



 When does a day begin? and what comprises a complete day? Answering these questions help understand the holy calendar.

#### Genesis 1:2

And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of Alahayim moved upon the face of the waters.

· Darkness was first in creation of the world:

#### Genesis 1:3

And Alahayim said, Let there be light: and there was light.

· Light was second in creation so it comes after Darkness:

#### Genesis 1:4

And Alahayim saw the light, that it was good: and Alahayim divided the light from the darkness.

Alahayim created division between the Darkness and the Light, which are evening and morning.
 Genesis 1:5

And Alahayim called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

Thus from creation, there is Night (Darkness), morning, Day (Light), and evening to comprise the
first complete day. These are six of the seven great works created by Alahayim on the first day of
creation:



#### Jubilees 2:2

2..... He created the abysses (1) and the darkness, (2) eventide (3) and night, (4) and the light, (5) dawn (6) and day, (7) which He hath prepared in the knowledge of His heart. 3. And thereupon we saw His works, and praised Him, and lauded before Him on account of all His works; for seven great works did He create on the first day.

- The Night (darkness) begins a day, as darkness was first in creation, {Gen 1:2} then comes the morning period to divide the Night from the Day (Light). {Gen 1:4} After the morning, comes the Day (Light), as the light was second in creation. {Gen 1:3} After the Day, comes the evening period to divide the Day from the Night and {Gen 1:4} the complete day ends after the evening period every day because the Night is the beginning of a new day. Thus a complete day is made up of:
  - Night\Morning\ Day \Evening



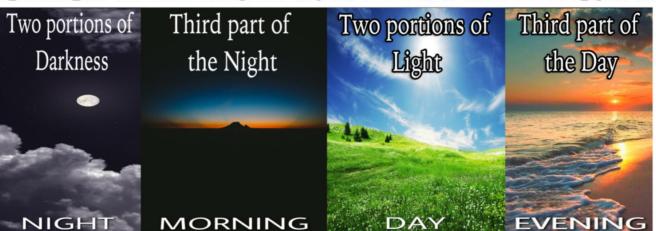


- Scriptures also give further understanding of how the Night and Day are divided into parts respectively:
- Jubilees 49:10
- 10. Let the children of Israel come and observe the Passover on the day of its fixed time, on the fourteenth day of the first month, between the evenings, from the third part of the day to the third part of the night, for two portions of the day are given to the light, and a third part to the evening. 12. And it is not permissible to slay it during any period of the light, but during the period bordering on the evening, and let them eat it at the time of the evening until the third part of the night, and whatever is leftover of all its flesh from the third part of the night and onwards, let them burn it with fire.
  - The third part of the night is the morning period by precept:

#### Exodus 12:10

And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

• By precepts, there are three parts of the Night with two portions of the Night being given to the darkness and the third part of the Night being given to the morning period. Likewise, there are three parts of the Day with two portions being given to the light and the third part of the Day being given to the evening period. This helps understand the morning is just the third part of the Night and the evening time is just the third part of the Day, so the beginning of the next complete day comes in after the evening period is complete.



With the understanding of how days are reckoned according to scripture, regardless of where a person is in the world, a new day begins
after the evening period (third part of the Day) is complete. For further edification on understanding a complete day, please visit the
website tab "Holy Calendar & Days" to find the videos and pdf notes for the lessons "A True Day & Night" and "Understanding the
Calendar: A Complete Day":

https://www.hebrewreaders.com/calendars



#### **Understanding the Calendar**

 The Holy Calendar is comprised of 364 days to make the year complete in perfect justice by following the Sun which is a great sign on the earth for days, sabbaths, months, feasts, sabbath years, jubilees, and years:

Jubilees 2:9

- 9. And Alahayim appointed the sun to be a great sign on the earth for days and for Sabbaths and for months and for feasts and for years and for Sabbaths of years and for jubilees and for all seasons of the years.
  Enoch 74:12
- 12. And the sun and the stars bring in all the years exactly, so that they do not advance or delay their position by a single day unto eternity; but complete the years with perfect justice in 364 days.
- It's a blessing to everyone who walks in the way of righteousness to reckon all their days to be 364 days to complete the year: Enoch 82:4, 6
- 4. Blessed are all the righteous, blessed are all those who walk In the way of righteousness and sin not as the sinners, in the reckoning of all their days in which the sun traverses the heaven, entering into and departing from the portals for thirty days with the heads of thousands of the order of the stars, together with the four which are intercalated which divide the four portions of the year, which lead them and enter with them four days.
  - The four which are intercalated which divide the four portions (four seasons) of the year are Angels who enter in with the luminaries four days of the year called New Moons.
- 6. For they belong to the reckoning of the year and are truly recorded thereon for ever, one in the first portal and one in the third, and one in the fourth and one in the sixth, and the year is completed in three hundred and sixty-four days.
  - The four days, called "New Moons," and identified in the calendar as "NM," are days of remembrance, and days of the seasons
    in the four divisions of the year(Summer, Fall, Winter, Spring):



Jubilees 6:23-24, 29-34

23. And on the new moon of the first month, and on the new moon of the fourth month, and on the new moon of the seventh month, and on the new moon of the tenth month <u>are the days of remembrance</u>, and the days of the seasons in the four divisions of the year. These are written and ordained as a testimony for ever. 24. And Noah ordained them for himself as feasts for the generations for ever, so that they have become thereby a memorial unto him.

