



The Matriarch of Evil: the Spirit of Fornication

An Admonition

Matthew 7:21

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

Matthew 7:22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

Matthew 7:23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

Psalms 94:20

Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?

2 Corinthians 6:15

And what concord hath Christ with Belial?

Rev 3:16

So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

Rev 3:17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

Mat 22:37 Yache said unto him, Thou shalt love the Lord thy Alahayim with all thy heart, and with all thy soul, and with all thy mind.

Luke 13:27

But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity.



John 1:47-48 Yache saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile! 48 Nathanael saith unto him, Whence knowest thou me? Yache answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.

Psalms 32:2

Blessed is the man unto whom Ahayah imputeth not iniquity, and in whose spirit there is no guile.

2 Timothy 2:19

Nevertheless the foundation of Alahayim standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

Hermas Parable 9

12[89]:8 "The glorious man," saith he, "is the Son of Alahayim, and those six are the glorious angels who guard Him on the right hand and on the left. Of these glorious angels not one," saith he, "shall enter in unto Alahayim without Him; whosoever shall not receive His name, shall not enter into the kingdom of Alahayim."

17[94]:4 "Because," saith he, "all the nations that dwell under heaven, when they heard and believed, were called by the one name of [the Son of] Alahayim.

13[90]:1 "But the tower," say I, "what is it?" "The tower," saith he, "why, this is the Church.

13[90]:2 "And these virgins, who are they?" "They," saith he, "are holy spirits; and no man can otherwise be found in the kingdom of Alahayim, unless these shall clothe him with their garment; for if thou receive only the name, but receive not the garment from them, thou profitest nothing.

For these virgins are powers of the Son of Alahayim. If [therefore] thou bear the Name, and bear not His power, thou shalt bear His Name to none effect.

15[92]:1 "Declare to me, Sir," say I, "the names of the virgins,..." "Hear," saith he, "the names of the more powerful virgins, those that are stationed at the corners.

15[92]:2 The first is Faith, and the second, Continenence, and the third, Power, and the fourth, Long-suffering. But the others stationed between them have these names- Simplicity, Guilelessness, Purity, Cheerfulness, Truth, Understanding, Concord, Love. He that beareth these names and the name of the Son of Alahayim shall be able to enter into the kingdom of Alahayim

Hermas Mandate 10

3[113]:2 Only do thou purify thy house; for in a clean house they will gladly dwell. For they are clean and chaste and industrious, and have favor in the sight of the Lord. If, therefore, they shall find thy house pure, they will continue with thee; but if the slightest pollution arise, they will depart from thy house at once. For these virgins love not pollution in any form."



A Synopsis of the Families

Pro 14:25

A true witness delivereth souls: but a deceitful witness speaketh lies

Pro 26:28

A lying tongue hateth those that are afflicted by it; and a flattering mouth worketh ruin.

Pro 10:12

Hatred stirreth up strifes: but love covereth all sins.

1Pe 4:8

And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.

1Jn 3:18

My little children, let us not love in word, neither in tongue; but in deed and in truth.

1Pe 1:22

Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:

1Pe 1:23 Being born again, not of corruptible seed, but of incorruptible, by the word of Alahayim, which liveth and abideth for ever



Understanding the Spirit of Fornication in the Mind

G4202 (Strong)

πορνεία

porneia

por-ni'-ah

From G4203; *harlotry* (including *adultery* and *incest*); figuratively *idolatry*: -
fornication

adultery, fornication, homosexuality, lesbianism, intercourse with animals etc.

1b) sexual intercourse with close relatives;

metaphorically the worship of idols

Simeon 5

3 Beware, therefore, of fornication, for fornication is mother of all evils, separating from Alahayim, and bringing near to Beliar.

Testament of Reuben 4:4

4 For in fornication there is neither understanding nor holiness, and all jealousy dwelleth in the lust thereof

Testament of Reuben 4:6

6...and bringing it near to idols, because it deceiveth the mind and understanding...

- **Deceive:** (of a thing) give a mistaken impression.
 - (of a person) cause (someone) to believe something that is not true, typically in order to gain some personal advantage.
 - Fail to admit to oneself that somethin is true.



