



# The Law of Grace in Truth

## The Lord's Mercy & True Judgment

John 1:15

John bear witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

John 1:16 And of his fulness have all we received, and grace for grace.

### **G5485 (Strong)**

χάρις

charis

*khar'-ece*

From [G5463](#); *graciousness* (as *gratifying*), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life;

### **Thayer Definition:**

2) good will, loving-kindness, favour

2a) of the merciful kindness by which Alahayim, exerting his holy influence upon souls, turns them to Christ, keeps, strengthens, increases them in Christian faith, knowledge, affection, and kindles them to the exercise of the Christian virtues

John 1:17 For the law was given by Moses, but grace and truth came by Yache Christ.

Hebrews 10:28

He that despised Moses' law died without mercy under two or three witnesses:



John 8:7

So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

John 8:8 And again he stooped down, and wrote on the ground.

John 8:9 And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Yache was left alone, and the woman standing in the midst.

John 8:10 When Yache had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

John 8:11 She said, No man, Lord. And Yache said unto her, Neither do I condemn thee: go, and sin no more.

John 8:12 Then spake Yache again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

Apocalypse of Paul 3

For indeed the sun, the great light, often addressed the Lord saying: "Lord Ala Almighty, I look out upon the impieties and injustices of men; permit me and I shall do unto them what are my powers, that they may know that thou art Alahayim alone." And there came a voice saying to him: "I know all these things, for mine eye sees and ear hears, but my patience bears them until they shall be converted and repent. But if they do not return to me I will judge them all."

Apocalypse of Paul 5

Frequently also the earth too exclaimed to the Lord against the sons of men saying: "Lord Ala Almighty, I above every other creature of thine am harmed, supporting the fornications, adulteries, homicides, thefts, perjuries and magic and ill-doings of men and all the evil they do, so that the father rises up against the son, and the son upon the father, the alien against the alien, so that each one defiles his neighbour's wife. The father ascends upon the bed of his own son, and the son likewise ascends the couch of his own father; and in all these evils, they who offer the sacrifice to thy name have defiled thy holy place. Therefore, I am injured above every creature, desiring not to shew my power to myself, and my fruits to the sons of men. Permit me and I will destroy the virtue of my fruits." And there came a voice and said: "I know all things, and there is none who can hide himself from his sin. Moreover, I know their impieties, but my holiness suffers them until they be converted and repent. But if they do not return unto me I will judge them."



## **The Truth of Grace**

Romans 6:14

For sin shall not have dominion over you: for ye are not under the law, but under grace.

Romans 6:15 What then? shall we sin, because we are not under the law, but under grace? Alahayim forbid.

Galatians 5:13

For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another.

## **Self Reflection**

Proverbs 15:32

He that refuseth instruction despiseth his own soul:..

Ecclesiasticus 19:4

... he that sinneth shall offend against his own soul.

Ecclesiasticus 20:22

There is that destroyeth his own soul through bashfulness, and by accepting of persons overthroweth himself.



## **The Purpose of Grace**

Galatians 2:17

But if, while we seek to be justified by Christ, we ourselves also are found sinners, is therefore Christ the minister of sin? Alahayim forbid.

Galatians 2:21

I do not frustrate the grace of Alahayim:

Ecclesiasticus 15:20

He hath commanded no man to do wickedly, neither hath he given any man licence to sin.

Romans 6:1

What shall we say then? Shall we continue in sin, that grace may abound?

Romans 6:2 Alahayim forbid. How shall we, that are dead to sin, live any longer therein?

Romans 6:3 Know ye not, that so many of us as were baptized into Yache Christ were baptized into his death?

Romans 6:4

Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

Romans 12:2

And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of Alahayim.

### **“the Purpose of the Sacrifices”**

Galatians 2:18

For if I build again the things which I destroyed, I make myself a transgressor.

Galatians 2:19 For I through the law am dead to the law, that I might live unto Alahayim.

Romans 5:21

That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Yache Christ our Lord.



## “Understanding Justification ”

Galatians 3:23

But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

Galatians 3:24 Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.

Galatians 3:25 But after that faith is come, we are no longer under a schoolmaster.

Romans 3:23-26

For all have sinned, and come short of the glory of Alahayim; 24 Being justified freely by his grace through the redemption that is in Christ Yache: 25 Whom Alahayim hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of Alahayim; 26 To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Yache.

Romans 2:11-12

For there is no respect of persons with Alahayim. 12 For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

James 2:10

For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.

Romans 2:13

(For not the hearers of the law are just before Alahayim, but the doers of the law shall be justified.

Romans 2:16

In the day when Alahayim shall judge the secrets of men by Yache Christ according to my gospel.

Ignatius to the Ephesians

14:1 None of these things is hidden from you, if ye be perfect in your faith and love toward Yache Christ, for these are the beginning and end of life -- faith is the beginning and love is the end -- and the two being found in unity are Alahayim, while all things else follow in their train unto true nobility.

