros

**Thayer Definition:**

- 1) caring for the house, working at home
- 1a) the (watch or) keeper of the house
- 1b) keeping at home and taking care of household affairs
- 1c) a domestic

good,

**G18 (Thayer)**

ἀγαθός

agathos

**Thayer Definition:**

- 1) of good constitution or nature
- 2) useful, salutary
- 3) good, pleasant, agreeable, joyful, happy
- 4) excellent, distinguished
- 5) upright, honourable

obedient to their own husbands,



**G5293 (Thayer)**

ὑποτάσσω

hupotassō

**Thayer Definition:**

- 1) to arrange under, to subordinate
- 2) to subject, put in subjection
- 3) to subject one's self, obey
- 4) to submit to one's control
- 5) to yield to one's admonition or advice
- 6) to obey, be subject

that the word of Alahayim be not blasphemed.

Tit 2:6 Young men likewise exhort to be sober minded.

Tit 2:7 In all things shewing thyself a pattern of good works: in doctrine shewing uncorruptness,

**G90 (Strong)**

ἀδιαφθορία

adiaphthoria

*ad-ee-af-thor-ee'-ah*

From a derivative of a compound of G1 (as a negative particle) and a derivative of G1311; *incorruptibleness*, that is, (figuratively) *purity* (of doctrine): - uncorruptness.

**Total KJV occurrences: 1**

**G90 (Thayer)**

ἀδιαφθορία

adiaphthoria

**Thayer Definition:**

- 1) incorruptibility, soundness, integrity
- 1a) of mind

gravity,

**G4587 (Strong)**

σεμνότης

semnotēs

*sem-not'-ace*

From G4586; *venerableness*, that is, *probity*: - gravity, honesty.

sincerity,



**G861 (Strong)**

ἀφθαρσία

aphtharsia

af-thar-see'-ah

From G862; *incorruptibility*; generally *unending existence*; (figuratively) *genuineness*: - immortality, incorruption, sincerity.

Tit 2:8 Sound speech,

**G5199 (Strong)**

ὑγιής

hugiēs

hoog-ee-ace'

From the base of G837; *healthy*, that is, *well* (in body); figuratively *true* (in doctrine): - sound, whole.

**Total KJV occurrences: 14**

**G5199 (Thayer)**

ὑγιής

hugiēs

**Thayer Definition:**

1) sound

1a) of a man who is sound in body

2) to make one whole, i.e. restore him to health

3) metaphorically teaching which does not deviate from the truth

that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

Tit 2:9 Exhort servants to be obedient unto their own masters, and to please them well in all things; not answering again;

**G483 (Strong)**

ἀντίλεγω

antilegō

an-til'-eg-o

From G473 and G3004; to *dispute*, *refuse*: - answer again, contradict, deny, gainsay (-er), speak against.



Tit 2:10 Not purloining,  
**G3557 (Strong)**

νοσφίζομαι  
nosphizomai  
*nos-fid'-som-ahēe*

Middle voice from νοσφι nosphi (*apart or clandestinely*); to *sequester* for oneself, that is, *embezzle*: - keep back, purloin.

but shewing all good fidelity; that they may adorn the doctrine of Alahayim our Saviour in all things.

Tit 2:11 For the grace of Alahayim that bringeth salvation hath appeared to all men,

Tit 2:12 Teaching us that, denying unholiness and worldly lusts, we should live soberly, righteously, and holy, in this present world

Ecclesiasticus 7:27

Honour thy father with thy whole heart, and forget not the sorrows of thy mother.

Ecclesiasticus 7:28 Remember that thou wast begotten of them; and how canst thou recompense them the things that they have done for thee?

Ecclesiasticus 28:2

Forgive thy neighbour the hurt that he hath done unto thee, so shall thy sins also be forgiven when thou prayest.

Ecclesiasticus 28:6 Remember thy end, and let enmity cease; remember corruption and death, and abide in the commandments.

Ecclesiasticus 28:7 Remember the commandments, and bear no malice to thy neighbour: remember the covenant of the Highest, and wink at ignorance.

Acts of Peter 28

... But Peter receiving strength of Christ, lifted up his voice and said unto them that cried out against him: Now see I, ye people of Rome, that ye are -I must not say fools and vain, so long as your eyes and your ears and your hearts are blinded.

Proverbs 23:22

Hearken unto thy father that begat thee, and despise not thy mother when she is old.

Ecclesiasticus 4:10

Be as a father unto the fatherless, and instead of an husband unto their mother: so shalt thou be as the son of the most High, and he shall love thee more than thy mother doth.

1 Timothy 5:8

But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel.



Exodus 21:4

If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself.

Jasher 45

14. And the young woman was of a comely appearance, and a woman of sense, and she had been the wife of Malkiel the son of Elam, the son of Shem.

15. And Hadurah bare a daughter unto Malkiel, and he called her name Serach, and Malkiel died after this, and Hadurah went and remained in her father's house.

