



Understanding Spiritual Fornication & Idolatry Pt. II

Who is Fornication?

Testament of Simeon 5:3

3 Beware, therefore, of fornication, for fornication is mother of all evils, separating from Alahayim, and bringing near to Beliar.

Testament of Reuben 4

6 For a pit unto the soul is the sin of fornication, separating it from Alahayim, and bringing it near to idols, because it deceiveth the mind and understanding, and leadeth young men into Hades before their time.

Jer 3:6

Alayah said also unto me in the days of Josiah the king, Hast thou seen that which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot.

Jeremiah 3:9

And it came to pass through the lightness of her whoredom, that she defiled the land, and committed adultery with stones and with stocks.

Harlot H2181 (Strong)

זנה

...; to *commit adultery* ...; figuratively to *commit idolatry*...: - (cause to) commit fornication,...

BDB: 1a4) to be unfaithful (to Alahayim) (figuratively)

Adultery H5003

זנה

BDB Definition:

1) to commit adultery

1a2) idolatrous worship (figuratively)



What is Adultery?

Hermas Mandate 4

1[29]:9 Not only," saith he, "is it adultery, if a man pollute his flesh, but whosoever doeth things like unto the heathen committeth adultery.

Ezk 23:30

I will do these things unto thee, because thou hast gone a whoring after the heathen, and because thou art polluted with their idols.

Understanding Fornication & the Effects thereof

1 Corinthians 6:18

Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

1Co 6:13

... Now the body *is* not for fornication, but for the Lord; and the Lord for the body.

2 Timothy 2:18

Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

2 Timothy 2:19 Nevertheless the foundation of Alahayim standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

2 Timothy 2:20 But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.

2 Timothy 2:21 If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work.

2 Timothy 2:22 Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

1 Corinthians 11:11

Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord

Matthew 19:6

Wherefore they are no more twain, but one flesh. What therefore Alahayim hath joined together, let not man put asunder.



Acts of Thomas 27

For fornication blinds the mind and darkens the eyes of the soul, and is an obstruction to life (conversation) of the body, making the whole man weak and casting his whole body into sickness.

Testament of Reuben 7:4

4 For in fornication there is neither understanding nor holiness, and all jealousy dwelleth in the lust thereof.

Jhn 3:21

But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in Alahayim

Jhn 3:19

And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

Jhn 3:20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

Heb 12:11 Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby

Understanding Jealousy

Testament of Solomon 38

Likewise, also the fourth said: "I cause men to forget their sobriety and moderation. I part them and split them into parties; for Strife follows me hand in hand.

Testament of Rueben 3:5

...The sixth is the spirit of lying, in perdition and jealousy to practice deceits, and concealments from kindred and friends.



Psa 40:8

I delight to do thy will, O my Alahayim: yea, thy law is within my heart.

H2654

דָּבַח

BDB Definition:

1) to delight in, take pleasure in, desire, be pleased with

(Strong)

A primitive root; properly to incline to; by implication (literally but rarely) to bend; figuratively to be pleased with, desire: - X any at all, (have, take) delight, desire, favour, like, move, be (well) pleased, have pleasure, will, would.

Simeon 2:6

6 For in the time of my youth I was jealous in many things of Joseph, because my father loved him beyond all.

7 And I set my mind against him to destroy him, because the prince of deceit sent forth the spirit of jealousy and blinded my mind, so that I regarded him not as a brother, nor did I spare even Jacob my father.

Testament of Dan 1:5

5 And I rejoiced that he was sold, because his father loved him more than us. 6 For the spirit of jealousy and vainglory said to me: Thou thyself also art his son.

Testament of Gad

Chapter 2 1 I confess now my sin, my children, that oftentimes I wished to kill him, because I hated him from my heart. 2 Moreover, I hated him yet more for his dreams; and I wished to lick him out of the land of the living, even as an ox licketh up the grass of the field.