14:2 No man professing faith sinneth, and no man possessing love hateth. The tree is manifest from its fruit; so they that profess to be Christ's shall be seen through their actions. For the Work is not a thing of profession now, but is seen then when one is found in the power of faith unto the end.



James 1:23

For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

James 1:24 For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

James 1:25 But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

## **the Righteousness of Christ vs the Sacrifice**

Ecclesiasticus 35:1

He that keepeth the law bringeth offerings enough: he that taketh heed to the commandment offereth a peace offering.

Ecclesiasticus 35:2 He that requiteth a goodturn offereth fine flour; and he that giveth alms sacrificeth praise.

Ecclesiasticus 35:3 To depart from wickedness is a thing pleasing to the Lord; and to forsake unrighteousness is a propitiation.

Ecclesiasticus 35:4 Thou shalt not appear empty before the Lord.

Deuteronomy 6:24

And Ahayah commanded us to do all these statutes, to fear Ahayah our Alahayim, for our good always, that he might preserve us alive, as it is at this day.

Deuteronomy 6:25 And it shall be our righteousness, if we observe to do all these commandments before Ahayah our Alahayim, as he hath commanded us.

Hebrews 10:1

For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

Hebrews 10:4

For it is not possible that the blood of bulls and of goats should take away sins.

Gal 2:21

for if righteousness come by the law, then Christ is dead in vain

John 15:13

Greater love hath no man than this, that a man lay down his life for his friends.

John 15:14

Ye are my friends, if ye do whatsoever I command you.

John 15:12

This is my commandment, That ye love one another, as I have loved you.



Romans 13:10

Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.

Romans 13:9 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

### **the Accountability for Christ's Sacrifice**

Corinthians 6:20

For ye are bought with a price: therefore glorify Alahayim in your body, and in your spirit, which are Alahayim's.

Luke 12:47

And that servant, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes.

Luke 12:48 But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

Hebrews 10:26

For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

Hebrews 10:27 But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

Hebrews 10:28 He that despised Moses' law died without mercy under two or three witnesses:

Romans 8:2

For the law of the Spirit of life in Christ Yache hath made me free from the law of sin and death.

John 1:17 For the law was given by Moses, but grace and truth came by Yache Christ.

Hebrews 10:28-29

He that despised Moses' law died without mercy under two or three witnesses: 29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of Alahayim, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

Hebrews 10:30 For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

Hebrews 10:31 It is a fearful thing to fall into the hands of the living Alahayim.



## **The Just Judgment of Alahayim**

Exodus 33:19

And he said, I will make all my goodness pass before thee, and I will proclaim the name of Ahayah before thee; and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy.

Exodus 34:6

And Ahayah passed by before him, and proclaimed, Ahayah, Ahayah Ala, merciful and gracious, longsuffering, and abundant in goodness and truth,

Exodus 34:7 Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation.

Deuteronomy 32:39

See now that I, even I, am he, and there is no alahayim with me: I kill, and I make alive; I wound, and I heal: neither is there any that can deliver out of my hand.

II Esdras 7:78

Now concerning death, the teaching is: When the decisive decree has gone out from the Most High that a person shall die, as the spirit leaves the body to return again to him who gave it, first of all it adores the glory of the Most High.

Matthew 10:28

And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.





1 Kings 22:20

And Ahayah said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this manner, and another said on that manner.

1 Kings 22:21 And there came forth a spirit, and stood before Ahayah, and said, I will persuade him.

1 Kings 22:22 And Ahayah said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persuade him, and prevail also: go forth, and do so.

Ezekiel 18:20

The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

Ezekiel 18:21 But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.

Ezekiel 18:22 All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live.

Ezekiel 18:23 Have I any pleasure at all that the wicked should die? saith the Lord Ahayah: and not that he should return from his ways, and live?

Ezekiel 18:24 But when the righteous turneth away from his righteousness, and committeth iniquity, and doeth according to all the abominations that the wicked man doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.



### Testament of Solomon Chapter 110-112

Chapter 110. And behold, in those days one of the workmen, of ripe old age, threw himself down before me, and said: "King Solomon, pity me, because I am old." So I bade him stand up, and said: "Tell me, old man, all you will." And he answered: "I beseech you king, I have an only-born son, and he insults and beats me openly, and plucks out the hair of my head, and threatens me with a painful death. Therefore I beseech you avenge me.

Chapter 111. And I Solomon, on hearing this, felt compunction as I looked at his old age; and I bade the child be brought to me. And when he was brought I questioned him whether it were true. And the youth said: "I was not so filled with madness as to strike my father with my hand. Be kind to me, O king. For I have not dared to commit such impiety, poor wretch that I am." But I Solomon on hearing this from the youth, exhorted the old man to reflect on the matter, and accept his son's apology. However, he would not, but said he would rather let him die. And as the old man would not yield, I was about to pronounce sentence on the youth, when I saw Ornias the demon laughing. I was very angry at the demon's laughing in my presence; and I ordered my men to remove the other parties, and bring forward Ornias before my tribunal. And when he was brought before me, I said to him: "Accursed one, why didst thou look at me and laugh?" And the demon answered: "Prithee, king, it was not because of thee I laughed, but because of this ill-starred old man and the wretched youth, his son. For after three days his son will die untimely; and lo, the old man desires to foully make away with him."