Understanding the Spirit of Fornication in the Nature & Senses

Reuben 3:3

3 First, the spirit of fornication is seated in the nature and in the senses;

Reuben 4:11

11 For if fornication overcomes not your mind, neither can Beliar overcome you.

4Ma 2:20 For if reasoning didn't possess the power of subduing angry affections, he would not have spoken thus.

4Ma 2:21 For at the time when Alahayim created man, He implanted within him his passions and moral nature.

4Ma 2:22 And at that time He enthroned above all the holy leader mind, through the medium of the senses.

4Ma 2:23 And He gave a law to this mind, by living according to which it will maintain a temperate, and just, and good, and manly reign

4Ma 2:24 How, then, a man may say, if reasoning be master of the passions, has it no control over forgetfulness and ignorance?

Understanding the works of Fornication

Testament of Levi 9:9

9 Beware of the spirit of fornication; for this shall continue and shall by thy seed pollute the holy place.

“Stubbornness & Vain Confidence”

Hermas Parable 9

22[99]:1 "And from the fifth mountain, which had green grass and was rugged, they that believed are such as these; they are faithful, but slow to learn and stubborn and self-pleasers, desiring to know all things, and yet they know nothing at all.

2[99]:3 Owing then to this pride of heart many, while they exalted themselves, have been made empty; for a mighty demon is stubbornness and vain confidence.

22[99]:2 By reason of this their stubbornness, understanding stood aloof from them, and a foolish senselessness entered into them;



The Spirit of Understanding

Understanding H995 (Strong)

A primitive root; to *separate* mentally (or *distinguish*), that is, (generally) *understand*: - attend, consider,

be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, teach, have intelligence, know, look well to, mark, perceive, be prudent, regard, skill (-ful), teach, think, (cause, make to, get, give, have) understand (-ing), view, (deal) wise (-ly, man).

Thayer:

1b) (Niphal) to be discerning, intelligent, discreet, have understanding

1d) (Hithpolel) to show oneself discerning or attentive, consider diligently

Stubbornness: dogged determination not to change one's attitude or position on something. the quality of being determined to do what you want and refusing to do anything else, even in the face of reason, arguments, or persuasion

Understanding the Pride of Heart

Hermas Parable 9

22[99]:2 ...they praise themselves as having understanding, and they desire to be self-appointed teachers, senseless though they are.

22[99]:3 Owing then to this pride of heart many, while they exalted themselves, have been made empty; for a mighty demon is stubbornness and vain confidence. Of these then many were cast away, but some repented and believed, and submitted themselves to those that had understanding, having learnt their own senselessness.

the Pride of Fornication

Testament of Levi 14:1

1 Therefore, my children, I have learnt that at the end of the ages ye will transgress against the Lord,

Ephesians 4:11

And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

Ephesians 4:12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

Ephesians 4:13 Till we all come in the unity of the faith, and of the knowledge of the Son of Alahayim, unto a perfect man, unto the measure of the stature of the fulness of Christ:

Ephesians 4:14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

Ephesians 4:15 But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:



the Works of Fornication & Wickedness in the Mind

Testament of Levi 14:1

1 Therefore, my children, I have learnt that at the end of the ages ye will transgress against the Lord, ..

Testament of Gad 4:1-2

4 1 I Beware, therefore, my children of hatred; for it worketh lawlessness even against the Lord Himself. 2 For it will not hear the words of His commandments concerning the loving of one's neighbour, and it sinneth against Alahayim

Testament of Levi 14:1

...stretching out hands to wickedness against Him;

Wisdom of Solomon 17:11

For wickedness, condemned by her own witness, is very timorous, and being pressed with conscience, always forecasteth grievous things.

Testament of Dan 5:6

6 For I have read in the book of Enoch, the righteous, ...that all the spirits of wickedness and pride will conspire to attend constantly on the sons of Levi, to cause them to sin before the Lord.

Ecclesiasticus 30:24

Envy and wrath shorten the life, and carefulness bringeth age before the time.

Ecclesiasticus 37:17 The countenance is a sign of changing of the heart.