Jubilees 6:29-34

29. And they placed them on the heavenly tables, each had thirteen weeks; from one to another (passed) their memorial, from the first to the second, and from the second to the third, and from the third to the fourth.

- The four divisions of the year are divided into 91 days (13 weeks) per season and amounts to 364 days (4x91=364) to complete
  the year in perfect justice.
- 30. And all the days of the commandment will be two and fifty weeks of days, and (these will make) the entire year complete.
  - 52 weeks (52x7=364) make an entire year complete.
- 31. Thus it is engraven and ordained on the heavenly tables. And there is no neglecting (this commandment) for a single -year or from year to year. 32. And command thou the children of Israel that they observe the years according to this reckoning-three hundred and sixty-four days, and (these) will constitute a complete year, and they will not disturb its time from its days and from its feasts; for everything will fall out in them according to their testimony, and they will not leave out any day nor disturb any feasts.
  33. But if they do neglect and do not observe them according to His commandment, then they will disturb all their seasons, and the years will be dislodged from this (order), [and they will disturb the seasons and the years will be dislodged] and they will neglect their ordinances. 34. And all the children of Israel will forget, and will not find the path of the years, and will forget the new moons, and seasons, and Sabbaths, and they will go wrong as to all the order of the years.
  - Thus the Holy Calendar is reckoned with Night being the beginning of a entire day and the completion of an entire day coming in after the evening period is complete. Along with this reckoning of days, all the days of the entire year are 364 days made up of 52 weeks and divided into 4 seasons (divisions) with 13 weeks (91 days) per season. It is important not to neglect the commandments to reckon the year accurately, so as not to disturb the seasons, dislodge the years, and neglect the ordinances and cause ourselves to forget the accurate paths of the years, new moons, seasons, sabbaths and go wrong in all the order of the years. With understanding the proper order of the year and accurate reckoning of an entire day, we hope you enjoy the calendar and be blessed in walking in the way of righteousness to accurately reckon the years in perfect justice.





#### The Feasts & Holy Days:

1.The Sabbath

2.The Passover 1/14

3. The Feast of Unleavened Bread 1/15-1/21

(1st & 7th day Holy convocations)

4. The Waving of the Sheaf 1/27

5.Pentecost (First Fruits) 3/16

6.Summer New Moon (NM) 3/31

7.Fall New Moon (NM) 6/31

8. The Memorial of the Blowing of Trumpets 7/1

9. The Day of Atonement 7/10

10. The Feast of Tabernacles 7/15-7/22

(1st & 8th day Holy convocations)

11. The Feast of Dedication 9/25-10/1

(1st & 8th day Holy convocations)

12. Winter New Moon (NM) 9/31

13.The Feast of Purim 12/14-12/15

14.Spring New Moon (NM) 12/31







Sat-Sun **Mon-Tue** Sun-Mon Thu-Fri Fri-Sat Wed-Thu Day 5 Day 6 Day 3.6.25 - 3.7.25 3.20.25 - 3.21.25 3.21.25 - 3.22.25 3.19.25 - 3.20.25





Sat-Sun Thu-Fri Sun-Mon **Mon-Tue** Wed-Thu Fri-Sat Day 5 Day 6 Day Day 1|Day 2|Day 3|Day 4 4.3.25 - 4.4.25





Sat-Sun

Sun-Mon

**Wed-Thu** Day 1 Day 2 Day 3 Day 4 Day 5 Day 6 Day

Thu-Fri







**Mon-Tue** Sat-Sun Sun-Mon Thu-Fri Fri-Sat Wed-Thu Day 5 Day 6 Day 6.3.25 - 6.4.25 6.5.25 - 6.6.25 6.19.25 - 6.20.25 6.16.25 - 6.17.25





Sat-Sun

Sun-Mon

**Mon-Tue** 

Day 1|Day 2|Day 3|Day 4|

Wed-Thu Day 5 Day 6 Day

Thu-Fri







Sat-Sun

Sun-Mon

**Wed-Thu** Day 1 Day 2 Day 3 Day 4 Day 5 Day 6 Day

Thu-Fri







Sat-Sun **Mon-Tue** Sun-Mon Thu-Fri Fri-Sat Wed-Thu 9.4.25 - 9.5.25 9.18.25 - 9.19.25 9.19.25 - 9.20.25 9.16.25 - 9.17.25





Sat-Sun

Sun-Mon

**Mon-Tue** 

Day 1|Day 2|Day 3|Day 4|

Wed-Thu Day 5 Day 6 Day

Thu-Fri







Sat-Sun

Sun-Mon

Wed-Thu Day 1 Day 2 Day 3 Day 4 Day 5 Day 6 Day

Thu-Fri







Day 1

Day 2

Day 3

Day 4

Day 5

Day 6

Day 7







Sat-Sun

Sun-Mon

**Mon-Tue** 

Day 1|Day 2|Day 3|Day 4|

Wed-Thu

Thu-Fri







Sat-Sun

Sun-Mon

Day 1 Day 2 Day 3 Day 4 Day 5

**Wed-Thu** 

Thu-Fri Day 6 Day