Chapter 112. But I Solomon, having heard this, said to the demon: "Is that true that thou speakest?" And he answered: "It is true; O king." And I, on hearing that, bade them remove the demon, and that they should again bring before me the old man with his son. I bade them [40] make friends with one another again, and I supplied them with food. And then I told the old man after three days to bring his son again to me here; "and," said I, "I will attend to him." And they saluted me, and went their way.

Chapter 113. And when they were gone I ordered Ornias to be brought forward, and said to him: "Tell me how you know this;" and he answered: "We demons ascend into the firmament of heaven, and fly about among the stars. And we hear the sentences which go forth upon the souls of men, and forthwith we come, and whether by force of influence, or by fire, or by sword, or by some accident, we veil our act of destruction; and if a man does not die by some untimely disaster or by violence, then we demons transform ourselves in such a way as to appear to men and be worshipped in our human nature."



## **“Understanding the Afterlife” the Unbelieving Scornor**

Apocalypse of Paul 14

And he saith to me: Look again down on the earth, and watch the soul of an impious man going out of the body, which vexed the Lord day and night, saying: “I know nothing else in this world, I eat and drink, and enjoy what is in the world; for who is there who has descended into hell, and ascending has declared to us that there is judgment there!” And again I looked carefully, and saw all the scorn of the sinner, and all that he did, and they stood together before him in the hour of need: and it was done to him in that hour, in which he was threatened about his body at the judgment, and he said: “It were better for me if I had not been born.”

Proverbs 16:2

All the ways of a man are clean in his own eyes; but Ahayah weigheth the spirits.

Apocalypse of Paul 14

And after these things, there came at the same time, the holy angels, and the malign, and the soul of the sinner and the holy angels did not find a place in it. Moreover, the malign angels cursed it; and when they had drawn it out of the body, the angels admonished it a third time, saying: “O wretched soul, look upon thy flesh, whence thou camest out: for it is necessary that thou shouldst return to thy flesh in the day of resurrection, that thou mayest receive the due for thy sins and thy impieties.”



### Apocalypse of Paul Chapter 15

And when they had led it forth, the customary angel preceded it, and said to it: "O wretched soul, I am the angel belonging to thee, relating daily to the Lord thy malign works, whatever thou didst by night or day: and if it were in my power, not for one day would I minister to thee, but none of these things was I able to do: the judge is pitiful and just, and he himself commanded us that we should not cease to minister to the soul, till you should repent, but thou hast lost the time of repentance. I indeed was strange to thee and thou to me. Let us go on then to the just judge: I will not dismiss thee, before I know from to-day why I was strange to thee." And the Spirit confounded him, and the angel troubled him. When, therefore, they had arrived at the power, when he started to enter heaven, a labour was imposed upon him, above all other labour: error and oblivion and murmuring met him, and the spirit of fornication, and the rest of the powers, and said to him: "Whither goest thou, wretched soul, and darest thou to rush into heaven? hold, that we may see if we have our qualities in thee, since we do not see that thou hast a holy helper." And after that I heard voices in the height of heaven saying: "Present that wretched soul to Alahayim, that it may know that it is Alahayim that it despised." When, therefore, it had entered heaven, all the angels saw it, a thousand thousand exclaimed with one voice, all saying: "Woe to thee, wretched soul, for the sake of thy works which thou didst on earth; what answer art thou about to give to Alahayim when thou shalt have approached to adore him?" The angel who was with it answered and said: "Weep with me, my beloved, for I have not found rest in this soul." And the angels answered him and said: "Let such a soul be taken away from the midst of ours, for from the time he entered, the stink of him crosses to us angels." And after these things it was presented, that it might worship in the sight of Alahayim, and an angel of Alahayim showed him Alahayim who made him after his own image and likeness. Moreover, his angel ran before him saying: "Lord Ala Almighty, I am the angel of this soul, whose works I presented to thee day and night, not doing according to thy judgment. And the Spirit likewise said: "I am the Spirit who dwelt in it from the time it was made, in itself moreover I know it, and it has not followed my will: judge it, Lord, according to thy judgment." And there came the Voice of Alahayim to it and said: "Where is thy fruit which thou has made worthy of the goods which thou hast received? Have I put a distance of one day between thee and the just man? Did I not make the sun to arise upon thee as upon the just?" But the soul was silent, having nothing to answer: and again there came a voice saying: "Just is the judgment of Alahayim, and there is no acceptance of persons with Alahayim, for whoever shall have done mercy, on them shall he have mercy, and whoever shall not have pitied neither shall Alahayim pity him. Let him therefore be handed over to the angel Tartaruch, who is set over the punishments, and let him place him in outer darkness, where there is weeping and gnashing of teeth, and let him be there till the great day of judgment." And after these things I heard the voice of angels and archangels saying: "Thou art just, Lord, and thy judgment is just."



