



# Faith Cometh By Hearing

Romans 10:17

So then faith cometh by hearing, and hearing by the word of Alahayim.

Romans 6:16

Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

- **Yield:** give way to arguments, demands, or pressure.

Hermas Mandate 6

2[36]:1 "Hear now," saith he, "concerning faith. There are two angels with a man, one of righteousness and one of wickedness."

2[36]:2 "How then, Sir," say I, "shall I know their workings, seeing that both angels dwell with me?"

2[36]:3 "Hear," saith he, "and understand their workings. The angel of righteousness is delicate and bashful and gentle and tranquil. When then this one enters into thy heart, forthwith he speaketh with thee of righteousness, of purity, of holiness, and of contentment, of every righteous deed and of every glorious virtue. When all these things enter into thy heart, know that the angel of righteousness is with thee. [These then are the works of the angel of righteousness.] Trust him therefore and his works.

2[36]:8 And if again a man or a woman be exceedingly wicked, and the works of the angel of righteousness come into that man's heart, he must of necessity do something good.



Deuteronomy 11:16

Take heed to yourselves, that your heart be not deceived, and ye turn aside, and serve other alahayims, and worship them;

**Take Heed H8104** (Brown-Driver-Briggs)

שמר

Chemaro

**BDB Definition:**

1) to keep, guard, observe, give heed...have charge of

1a2) ...keep watch and ward, protect, save life

**H8104** (Strong)

A primitive root; properly to hedge about (as with thorns), that is, guard; generally to protect, attend to, etc.: - beware, be circumspect, take heed (to self), ..look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch (-man).

- [ש che] =think, mind, ponder, meditate,
- [che] =guard, protect, watch for, wait [che nche] =keep watch, be vigil.
- [ח ma] =know, recognize, knowledge [imata] =discern, perceive.
- [ר ro] =thought, speculate, discern, concepts, plan, intention, opinion, ideas.

Testament of Naphtali 3:1

1 Be ye, therefore, not eager to corrupt your doings through covetousness or with vain words to beguile your souls; because if ye keep silence in purity of heart, ye shall understand how to hold fast the will of Alahayim, and to cast away the will of Beliar.



Habakkuk 2:4

Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith.

**H545** (Brown-Driver-Briggs)

אמנה

ʔmunuḥ

BDB Definition:

1) bringing up, nourishment, rearing, training, providing for (as a parent)

1Pe 2:1

Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,

1Pe 2:2 As newborn babes, desire the sincere milk of the word, that ye may grow thereby:

1Pe 2:3 If so be ye have tasted that the Lord is gracious.

**H530** (Strong)

אמונה אמונה

ʔmunuḥ

Feminine of H529; literally firmness; figuratively security; moral fidelity: - faith (-ful, -ly, -ness, [man]), set office, stability, steady, truly, truth, verily.

Heb 5:12

For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of Alahayim; and are become such as have need of milk, and not of strong meat

Heb 5:13

For every one that useth milk is unskilful in the word of righteousness: for he is a babe.



John 7:17

If any man will do his will, he shall know of the doctrine..

Ecclesiasticus 1:26

If thou desire wisdom, keep the commandments, and the Lord shall give her unto thee.

Heb 5:14

But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil

1Co 13:11

When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things

Philippians 4:5

Let your moderation be known unto all men. The Lord is at hand.

1 Clem. 21:2

For He saith in a certain place, The Spirit of the Lord is a lamp searching the closets of the belly.

1 Clem. 21:3

Let us see how near He is, and how that nothing escapeth Him of our thoughts or our devices which we make.

1 Clem. 21:4

It is right therefore that we should not be deserters from His will.

1 Clem. 21:5

Let us rather give offense to foolish and senseless men who exalt themselves and boast in the arrogance of their words, than to Alahayim.



#### Romans 1:16

For I am not ashamed of the gospel of Christ: for it is the power of Alahayim unto salvation to every one that believeth; to the Jew first, and also to the Greek.

Romans 1:17 For therein is the righteousness of Alahayim revealed from faith to faith: as it is written, The just shall live by faith.

#### Hermas Mandate 6

2[36]:4 Now see the works of the angel of wickedness also. First of all, he is quick tempered and bitter and senseless, and his works are evil, overthrowing the servants of Alahayim. Whenever then he entereth into thy heart, know him by his works."