16. And after the death of the wife of Asher, he went and took Hadurah for a wife, and brought her to the land of Canaan, and he also brought with them Serach her daughter, and she was three years old, and the damsel was brought up in Jacob's house. 17. And the damsel was of a comely appearance, and she went in the sanctified ways of the children of Jacob; she lacked nothing, and Ahayah gave her wisdom and understanding.

1 Corinthians 4:15

For though ye have ten thousand instructors in Christ, yet have ye not many fathers: for in Christ Yache I have begotten you through the gospel.





## In-Laws

Tobit 10:12

And he said to his daughter, Honour thy father and thy mother in law, which are now thy parents, that I may hear good report of thee. And he kissed her.

## Step Parents

Jasher 45:15

15. And Hadurah bare a daughter unto Malkiel, and he called her name Serach, and Malkiel died after this, and Hadurah went and remained in her father's house.

16. And after the death of the wife of Asher, he went and took Hadurah for a wife, and brought her to the land of Canaan, and he also brought with them Serach her daughter, and she was three years old, and the damsel was brought up in Jacob's house. 17. And the damsel was of a comely appearance, and she went in the sanctified ways of the children of Jacob; she lacked nothing, and Ahayah gave her wisdom and understanding.

Jasher 54

92. And they went along until they came nigh unto their houses, and they found Serach, the daughter of Asher, going forth to meet them...

98. And Jacob blessed Serach when she spoke these words before him, and he said unto her, my daughter, may death never prevail over thee, for thou hast revived my spirit; only speak yet before me as thou hast spoken, for thou hast gladdened me with all thy words

Num 26:46

And the name of the daughter of Asher *was* Sarah.

Gen 46:17

And the sons of Asher; Jimnah, and Ishuah, and Isui, and Beriah, and Serah their sister

Lev 18:8

The nakedness of thy father's wife shalt thou not uncover: it is thy father's nakedness.



## Blended Families

1 Peter 5:5

Likewise, ye younger, submit yourselves unto the elder.

### **G4245 (Thayer)**

πρεσβύτερος

presbuteros

#### **Thayer Definition:**

1) elder, of age

1a) the elder of two people

1b) advanced in life, an elder, a senior

Yea, all of you be subject one to another, and be clothed with humility: for Alahayim resisteth the proud, and giveth grace to the humble.

1 Peter 5:6 Humble yourselves therefore under the mighty hand of Alahayim, that he may exalt you in due time:

1 Peter 5:7 Casting all your care upon him; for he careth for you.

1 Peter 5:8 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

1 Peter 5:9 Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.



## **Mother Daughter Relationships**

Titus 2:3

The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;

Titus 2:4 That they may teach the young women to be sober, to love their husbands, to love their children,

Titus 2:5 To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of Alahayim be not blasphemed.

I Co 7:34

There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her husband.

Leviticus 19:17

Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.

Romans 13:10

Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.

## **Mothers to Young Sons with Sisters**

Hermas Parable 9

13[90]:2 "And these virgins, who are they?" "They," saith he, "are holy spirits;... For these virgins are powers of the Son of Alahayim. If [therefore] thou bear the Name, and bear not His power, thou shalt bear His Name to none effect.

Jubilees 30:7

7. And if there is any man who wisheth in Israel to give his daughter or his sister to any man who is of the seed of the Gentiles he shall surely die, and they shall stone him with stones; for he hath wrought shame in Israel

..we see a son has the authority to give his sister in marriage to understand a brother has power over his sister too.



## Children Controlling Parents

1 Timothy 5:1

Rebuke not an elder, but intreat him as a father; and the younger men as brethren;

1 Timothy 5:2 The elder women as mothers; the younger as sisters, with all purity.

### **Rebuke G1969 (Strong)**

ἐπιπλήσσω

epiplēssō

ep-ee-place'-so

From G1909 and G4141; to *chastise*, that is, (with words) to *upbraid*: - rebuke.

### **Entreat G3870 (Strong)**

παρακαλέω

parakaleō

par-ak-al-eh'-o

From G3844 and G2564; to *call near*, that is, *invite*, *invoke* (by *imploration*, *hortation* or *consolation*): - beseech, call for, (be of good) comfort, desire, (give) exhort (-ation), intreat, pray.

## Parent-Son Relationship

Ecclesiasticus 3:2

For the Lord hath given the father honour over the children, and hath confirmed the authority of the mother over the sons.

- **Authority** - the power or right to give orders, make decisions, and enforce obedience.

Proverbs 22:6

Train up a child in the way he should go: and when he is old, he will not depart from it.

1 Timothy 2:12

But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.

Titus 2:1

But speak thou the things which become sound doctrine:

Titus 2:6

Young men likewise exhort to be sober minded.

Tobit 10:12

And he said to his daughter, Honour thy father and thy mother in law, which are now thy parents, that I may hear good report of thee. And he kissed her. Edna also said to Tobias, The Lord of heaven restore thee, my dear brother, and grant that I may see thy children of my daughter Sara before I die, that I may rejoice before the Lord: behold, I commit my daughter unto thee of special trust; wherefore do not entreat her evil.



## Dynamics of Relationships between Men and Women

Titus 2:6

Young men likewise exhort to be sober minded.