II Esdras 7:79

If it is one of those who have shown scorn and have not kept the way of the Most High, who have despised his law and hated those who fear Alahayim—

II Esdras 7:80 such spirits shall not enter into habitations, but shall immediately wander about in torments, always grieving and sad, in seven ways.

II Esdras 7:81 The first way, because they have scorned the law of the Most High.

II Esdras 7:82 The second way, because they cannot now make a good repentance so that they may live.

II Esdras 7:83 The third way, they shall see the reward laid up for those who have trusted the covenants of the Most High.

### **the Faithful Believer**

II Esdras 7:88

“Now this is the order of those who have kept the ways of the Most High, when they shall be separated from their mortal body.

II Esdras 7:89 During the time that they lived in it they laboriously served the Most High, and withstood danger every hour so that they might keep the law of the Lawgiver perfectly.

II Esdras 7:90

Therefore this is the teaching concerning them:

II Esdras 7:91 First of all, they shall see with great joy the glory of him who receives them, for they shall have rest in seven orders.

II Esdras 7:92 The first order, because they have striven with great effort to overcome the evil thought that was formed with them, so that it might not lead them astray from life into death.



## **the Unbelieving Manipulator**

Apocalypse of Paul Chapter 16 And again I saw, and behold a soul which was led forward by two angels, weeping and saying: "Have pity on me, just Alahayim, Alahayim the judge, for to-day is seven days since I went out of my body, and I was handed over to these two angels, and they led me through to those places, which I had never seen."

II Esdras 7:84-86

The fourth way, they shall consider the torment laid up for themselves in the last days. 85 The fifth way, they shall see how the habitations of the others are guarded by angels in profound quiet. 86 The sixth way, they shall see how some of them will cross over into torments.

Apocalypse of Paul Chapter 16 ...And Alahayim, the just judge, saith to him: "What hast thou done? For thou never didst mercy, wherefore thou wast handed over to such angels as have no mercy, and because thou didst not do uprightly, so neither did they act piously with thee in the hour of thy need.

### **Confession & Repentance**

Proverbs 28:13 He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy.

Apocalypse of Paul 16

...Confess therefore thy sins which thou didst commit when placed in the world." And he answered and said: "Lord, I did not sin." And the Lord, the just Lord, was angered in fury when it said: "I did not sin," because it lied; and Alahayim said: "Dost thou think thou art still in the world? if any one of you, sinning there, conceal and hide his sin from his neighbour, here indeed nothing whatever shall be hid: for when the souls come to adore in sight of the throne, both the good works and the sins of each one are made manifest." And hearing these things the soul was silent, having no answer. And I heard the Lord Alahayim, the just judge, again saying: "Come, angel of this soul, and stand in the midst." And the angel of the sinful soul came, having in his hands a manuscript, and said: "These, Lord, in my hands, are all the sins of this soul from his youth till to-day, from the tenth year of his birth: and if thou command, Lord, I will also relate his acts from the beginning of his fifteenth year." And the Lord Alahayim, the just judge, said: "I say unto thee, angel, I do not expect of thee an account of him since he began to be fifteen years old, but state his sins for five years before he died and before he came hither." And again Alahayim, the just judge, said: "For by myself I swear, and by my holy angels, and by my virtue, that if he had repented five years before he died, on account of one year's life, oblivion would now be thrown over all the evils which he sinned before, and he would have indulgence and remission of sins: now indeed he shall perish." And the angel of the sinful soul answered and said: "Lord, command that angel to exhibit those souls. "



### Apocalypse of Paul Chapter 17

And in that same hour the souls were exhibited in the midst, and the soul of the sinner knew them; and the Lord said to the soul of the sinner: "I say unto thee, soul, confess thy work which thou wroughtest in these souls, whom thou seest, when they were in the world." And he answered and said: "Lord, it is not yet a full year since I slew this one and poured his blood upon the ground, and with another (a woman) I committed fornication: not this alone, but I also greatly harmed her in taking away her goods." And the Lord Alahayim, the just judge, said: "Either thou didst not know that he who does violence to another, if he dies first who sustains the violence, is kept in this place until the doer of hurt dies, and then both stand in the presence of the judge, and now each receives according to his deed." And I heard a voice of one saying: "Let that soul be delivered into the hands of Tartarus, and led down into hell: he shall lead him into the lower prison and he shall be put in torments, and left there till the great day of judgment." And again I heard a thousand thousand angels saying hymns to the Lord, and crying: "Thou art just, O Lord, and just are thy judgments."

### **the Necessity for Repentance & Good Works**

Ecclesiasticus 5:5

Concerning propitiation, be not without fear to add sin unto sin:

Ecclesiasticus 5:6 And say not His mercy is great; he will be pacified for the multitude of my sins: for mercy and wrath come from him, and his indignation resteth upon sinners.

Ecclesiasticus 7:8

Bind not one sin upon another; for in one thou shalt not be unpunished.

Ecclesiasticus 7:9 Say not, Alahayim will look upon the multitude of my oblations, and when I offer to the most high Ala, he will accept it.