Testament of Gad chapter 1

8 And regarding this matter I was wroth with Joseph until the day that he was sold, and the spirit of hatred was in me, and I wished not either to hear of Joseph with the ears, or see him with the eyes because he rebuked us to our faces saying that we were eating of the flock without Judah. 9 For whatsoever things he told our father, he believed him.



Testament of Gad

Chapter 7 1 If a man prospereth more than you, do not be vexed, but pray also for him, that he may have perfect prosperity. 2 For so it is expedient for you. And if he be further exalted, be not envious of him, remembering that all flesh shall die; and offer praise to Alahayim, who giveth things good and profitable to all men. 3 Seek out the judgements of the Lord, and thy mind will rest and be at peace. 4 And though a man become rich by evil means, even as Esau, the brother of my father, be not jealous; but wait for the end of the Lord. 5 For if he taketh away (from a man) wealth gotten by evil means He forgiveth him if he repent, but the unrepentant is reserved for eternal punishment. 6 For the poor man, if free from envy he pleaseth the Lord in all things, is blessed beyond all men, because he hath not the travail of vain men. 7 Put away, therefore, jealousy from your souls, and love one another with uprightness of heart.

Rev 3:17

Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

Rev 3:18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see

Testament of Simeon 4:4

4 Now Joseph was a good man, and had the Spirit of Alahayim within him: being compassionate and pitiful, he bore no malice against me; but loved me even as the rest of his brethren.

Wisdom of Solomon 17:11

For wickedness, condemned by her own witness, is very timorous, and being pressed with conscience, always forecasteth grievous things.

Testament of Simeon 4:5-7

5 Beware, therefore, my children, of all jealousy and envy, and walk in singleness of soul and with good heart, keeping in mind Joseph your father's brother, that Alahayim may give you also grace and glory, and blessing upon your heads, even as ye saw in Joseph's case. 6 All his days he reproached us not concerning this thing, but loved us as his own soul, and beyond his own sons glorified us, and gave us riches, and cattle and fruits. 7 Do ye also, my children, love each one his brother with a good heart and the spirit of envy will withdraw from you.

Hermas Mandate 5

1[33]:1 "Be thou long-suffering and understanding," he saith, "and thou shalt have the mastery over all evil deeds, and shalt work all righteousness.



1Co 9:25

And every man that striveth for the mastery is temperate in all things.

Testament of Naphtali

Chapter 3 1 Be ye, therefore, not eager to corrupt your doings through covetousness or with vain words to beguile your souls; because if ye keep silence in purity of heart, ye shall understand how to hold fast the will of Alahayim, and to cast away the will of Beliar.

Psa 37:4

Delight thyself also in Ahayah; and he shall give thee the desires of thine heart

Psa 37:3

Trust in Ahayah, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.

Psa 37:8 Cease from anger, and forsake wrath: fret not thyself in any wise to do evil

H2734 (Strong)

הרה

A primitive root (compare H2787); to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: - be angry, burn, be displeased, X earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, X very, be wroth.

- **Fret:** to be constantly or visibly anxious

Psa 37:4 Delight thyself also in Ahayah; and he shall give thee the desires of thine heart.

Psa 37:5 Commit thy way unto Ahayah; trust also in him; and he shall bring it to pass.

Psa 37:6 And he shall bring forth thy righteousness as the light, and thy judgment as the noonday

Psa 37:23 The steps of a good man are ordered by Ahayah: and he delighteth in his way.

Psa 37:24 Though he fall, he shall not be utterly cast down: for Ahayah upholdeth him with his hand.

Psa 37:30 The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment.

Psa 37:31 The law of his Alahayim is in his heart; none of his steps shall slide.

Psa 37:32 The wicked watcheth the righteous, and seeketh to slay him.



Psa 37:33 Ahayah will not leave him in his hand, nor condemn him when he is judged.
Psa 37:34 Wait on Ahayah, and keep his way, and he shall exalt thee to inherit the land:
when the wicked are cut off, thou shalt see it