



Does Foul Speech Affect Your Soul?

Colossians 3:8

[8]But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication G148 out of your mouth.

G148

Original: αἰσχρολογία

Thayer Definition: foul speaking, low and obscene speech

Strong's Definition: From G150 and G3056; vile conversation: - filthy communication.

1. Vile- Morally base or impure; sinful; depraved by sin; wicked; extremely unpleasant.
2. Obscene-[L. obscaenus.] Offensive, impure; expressing or presenting to the mind or view something which delicacy, purity and decency forbid; as obscene language; Foul; filthy; offensive; disgusting.
3. obscene ▶ adjective (of the portrayal or description of sexual matters) offensive or disgusting by accepted standards of morality and decency: Offending against moral principles.

Barnabas 10:8

Moreover He hath hated the weasel also and with good reason. Thou shalt not, saith He, become such as those men of whom we hear as working iniquity with their mouth for uncleanness, neither shalt thou cleave unto impure women who work iniquity with their mouth. For this animal conceiveth with its mouth.

Barnabas 4:2

Let us give no relaxation to our soul that it should have liberty to consort with sinners and wicked men, lest haply we be made like unto them.

Ephesians 4:29

[29]Let no corrupt G4550 communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. Definition:

G4550

From G4595; rotten, that is, worthless (literally or morally): - bad, corrupt. Compt. G4190.

Eph 5:3

But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;



Eph 5:4

Neither filthiness,G151 nor foolish talking,G3473 nor jesting,G2160 which are not convenient: but rather giving of thanks.

Definitions:

Filthiness G151

From G150; shameful, that is, obscenity: - filthiness.

1. an extremely offensive word or expression.

Colossians 4:5-6

[5]Walk in wisdom toward them that are without, redeeming the time.

[6]Let your speech be always with grace, seasoned with salt, that ye may know how ye ought to answer every man.

Foolish talking G3473

From a compound of G3474 and G3004; silly talk, that is, buffoonery: foolish talking.

Buffoonery: behavior that is ridiculous but amusing

Jesting G2610

From a compound of G2095 and a derivative of the base of G5157

(meaning well turned, that is, ready at repartee, jocose); witticism, that is, (in a vulgar sense) ribaldry: - jesting.

Repartee: conversation or speech characterized by quick, witty comments or replies Ribaldry: referring to sexual matters in an amusingly coarse or irreverent way.

Ephesians 5:5

[5]For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of Alahayim.

Matthew 15:18-19

[18]But those things which proceed out of the mouth come forth from the heart; and they defile the man.

[19]For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

Eph 5:1

Be ye therefore followers of Alahayim, as dear children;



Eph 5:2

And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to Alahayim for a sweetsmelling savour.

Ephesians 4:15

[15]But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:

Romans 3:7

[7]For if the truth of Alahayim hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?

Galatians 2:17

[17]But if, while we seek to be justified by Christ, we ourselves also are found sinners, is therefore Christ the minister of sin? Alahayim forbid.

Titus 2:7-8

[7] In all things shewing thyself a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity,

[8] Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

Ephesians 4:22-25,29-32

[22]That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

[23]And be renewed in the spirit of your mind;

[24]And that ye put on the new man, which after Alahayim is created in righteousness and true holiness.

[25]Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

1 Corinthians 12:1-18

[1]Now concerning spiritual gifts, brethren, I would not have you ignorant.

[2]Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.

[3]Wherefore I give you to understand, that no man speaking by the Spirit of Alahayim calleth Yache accursed: and that no man can say that Yache is the Lord, but by the Holy Spirit.

[4]Now there are diversities of gifts, but the same Spirit.

[5]And there are differences of administrations, but the same Lord.

[6]And there are diversities of operations, but it is the same Alahayim which worketh all in all.

[7]But the manifestation of the Spirit is given to every man to profit withal.

[8]For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

[9]To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

[10]To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:

[11]But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

[12]For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.



[13]For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

[14]For the body is not one member, but many.

[15]If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

[16]And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

[17]If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling?

[18]But now hath Alahayim set the members every one of them in the body, as it hath pleased him.

Ephesians 4:29-32

[29]Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

[30]And grieve not the holy Spirit of Alahayim, whereby ye are sealed unto the day of redemption.

[31]Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

[32]And be ye kind one to another, tenderhearted, forgiving one another, even as Alahayim for Christ's sake hath forgiven you.

G2155

Original: εὐσπλαγχνος

Transliteration: eusplagchnos

Phonetic: yoo'-splangkh-nos

Thayer Definition:

having strong bowels compassionate,
tender hearted

Origin: from G2095 and G4698

TDNT entry: 16:08,1

Part(s) of speech: Adjective

Strong's Definition: From G2095 and G4698; well compassionate, that is, sympathetic: - pitiful, tender-hearted.

2 Corinthians 13:5

[5]Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Yache Christ is in you, except ye be reprobates?

G96

Original: ἀδόκιμος



Transliteration: adokimos

Phonetic: ad-ok'-ee-mos Thayer

Definition:

not standing the test, not approved properly
used of metals and coins

that which does not prove itself such as it ought unfit
for, unproved, spurious, reprobate

Strong's Definition: From G1 (as a negative particle) and G1384; unapproved, that is, rejected ; by
implication worthless (literally or morally): - castaway, rejected, reprobate.