Ecclesiasticus 35:1

He that keepeth the law bringeth offerings enough: he that taketh heed to the commandment offereth a peace offering.

Ecclesiasticus 35:2 He that requiteth a goodturn offereth fine flour; and he that giveth alms sacrificeth praise.

Ecclesiasticus 35:3 To depart from wickedness is a thing pleasing to the Lord; and to forsake unrighteousness is a propitiation.

Ecclesiasticus 35:4 Thou shalt not appear empty before the Lord.





## **the Freedom of Choice**

Apocalypse of Paul Chapter 32

I, indeed, when I heard this, wept and groaned over the human race. The angel answered and said unto me: “Why dost thou weep? Art thou more pitiful than Alahayim? For though Alahayim is good, He knows also that there are punishments, and He patiently bears with the human race, dismissing each one to work his own will in the time in which he dwells on the earth

### **the Freedom of Choice the Sinning Believer**

Apocalypse of Paul Chapter 40

And after that I saw men and women clothed with rags full of pitch and fiery sulphur, and dragons were coiled about their necks and shoulders and feet, and angels having fiery horns restrained them and smote them, and closed their nostrils, saying to them: Why did ye not know the time in which it was right to repent and serve Alahayim, and did not do it? And I asked: Sir, who are these? And he said to me: These are they who seem to give up the world for Alahayim, putting on our garb, but the impediments of the world made them wretched, not maintaining agapae, and they did not pity widows and orphans: they did not receive the stranger and the pilgrim, nor did they offer the oblations, and they did not pity their neighbor Moreover, their prayer did not even on one day ascend pure to the Lord Alahayim, but many impediments of the world detained them, and they were not able to do right in the sight of Alahayim, and the angels enclosed them in the place of punishments.... Art thou more pitiful than the Lord Alahayim who is blessed forever, who established judgment and sent forth every man to choose good and evil in his own will and do what pleases him?

### **the Freedom of Choice**

Gad the seer 8

7.And He gave each one free choice: if one wants to do good, he will be helped, and if one wants to do evil, a path will be opened for him.

Ecclesiasticus 5:2

Follow not thine own mind and thy strength, to walk in the ways of thy heart:

Ecclesiasticus 5:4, 7

Say not, I have sinned, and what harm hath happened unto me? for the Lord is longsuffering, he will in no wise let thee go.<sup>7</sup> Make no tarrying to turn to the Lord, and put not off from day to day: for suddenly shall the wrath of the Lord come forth, and in thy security thou shalt be destroyed, and perish in the day of vengeance.

Leviticus 19:17-18

Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him. 18 Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am Ahayah.





## **Man's Struggle with His Desires**

### **Love vs Hatred**

Testament of Gad 5:1... 1 Hatred, therefore, is evil, for it constantly maketh with lying, speaking against the truth; ... and teacheth slander, and kindleth wrath, and stirreth up war, and violence and all covetousness; it filleth the heart with evils and devilish poison.

Testament of Judah 18 1 My children, the love of money leadeth to idolatry

Ephesians 5:5 For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of Alahayim.

1 Timothy 6:10 For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

Testament of Gad 6:3-7

3 Love ye, therefore, one another from the heart; and if a man sin against thee, cast forth the poison of hate and speak peaceably to him, and in thy soul hold not guile; and if he confess and repent, forgive him. 6 And though he deny it and yet have a sense of shame when reprov'd, give over reprov'ing him. 7 For he who denieth may repent so as not again to wrong thee; yea, he may also honour thee, and fear and be at peace with thee and if he be shameless and persist in his wrong-doing, even so forgive him from the heart, and leave to Alahayim the avenging.

Testament of Gad 4:1-2... 1 I Beware, therefore, my children of hatred; for it worketh lawlessness even against the Lord Himself. 2 For it will not hear the words of His commandments concerning the loving of one's neighbour, and it sinneth against Alahayim.

Testament of Gad 5:1...and it maketh small things to be great, and causeth the light to be darkness, and calleth the sweet bitter,

Testament of Gad 4:3, 5-6.. 3 For if a brother stumble, it delighteth immediately to proclaim it to all men, and is urgent that he should be judged for it, and be punished and be put to death. 5 For as love would quicken even the dead, and would call back them that are condemned to die, so hatred would slay the living, and those that had sinned venially it would not suffer to live. 6 For the spirit of hatred worketh together with Satan, through hastiness of spirit, in all things to men's death; but the spirit of love worketh together with the law of Alahayim in long-suffering unto the salvation of men.



## **The Test for a Merciful Heart**

1 John 4:7

Beloved, let us love one another: for love is of Alahayim; and every one that loveth is born of Alahayim, and knoweth Alahayim.

1 John 4:8 He that loveth not knoweth not Alahayim; for Alahayim is love.

Matthew 18:21

Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

Matthew 18:22 Yache saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

Micah 6:8

He hath shewed thee, O man, what is good; and what doth Ahayah require of thee, but to do justly, and to love mercy, and to walk humbly with thy Alahayim?