### **G4993 (Strong)**

σωφρονέω

sōphroneō

*so-fron-eh'-o*

From G4998; to *be of sound mind*, that is, *sane*, (figuratively) *moderate*: - be in right mind, be sober (minded), soberly.

### **Thayer Definition:**

1a) to be in one's right mind

1b) to exercise self control

1b1) to put a moderate estimate upon one's self, think of one's self soberly

1b2) to curb one's passions

### **Exhort G3870 (Strong)**

παρακαλέω

parakaleō

*par-ak-al-eh'-o*

From G3844 and G2564; to *call near*, that is, *invite*, *invoke* (by *imploration*, *hortation* or *consolation*): - beseech, call for, (be of good) comfort, desire, (give) exhort (-ation), intreat, pray.

### **Thayer definition:**

2c) to console, to encourage and strengthen by consolation, to comfort

2d) to encourage, strengthen

2e) exhorting and comforting and encouraging

Ecclesiasticus 36:23

If there be kindness, meekness, and comfort, in her tongue, then is not her husband like other men.

Ecclesiasticus 26:14

A silent and loving woman is a gift of the Lord; and there is nothing so much worth as a mind well instructed.

Sir 25:23

A wicked woman abateth the courage, maketh an heavy countenance and a wounded heart: a woman that will not comfort her husband in distress maketh weak hands and feeble knees.

Sir 25:22

A woman, if she maintain her husband, is full of anger, impudence, and much reproach.



## Examples of the Relationship Dynamic Shift

John 19:26

When Yache therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!

John 19:27 Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home.

John 15:26

But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, she shall testify of me:

John 14:16

And I will pray the Father, and he shall give you another Comforter, that she may abide with you for ever;

## When Does the Dynamic Shift Happen?

4Ma 2:10

For the law conquers even affection toward parents, not surrendering virtue on their account.

Luke 2:41

Now his parents went to Jerusalem every year at the feast of the passover.

Luke 2:42 And when he was twelve years old, they went up to Jerusalem after the custom of the feast.

Luke 2:43 And when they had fulfilled the days, as they returned, the child Yache tarried behind in Jerusalem; and Joseph and his mother knew not of it.

Luke 2:48

And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing.

Luke 2:49 And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?

Luke 2:51

And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart.



#### Apocalypse of Paul 16

.. And I heard the Lord Alahayim, the just judge, again saying: “Come, angel of this soul, and stand in the midst.” And the angel of the sinful soul came, having in his hands a manuscript, and said: “These, Lord, in my hands, are all the sins of this soul from his youth till to-day, from the tenth year of his birth: and if thou command, Lord, I will also relate his acts from the beginning of his fifteenth year.” And the Lord Alahayim, the just judge, said: “I say unto thee, angel, I do not expect of thee an account of him since he began to be fifteen years old, ...

#### Jasher 26:17

17. And the boys grew up to their fifteenth year, and they came amongst the society of men. Esau was a designing and deceitful man, and an expert hunter in the field, and Jacob was a man perfect and wise, dwelling in tents, feeding flocks and learning the instructions of Ahayah and the commands of his father and mother.

#### Pro 6:20

My son, keep thy father's commandment, and forsake not the law of thy mother:

#### Ecclesiasticus 3:6

He that honoureth his father shall have a long life; and he that is obedient unto the Lord shall be a comfort to his mother.

#### Ecclesiasticus 29:20

Help thy neighbour according to thy power, and beware that thou thyself fall not into the same.

#### Ecclesiasticus 3:7

He that feareth the Lord will honour his father, and will do service unto his parents, as to his masters.

Ecclesiasticus 3:8 Honour thy father and mother both in word and deed, that a blessing may come upon thee from them.

#### Ecclesiasticus 4:29

Be not hasty in thy tongue, and in thy deeds slack and remiss.

#### Ecclesiasticus 3:9

For the blessing of the father establisheth the houses of children; but the curse of the mother rooteth out foundations.



Mat 15:4

For Alahayim commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death.

1 Corinthians 5:9

I wrote unto you in an epistle not to company with fornicators:

1 Corinthians 5:10 Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

1 Corinthians 5:13

But them that are without Alahayim judgeth..

Luke 6:36

Be ye therefore merciful, as your Father also is merciful.

Luke 6:37 Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:

Luke 6:38 Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

Hermas mandate 5

1[33]:1 "Be thou long-suffering and understanding," he saith, "and thou shalt have the mastery over all evil deeds, and shalt work all righteousness.

1[33]:2 For if thou art long-suffering, the Holy Spirit that abideth in thee shall be pure, not being darkened by another evil spirit, but dwelling in a large room shall rejoice and be glad with the vessel in which she dwelleth, and shall serve Alahayim with much cheerfulness, having prosperity in herself.

2[34]:3 But long-suffering is great and strong, and has a mighty and vigorous power, and is prosperous in great enlargement, gladsome, exultant, free from care, glorifying the Lord at every season, having no bitterness in itself, remaining always gentle and tranquil. This long-suffering therefore dwelleth with those whose faith is perfect.