



Virgin Birth Lesson Notes

1 Corinthians 7:34

There is difference also between a wife and a **virgin**. **G3933** **The unmarried woman** careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her husband.

παρθ νος

G3933 (Thayer)

parthenos

Thayer Definition:

1) a virgin

1a) a marriageable maiden 1b) a woman who has never had sexual intercourse with a man 1c) one's marriageable daughter

Luke 1:26 And in the sixth month the angel Gabriel was sent from Alahayim unto a city of Galilee, named Nazareth, Luke 1:27 To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.

Luke 1:28 And the angel came in unto her, and said, Hail, thou that art highly favoured, Ahayah is with thee: blessed art thou among women. Luke 1:29 And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be.

Luke 1:30



And the angel said unto her, Fear not, Mary: for thou hast found favour with Alahayim. Luke 1:31 And, behold, thou shalt **conceive G4815** in thy womb, and bring forth a son, and shalt call his name YACHE

G4815 (Strong)

συλλαμβνω

sullamban

sool-lam-ban'-o

From **G4862** and **G2983**; to *clasp*, that is, *seize (arrest, capture)*; specifically to *conceive* (literally or figuratively); by implication to *aid*: - catch, conceive, help, take.

Enoch 15:2-5

2. And go, say to the Watchers of heaven, who have sent thee to intercede for them: "You should inquire Wherefore have ye left the high, holy, and eternal heaven, and lain with women, and defiled yourselves with your wives, and done like the children of earth, and begotten giants (as your) sons? 4. And the life, you have defiled yourselves with the blood of women, and have begotten (children) with the blood lusted after flesh and blood as those also do who die and perish. 5. Therefore have I given them wives to beget children by them, that thus nothing might be wanting to them on earth

Jasher 2:19-22

19 For in those days the sons of men began to trespass against Alahayim, and to transgress the commandments which he had commanded to Adam, to be fruitful and multiply in the earth.

Luk 1:31

And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name YACHE. **Luk 1:32** He shall be great, and shall be called the Son of the Highest:



and Ahayah Alahayim shall give unto him the throne of his father David

Gospel of Thomas 101

101. (1) <Yache said,> "Whoever does not hate his father and his mother as I do cannot become a disciple to me. And whoever does not love his father and his mother as I do cannot become a disciple to me. For my mother Mary is my mother of the flesh, but my true mother gave me life

Luk 1:32

He shall be great, and shall be called the Son of the Highest: and Ahayah Alahayim shall give unto him the throne of his father David:

Ascension of Isaiah 11:1-3

AFTER this I looked, and the angel who spoke to me and led me, said to me:

"Understand, Isaiah son of Amos; for this purpose have I been sent from Ahayah."

2. And I saw a woman of the family of David the prophet, whose name was Mary, and she was a virgin and was betrothed to a man whose name was Joseph, a carpenter, and he also was of the seed and family of the righteous David of Bethlehem in Judah.

3. And He came into his lot. And when she was espoused, she was found to be pregnant, and Joseph the carpenter wished to divorce her.

Acts of thomas 2

And the Lord said to him, "I have a slave who is a carpenter, and I wish to sell him." And having said this he showed him Thomas from a distance and agreed with him for three pounds of uncoined silver, and wrote a bill of sale saying, I, Yache, son of the carpenter Joseph, declare that I have sold my slave, Judas by name, to you Abban, a merchant of Gundaphorus, king of the Indians.

Joh 1:45

Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Yache of Nazareth, the son of Joseph

Luk 1:32 He shall be great, and shall be called the Son of the Highest: and Ahayah Alahayim shall give unto him the throne of his father David:

Luk 1:33

And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

Luk 1:34

Then said Mary unto the angel, How shall this be, seeing I know not a man?



And the angel answered and said unto her, The Holy Spirit shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of Alahayim.

Wis 7:27

And being but one, she can do all things: and remaining in herself, she maketh all things new: and in all ages entering into holy souls, she maketh them friends of Alahayim, and prophets.

Luk 1:35

And the angel answered and said unto her, The Holy Spirit shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of Alahayim.

Luk 1:36 And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.

Luk 1:37 For with Alahayim nothing shall be impossible.

Luk 1:38 And Mary said, Behold the handmaid of Ahayah; be it unto me according to thy word. And the angel departed from her.

Mat 1:1

The book of the generation of Yache Christ, the son of David, the son of Abraham

Heb 2:16

For verily he took not on him the nature of angels; but he took on him the seed of Abraham.

Mat 1:16

And Jacob begat Joseph the husband of Mary, of whom was born Yache, who is called Christ

Mat 1:18

Now the birth of Yache Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Spirit.

Mat 1:1

Tob 7:12

Raguel said, Then take her from henceforth according to the manner, for thou art her cousin, and she is thine, and the merciful Alahayim give you good success in all things.

Tob 7:13-17

Then he called his daughter Sara, and she came to her father, and he took her by the hand, and gave her to be wife to Tobias, saying, Behold, take her after the law of Moses, and lead her away to thy father. And he blessed them;

And called Edna his wife, and took paper, and did write an instrument of covenants, and sealed it. Then they began to eat.