Luke 6:36

Be ye therefore merciful, as your Father also is merciful.

Luke 6:37 Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:

Luke 6:38 Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.



## **The Judgment After the Grace of this Life**

Hebrews 13:8

Yache Christ the same yesterday, and today, and forever.

John 5:22

For the Father judgeth no man, but hath committed all judgment unto the Son:

John 5:23 That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.

John 5:30

I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

2 Corinthians 5:10

For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.

Isaiah 11:3

And shall make him of quick understanding in the fear of Ahayah: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

Isaiah 11:4 But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

1 Sa 2:3

Talk no more so exceeding proudly; let not arrogancy come out of your mouth: for Ahayah is a Ala of knowledge, and by him actions are weighed.

2 Corinthians 5:11

Knowing therefore the terror of the Lord, we persuade men;

2 Corinthians 5:9

Wherefore we labour, that, whether present or absent, we may be accepted of him.

John 15:14

Ye are my friends, if ye do whatsoever I command you.

Matthew 7:21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

Matthew 7:22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? And in thy name done many wonderful works?

Matthew 7:23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.



### **“the Lord’s Loving Way”**

Matthew 18:23

Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.

Matthew 18:24 And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents.

Matthew 18:25 But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made.

Ecclesiasticus 33:25

If thou set thy servant to labour, thou shalt find rest: but if thou let him go idle, he shall seek liberty.

Ecclesiasticus 33:26 A yoke and a collar do bow the neck: so are tortures and torments for an evil servant.

Ecclesiasticus 33:27 Send him to labour, that he be not idle; for idleness teacheth much evil.

Ecclesiasticus 33:28 Set him to work, as is fit for him: if he be not obedient, put on more heavy fetters.

Matthew 18:25

But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made.

Matthew 18:26 The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all.

Matthew 18:27 Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.



Jubilees 1:5, 9, 6, 15, 18, 22-25, 10

5. And He said: "Incline thine heart to every word which I shall speak to thee on this Mount, and write them in a book in order that their generations may see how I have not forsaken them for all the evil which they have wrought in transgressing the covenant which I establish between Me and thee for their generations this day on Mount Sinai.

9. For they will forget all My commandments, (even) all that I command them, and they will walk after the Gentiles, and after their uncleanness, and after their shame, and will serve their alahayims, and these will prove unto them an offence and a tribulation and an affliction and a snare.

6. And thus it will come to pass when all these things come upon them, that they will recognize that I am more righteous than they in all their judgments and in all their actions, and they will recognize that I have been truly with them.

15. And after this they will turn to Me from amongst the Gentiles with all their heart and with all their soul and with all their strength, and I shall gather them from amongst all the Gentiles, and they will seek Me, so that I shall be found of them, when they seek Me. with all their heart and with all their soul....

18. And I shall not forsake them nor fail them; for I am Ahayah their Alahayim."

22. And Ahayah said unto Moses: "I know their contrariness and their thoughts and their stiffneckedness, and they will not be obedient till they confess their own sin and the sin of their fathers. 23. And after this they will turn to Me in all uprightness and with all (their) heart and with all (their) soul, and I shall circumcise the foreskin of their heart and the foreskin of the heart of their seed, and I shall create in them a holy spirit, and I shall cleanse them so that they shall not turn away from Me from that day unto eternity.

24. And their souls will cleave to Me and to all My commandments, and they will fulfil My commandments, and I shall be their Father and they will be My children. 25. And they will all be called children of the living Alahayim, and every angel and every spirit will know, yea, they will know that these are My children, and that I am their Father in uprightness and righteousness, and that I love them.

10. And many will perish and they will be taken captive, and will fall into the hands of the enemy, because they have forsaken My ordinances and My commandments, and the festivals of My covenant, and My Sabbaths, and My holy place which I have hallowed for Myself in their midst, and My tabernacle, and My sanctuary, which I have hallowed for Myself in the midst of the land, that I should set My name upon it, and that it should dwell (there)



Mark 7:6 He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with their lips, but their heart is far from me.

Mark 7:8 For laying aside the commandment of Alahayim, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do.

Mark 7:9 And he said unto them, Full well ye reject the commandment of Alahayim, that ye may keep your own tradition.

### **“the Lustful Believer”**

Matthew 18:28

But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took him by the throat, saying, Pay me that thou owest.

Matthew 18:29 And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.

Matthew 18:30 And he would not: but went and cast him into prison, till he should pay the debt.

Matthew 18:31 So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was done.

Matthew 18:32 Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

Matthew 18:33 Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee?

Matthew 18:34 And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.

Matthew 18:35 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.