2[36]:5 "How I shall discern him, Sir," I reply, "I know not." Listen," saith he. "When a fit of angry temper or bitterness comes upon thee, know that he is in thee. Then the desire of much business and the costliness of many viands and drinking bouts and of many drunken fits and of various luxuries which are unseemly, and the desire of women, and avarice, and haughtiness and boastfulness, and whatsoever things are akin and like to these--when then these things enter into thy heart, know that the angel of wickedness is with thee.

#### Wisdom of Solomon 17:11

For wickedness, condemned by her own witness, is very timorous, and being pressed with conscience, always forecasteth grievous things.

Wisdom of Solomon 17:12 For fear is nothing else but a betraying of the succours which reason offereth.

#### Hermas Mandate 6

2[36]:6 Do thou therefore, recognizing his works, stand aloof from him, and trust him in nothing, for his works are evil and inexpedient for the servants of Alahayim. Here then thou hast the workings of both the angels. Understand them, and trust the angel of righteousness.



Matthew 13:19

When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side.

Matthew 13:20 But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;

Matthew 13:21 Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

Matthew 13:22 He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

Matthew 13:23 But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

Luk 8:15

But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.



## **The Admonitions of the Lord**

Matthew 5:17-19

Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

Matthew 5:20 For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

Matthew 23:28

Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

Luke 12:1

In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

Luke 12:2 For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

Luke 12:3 Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.

Luke 21:32

Verily I say unto you, This generation shall not pass away, till all be fulfilled.

Luke 21:33 Heaven and earth shall pass away: but my words shall not pass away.

Mark 4:23

If any man have ears to hear, let him hear.



## **Adomitions on Listening**

Mark 4:24 And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.

Jeremiah 23:26

How long shall this be in the heart of the prophets that prophesy lies? yea, they are prophets of the deceit of their own heart;

Jeremiah 23:30

Therefore, behold, I am against the prophets, saith Ahayah, that steal my words every one from his neighbour.

Jeremiah 23:28

The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What is the chaff to the wheat? saith Ahayah.

Jeremiah 23:29 Is not my word like as a fire? saith Ahayah; and like a hammer that breaketh the rock in pieces?

Jeremiah 23:22 But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings.

Isaiah 30:9

That this is a rebellious people, lying children, children that will not hear the law of Ahayah:

Isaiah 30:10 Which say to the seers, See not; and to the prophets, Prophecy not unto us right things, speak unto us smooth things, prophesy deceits:

Isaiah 30:11 Get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us.





Malachi 2:6

The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity.

James 4:11

Speak not evil one of another, brethren. He that speaketh evil of his brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

1Pe 4:15

But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters.

**G244 (Strong)**

αλλοτριεπίσκοπος

allotriepiskopos

*al-lot-ree-ep-is'-kop-os*

From [G245](#) and [G1985](#); *overseeing others'* affairs, that is, a *meddler* (specifically in Gentile customs): - busybody in other men's matters.

**Thayer Definition:**

1) one who takes the supervision of affairs pertaining to others and in no wise to himself, a meddler in other men's affairs

Romans 14:10

But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

Romans 14:11 For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to Alahayim.

Romans 14:12 So then every one of us shall give account of himself to Alahayim.



Romans 14:13 Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in his brother's way.

Ecclesiasticus 6:32

My son, if thou wilt, thou shalt be taught: and if thou wilt apply thy mind, thou shalt be prudent.

Ecclesiasticus 6:33 If thou love to hear, thou shalt receive understanding: and if thou bow thine ear, thou shalt be wise,

Ecclesiasticus 51:12

For thou savedst me from destruction, and deliveredst me from the evil time: therefore will I give thanks, and praise thee, and bless thy name, O Lord.

Ecclesiasticus 51:13 When I was yet young, or ever I went abroad, I desired wisdom openly in my prayer.

Ecclesiasticus 51:14 I prayed for her before the temple, and will seek her out even to the end.

Ecclesiasticus 51:16 I bowed down mine ear a little, and received her, and gat much learning.

Ecclesiasticus 51:17 I profited therein, therefore will I ascribe glory unto him that giveth me wisdom.

Ecclesiasticus 51:18 For I purposed to do after her, and earnestly I followed that which is good; so shall I not be confounded.

Ecclesiasticus 51:19 My soul hath wrestled with her, and in my doings I was exact: I stretched forth my hands to the heaven above, and bewailed my ignorances of her.

Proverbs 28:13

He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy.

James 4:10

Humble yourselves in the sight of the Lord, and he shall lift you up.