After Raguel called his wife Edna, and said unto her, Sister, prepare another chamber, and bring her in thither,

Which when she had done as he had bidden her, she brought her thither: and she wept, and she received the tears of her daughter, and said unto her,

Tob 7:18

Be of good comfort, my daughter; the Lord of heaven and earth give thee joy for this thy sorrow: be of good comfort, my daughter.

Tob 8:1

And when they had supped, they brought Tobias in unto her

Tob 8:20

For before the days of the marriage were finished, Raguel had said unto him by an oath, that he should not depart till the fourteen days of the marriage were expired;

Ascension of Isaiah 11:-6

3. And He came into his lot. And when she was espoused, she was found to be pregnant, and Joseph the carpenter wished to divorce her.

4. But the angel of the Spirit appeared in this world, and after this Joseph did not divorce Mary, but kept Mary, but he did not reveal this matter to anyone.

5. And he did not approach Mary, though she was pregnant.

6. And he did not live with her for two months.

Mat 1:18

Now the birth of Yache Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Spirit.

Mat 1:19

Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily.

Mat 1:20

But while he thought on these things, behold, the angel of Ahayah appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Spirit.

Mar 7:7

Howbeit in vain do they worship me, teaching for doctrines the commandments of men.

Mar 7:8

For laying aside the commandment of Alahayim, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do.

Mar 7:9

And he said unto them, Full well ye reject the commandment of Alahayim, that ye may keep your own tradition.

Joh 8:41



Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, even Alahayim

Mat 1:20-24

But while he thought on these things, behold, the angel of Ahayah appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Spirit.

And she shall bring forth a son, and thou shalt call his name YACHE: for he shall save his people from their sins.

Now all this was done, that it might be fulfilled which was spoken of Ahayah by the prophet, saying,

Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, Alahayim with us.

Mat 1:24

Then Joseph being raised from sleep did as the angel of Ahayah had bidden him, and took unto him his wife:

Ascension of Isaiah 11

6. And he did not live with her for two months.

7. And after two months of days while Joseph was in his house, and Mary his wife, but both alone.

8. It came about that when they were alone that Mary then looked with her eyes and saw a small infant, and she was astounded.

9. And after her astonishment had worn off, her womb was found as it was at first, before she had conceived.

10. And when her husband Joseph, said to her, "What has made you astounded?" his eyes were

opened and he saw the infant and praised Ahayah, because the Adono had come in his lot. 11. And a

voice came to them: "Do not tell this vision to anyone."

12. But the story about the infant was spread broad in Bethlehem.

13. Some said, "The Virgin Mary has given birth before she has been married two months."

14. but many said: "She did not give birth, the midwife did not go up (to her), and we did not hear any cries of pains." And they were all blinded concerning Him and they all knew about Him, but they knew not from where He was.

Mat 13:55



Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas?

Mat 13:56

And his sisters, are they not all with us? Whence then hath this man all these things?

Joh 1:45

Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Yache of Nazareth, the son of Joseph

Joh 7:27

Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is.

Joh 7:28

Then cried Yache in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

Luk 2:11

For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

Mic 5:2

But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting.

Joh 7:40-42

Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet. Others said, This is the Christ. But some said, Shall Christ come out of Galilee? Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was?

Acts of Peter 23

And after long silence Peter said: Ye men of Rome, be ye true judges unto us, for I say that I have believed on the living and true Alahayim; and I promise to give you proofs of him, which are known unto me, as many among you also can bear witness. For ye see that this man is now rebuked and silent, knowing that I drove him out of Judaea because of the deceits which he practised upon Eubula, an honourable and simple woman, by his art magic; and being driven out from thence, he is come hither, But Simon said: Thou presumest to speak of Yache of Nazareth, the son of a carpenter, and a carpenter himself, whose birth is recorded (or whose race dwelleth) in Judaea.

Luk 2:4



And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:)

Acts of Peter 23

But Simon said: Thou presumest to speak of Yache of Nazareth, the son of a carpenter, and a carpenter himself, whose birth is recorded (or whose race dwelleth) in Judaea. Hear thou, Peter: the Romans have understanding: they are no fools. And he turned to the people and said: Ye men of Rome, is Alahayim born? is he crucified? he that hath a master is no Alahayim. And when he so spake, many said: Thou sayest well, Simon.

Chapter 24

And Peter said, "Cursed be your words against Meshiyacha. You spoke in these terms whereas the prophet says of him, 'Who shall declare his generation?' And another prophet says, 'And we have seen him, and he had no form nor beauty.' Is it a very little thing for you to go to battle? Behold, in the womb a virgin shall conceive.' And another prophet says, 'We neither heard her voice, nor did a midwife come,' and 'A stone cut out without hands and has broken all kingdoms,' and 'The stone which the builders rejected has become the headstone of the corner,' and he calls him 'the tried, precious' stone. And again, the prophet says of him, 'I saw him come on a cloud like the son of man.' And what more shall I say? Men of Rome, if you knew the prophetic writings I would explain everything to you. It was necessary that through them it should be a mystery and the kingdom of Alahayim be completed. But these things shall be revealed to you afterwards. Now I turn to you, Simon; do one of the signs whereby you deceived them before and I shall frustrate it through my Adonoye Yache Christ." Simon took courage and said, "If the perfect permits