## **“the Lukewarm Believer”**

Apocalypse of Paul 30

And I saw there a fervent river of fire, and in it a multitude of men and women immersed up to the knees, and other men up to the navel, others even up to the lips, others moreover up to the hair. And I asked the angel and said: “Sir, who are those in the fiery river?” And the angel answered and said to me: “They are neither hot nor cold, because they were found neither in the number of the just nor in the number of the impious. For those spent the time of their life on earth passing some days in prayer, but others in sins and fornications, until their death.” And I asked him and said: “Who are these, Sir, immersed up to their knees in fire?” He answered and said to me: “These are they who when they have gone out of church throw themselves into strange conversations to dispute. Those indeed who are immersed up to the navel are those who, when they have taken the body and blood of Christ go and fornicate and did not cease from their sins till they died. Those who are immersed up to the lips are the detractors of each other when they assemble in the church of Alahayim: those up to the eyebrows are those who nod approval of themselves and plot spite against their neighbour.”

## **the Faithful Believer in the World**

Apocalypse of Paul Chapter 7

Therefore, at the appointed hour all the angels whatever, rejoicing at once together, proceed before Alahayim that they may meet to worship at the hour determined. And behold suddenly it became the hour of meeting, and the angels came to worship in the presence of Alahayim, and the Spirit proceeded to meet them: and there came a voice and said: “Whence come ye, our angels, bearing the burdens of tidings?”

Apocalypse of Paul Chapter 8

They answered and said: “We come from those who have renounced this world for the sake of thy holy name, wandering as pilgrims,... and hungering and thirsting because of thy name, with their loins girded, having in their hands the incense of their hearts, and praying and blessing every hour, and restraining and overcoming themselves, weeping and wailing above the rest that inhabit the earth. And we indeed, their angels, mourn along with them: whither therefore it shall please thee, command us to go and minister, lest others also do it, but the destitute above the rest who are on earth. And there came the voice of Alahayim to them saying: “Know ye that now henceforward my grace is appointed unto you, and my help, who is my well-beloved Son, shall be present with them, guiding them every hour; ministering also to them, never deserting them, since their place is his habitation.”



## **the Doubl minded Believer in the World**

Apocalypse of Paul Chapter 9

When therefore these angels had retired, behold other angels came to adore in the presence of honour, in the assembly, who wept; and the Spirit of Alahayim proceeded to meet them, and there came the Voice of Alahayim and said: "Whence come ye, our angels, bearing the burdens of the ministry of the tidings of the world?" They answered and said in the presence of Alahayim: "We have arrived from those who called upon thy name, and the impediments of the world made them wretched, devising many occasions every hour, not even making one pure prayer, nor out of their whole heart, in all the time of their life; what need, therefore, is there to be present with men who are sinners?" And there came the Voice of Alahayim to them: "It is necessary that ye should minister to them, until they be converted and repent: but if they do not return to me I will judge them." Know therefore, sons of men, that whatever things are wrought by you, these angels relate to Alahayim, whether good or evil.





## **the Faithful Believer in the Afterlife**

### Apocalypse of Paul Chapter 13

I indeed when I had heard this sighed and wept, and said to the angel: I wished to see the souls of the just and of sinners, and to see in what manner they go out of the body. And the angel answered and said unto me: Look again upon the earth. And I looked and saw all the world, and men were as naught and a-wanting; and I looked carefully and saw a certain man about to die, and the angel said to me: This one whom thou seest is a just man. And I looked again and saw all his works, whatever he had done for the sake of Alahayim's name, and all his desires, both what he remembered, and what he did not remember; they all stood in his sight in the hour of need; and I saw the just man advance and find refreshment and confidence, and before he went out of the world the holy and the impious angels both attended: and I saw them all, but the impious found no place of habitation in him, but the holy took possession of his soul, guiding it till it went out of the body: and they roused the soul saying: "Soul, know thy body whence thou goest out, for it is necessary that thou shouldst return to the same body on the day of the resurrection, that thou mayest receive the things promised to all the just." Receiving therefore the soul from the body, they immediately kissed it as familiarly known to them, saying to it: Do manfully, for thou hast done the will of Alahayim while placed in the earth. And there came to meet him the angel who watched him every day, and said to him: Do manfully, soul; for I rejoice in thee, because thou hast done the will of Alahayim on earth: for I related to Alahayim all thy works, such as they were. Similarly, also the Spirit proceeded to meet him and said: "Soul, fear not, nor be disturbed, until thou comest into a place which thou hast never known, but I will be a helper unto thee: for I found in thee a place of refreshment in the time when I dwelt in thee, while I was on earth." And his spirit strengthened him, and his angel received him, and led him into heaven: and an angel said: Whither runnest thou, O soul, and dost thou dare to enter into heaven? Wait and let us see if there is anything of ours in thee: and behold we find nothing in thee. I see also thy divine helper and angel, and the Spirit is rejoicing along with thee, because thou hast done the will of Alahayim on earth. And they led him along till he should worship in the sight of Alahayim. And when they had ceased, immediately Michael and all the army of angels, with one voice, adored the footstool of his feet, and his doom, saying at the same time to the soul: This is your Alahayim of all things, who made you in his own image and likeness. Moreover, the angel returns and points him out saying: Alahayim, remember his labours: for this is the soul, whose works I related to thee, doing according to thy judgment. And the Spirit said likewise: "I am the Spirit of vivification inspiring him: for I had refreshment in him, in the time when I dwelt in him, doing according to thy judgment." And there came the Voice of Alahayim and said: "In as much as this man did not vex me, neither will I vex him; for according as he had pity, I also will have pity. Let him therefore be handed over to Michael, the angel of the Covenant, and let him lead him into the Paradise of joy, that he himself may become co-heir with all the saints."