## **The Struggle to Listen**

Testament of Dan 2:4-5

4 For the spirit of anger encompasseth him with the net of deceit, and blindeth his eyes, and through lying darkeneth his mind, and giveth him its own peculiar vision. 5 And wherewith encompasseth it his eyes? With hatred of heart, so as to be envious of his brother

Testament of Gad 4:1-2

1 Beware, therefore, my children of hatred; for it worketh lawlessness even against the Lord Himself. 2 For it will not hear the words of His commandments concerning the loving of one's neighbour, and it sinneth against Alahayim. ...

Testament of Gad 4:6

6 For the spirit of hatred worketh together with Satan, through hastiness of spirit, in all things to men's death;...

Testament of Dan 2:2-3

2 For anger is blindness, and does not suffer one to see the face of any man with truth. 3 For though it be a father or a mother, he behaveth towards them as enemies; though it be a brother, he knoweth him not; though it be a prophet of the Lord, he disobeyeth him; though a righteous man, he regardeth him not; though a friend, he doth not acknowledge him.

Testament of Judah 17:2-3,5

2 Beware, therefore, my children, of fornication, and the love of money, and hearken to Judah your father. 3 For these things withdraw you from the law of Alahayim, and blind the inclination of the soul, and teach arrogance, and suffer not a man to have compassion upon his neighbour. 5...he hearkeneth not to a prophet when he speaketh, and resenteth the words of holiness.

Testament of Reuben 3:3

3 First, the spirit of fornication is seated in the nature and in the senses;



#### Hermas Mandate 10

1[40]:4 "Listen," saith he. "Those who have never investigated concerning the truth, nor enquired concerning the deity, but have merely believed, and have been mixed up in business affairs and riches and heathen friendships, and many other affairs of this world--as many, I say, as devote themselves to these things, comprehend not the parables of the deity; for they are darkened by these actions, and are corrupted and become barren.

1[40]:5 As good vineyards, when they are treated with neglect, are made barren by the thorns and weeds of various kinds, so men who after they have believed fall into these many occupations which were mentioned before, lose their understanding and comprehend nothing at all concerning righteousness; for if they hear concerning the deity and truth, their mind is absorbed in their occupations, and they perceive nothing at all.

#### Testament of Reuben 4:11

11 For if fornication overcomes not your mind, neither can Beliar overcome you.

#### Hermas Mandate 10

1[40]:6 But they that have the fear of Alahayim, and investigate concerning deity and truth, and direct their heart towards the Lord, perceive and understand everything that is said to them more quickly, because they have the fear of the Lord in themselves; for where the Lord dwelleth, there too is great understanding. Cleave therefore unto the Lord, and thou shalt understand and perceive all things.

#### Testament of Rueben 4:9-11

9 For the Egyptian woman did many things unto him, and summoned magicians, and offered him love potions, but the purpose of his soul admitted no evil desire. 10 Therefore the Alahayim of your fathers delivered him from every evil and hidden death. 11 For if fornication overcomes not your mind, neither can Beliar overcome you.



Rom 7:5

For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

**G3804** (Strong)

πάθημα

pathēma

path'-ay-mah

From a presumed derivative of G3806; something undergone, that is, hardship or pain; subjectively an emotion or influence: - affection, affliction, motion, suffering.

**BDB:** passion

Romans 7:8

But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin was dead.

Romans 7:7

What shall we say then? Is the law sin? Alahayim forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

Romans 7:11

For sin, taking occasion by the commandment, deceived me, and by it slew me.

Romans 7:12 Wherefore the law is holy, and the commandment holy, and just, and good.

Romans 7:14 For we know that the law is spiritual: but I am carnal, sold under sin.

Romans 7:15 For that which I do I allow not: for what I would, that do I not; but what I hate, that do I.

Romans 7:16 If then I do that which I would not, I consent unto the law that it is good.

Romans 7:17 Now then it is no more I that do it, but sin that dwelleth in me



Romans 6:12

Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

Romans 8:13

For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

Romans 13:14

But put ye on the Lord Yache Christ, and make not provision for the flesh, to fulfil the lusts thereof.

Proverbs 14:29

He that is slow to wrath is of great understanding: but he that is hasty of spirit exalteth folly.

Ecclesiastes 7:9

Be not hasty in thy spirit to be angry: for anger resteth in the bosom of fools.

Proverbs 18:2

A fool hath no delight in understanding, but that his heart may discover itself.

James 1:19

Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:

James 1:20 For the wrath of man worketh not the righteousness of Alahayim.