And after these things I heard the voices of a thousand thousand angels, and archangels, and cherubim, and twenty-four elders saying hymns, and glorifying the Lord and crying: “thou art just, O Lord, and just are thy judgments, and there is no acceptance of persons with thee, but thou rewardest unto every man according to thy judgment.” And the angel answered and said unto me: “Hast thou believed and known, that whatever each man of you has done, he sees in the hour of need?” And I said: “Yes, sir.”



## Focal Points for Deliverance

### Love Overcomes All

1Co 13:4

Charity suffereth long, *and* is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

1Co 13:5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

### Truth & Righteousness

Appendix of Levi

84. I give you a charge, my sons, and I show you the truth, my beloved. 85. Let the sum of your works be truth, and let righteousness abide with you forever. 86. And the truth shall bud forth, and to them the harvest is blessed.

Testament of Asher 6

3 Do ye, therefore, my children, keep the law of the Lord, and give not heed unto evil as unto good; but look unto the thing that is really good, and keep it in all commandments of the Lord, having your conversation therein, and resting therein

Hermas Mandate 3

1[28]:1 Again he saith to me; "Love truth, and let nothing but truth proceed out of thy mouth, that the Spirit which Alahayim made to dwell in this flesh, may be found true in the sight of all men; and thus shall the Lord, Who dwelleth in thee, be glorified; for the Lord is true in every word, and with Him there is no falsehood.

### Longsuffering

Hermas Mandate 5

1[33]:1 "Be thou long-suffering and understanding," he saith, "and thou shalt have the mastery over all evil deeds, and shalt work all righteousness.

2[34]:3 But long-suffering is great and strong, and has a mighty and vigorous power, and is prosperous in great enlargement, gladsome, exultant, free from care, glorifying the Lord at every season, having no bitterness in itself, remaining always gentle and tranquil. This long-suffering therefore dwelleth with those whose faith is perfect.

1[33]:2 For if thou art long-suffering, the Holy Spirit that abideth in thee shall be pure, not being darkened by another evil spirit, but dwelling in a large room shall rejoice and be glad with the vessel in which she dwelleth, and shall serve Alahayim with much cheerfulness, having prosperity in herself.



## **Fear Simplicity Contineness Guilelessness Cheerfulness**

Testament of Levi 13:1

Chapter 13 1 And now, my children, I command you: Fear the Lord your Alahayim with your whole heart, and walk in simplicity according to all His law.

Hermas Mandate 2

1[27]:1 He saith to me; "Keep simplicity and be guileless, and thou shalt be as little children, that know not the wickedness which destroyeth the life of men.

Hermas Vision 3

8[16]:4 And the second, that is girded about and looketh like a man, is called Contineness; she is the daughter of Faith. Whosoever then shall follow her, becometh happy in his life, for he shall refrain from all evil deeds, believing that, if he refrain from every evil desire, he shall inherit eternal life."

Hermas Mandate 10

3[42]:1 "Therefore clothe thyself in cheerfulness, which hath favor with Alahayim always, and is acceptable to Him, and rejoice in it. For every cheerful man worketh good, and thinketh good, and despiseth sadness;

Hermas Vision 2

3[7]:2 But herein is thy salvation, in that thou didst not depart from the living Alahayim, and in thy simplicity and thy great continence. These have saved thee, if thou abidest therein; and they save all who do such things, and walk in guilelessness and simplicity. These men prevail over all wickedness, and continue unto life eternal.

Testament of Asher 6

Chapter 6 1 Take heed, therefore, ye also, my children, to the commandments of the Lord, following the truth with singleness of face. 2 For they that are double-faced are guilty of a twofold sin; for they both do the evil thing and they have pleasure in them that do it, following the example of the spirits of deceit, and striving against mankind.



## **Work Righteousness for Wisdom**

Ecclesiasticus 1:26

If thou desire wisdom, keep the commandments, and the Lord shall give her unto thee.

Appendix of Levi

87. He that soweth good, reapeth good; And he that soweth evil, his seed returneth upon him.

Testament of Levi 13

5 Work righteousness, therefore, my children, upon the earth, that ye may have it as a treasure in heaven. 6 And sow good things in your souls, that ye may find them in your life. But if ye sow evil things, Ye shall reap every trouble and affliction. 7 Get wisdom in the fear of Alahayim with diligence; For though there be a leading into captivity, and cities and lands be destroyed, and gold and silver and every possession perish, the wisdom of the wise nought can take away, save the blindness of unholiness, and the callousness that comes of sin. 8 For if one keep oneself from these evil things, then even among his enemies shall wisdom be a glory to him, and in a strange country a fatherland, and in the midst of foes shall prove a friend