Proverbs 15:13 A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken.

Jubilees 23:25

25. And the heads of the children will be white with grey hair,

And a child of three weeks will appear old like a man of one hundred years, And their stature will be destroyed by tribulation and oppression.

Testament of Gad 4:5

5 For as love would quicken even the dead, and would call back them that are condemned to die, so hatred would slay the living, and those that had sinned venially it would not suffer to live.

Wisdom of Solomon 17:12

For fear is nothing else but a betraying of the succours which reason offereth.



2Co 10:1

Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence am base among you, but being absent am bold toward you

Base G5011 (Strong)

ταπεινός

tapeinos

tap-i-nos'

Of uncertain derivation; depressed, that is, (figuratively) humiliated (in circumstances or disposition): - base, cast down, humble, of low degree (estate), lowly.

1Co 4:10

We are fools for Christ's sake, but ye are wise in Christ; we are weak, but ye are strong; ye are honourable, but we are despised.

Fools G3474 (Strong)

μωρός

mōros

mo-ros'

Probably form the base of G3466; dull or stupid (as if shut up), that is, heedless, (morally) blockhead, (apparently) absurd: - fool (-ish, X -ishness).

Apocalypse of Paul 28

...And I asked the angel and said: "My Lord, who is on the throne?" And the angel answered and said unto me: "Those thrones belong to those who had goodness and understanding of heart and made themselves fools for the sake of the Lord Alahayim, nor knew new Scriptures nor psalms, but, mindful of one chapter of the commands of Alahayim, and hearing what it contained they wrought thereby in much diligence and had a right zeal before the Lord Alahayim, and the admiration of them will seize all the saints in presence of the Lord Alahayim, for talking with one another they say, Wait and see the unlearned who know nothing more: by which means they merited so great and such a garment and so great glory on account of their innocence."

Testament of Gad 7:3

3 Seek out the judgements of the Lord, and thy mind will rest and be at peace

Testament of Gad 4:6

...but the spirit of love worketh together with the law of Alahayim in long-suffering unto the salvation of men



the Cycle of Fornication & Wickedness in the Mind

Wisdom of Solomon 17:11

For wickedness, condemned by her own witness, is very timorous,...

- **Timorous:** showing or suffering from nervousness, fear, or a lack of confidence.
- **nervous:** easily agitated or alarmed; tending to be anxious; highly strung.

Wisdom of Solomon 17:11

..and being pressed with conscience, always forecasteth grievous things.

An Example of the Spirits at Work

Luke 18:11

The Pharisee stood and prayed thus with himself, Alahayim, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican.

Luke 18:12 I fast twice in the week, I give tithes of all that I possess.

Matthew 6:2

Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

Matthew 6:16

Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

Mat 23:23

Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone



Evidence of the Spirit of Fornication

Levi 13:7

...the wisdom of the wise nought can take away, save the blindness of unholiness, and the callousness that comes of sin.

- **Callousness:** insensitive and cruel disregard for others

Testament of Levi 17:11

11 And in the seventh week shall become priests, who are idolaters, adulterers, lovers of money, proud, lawless, lascivious, abusers of children and beasts.

Proud

- **Proud:** having or showing a high or excessively high opinion of oneself or one's importance
- **Proud:** feeling deep pleasure or satisfaction as a result of one's own achievements, qualities, or possessions or those of someone with whom one is closely associated.

Lawless

Sirach 32:17 A sinful man will not be reprov'd, but findeth an excuse according to his will.

Proverbs 11:2

When pride cometh, then cometh shame: but with the lowly is wisdom.

Lascivious

- **Lascivious:** (of a person, manner, or gesture) feeling or revealing an overt and often offensive sexual desire

Abusers of children and beasts

Zebulon

Chapter 5 And now, my children, I bid you to keep the commands of the Lord, and to show mercy to your neighbours, and to have compassion towards all, not towards men only, but also towards, beasts. 2 For all this thing's sake the Lord blessed me, and when all my brethren were sick, I escaped without sickness, for the Lord knoweth the purposes of each. 3 Have, therefore, compassion in your hearts, my children, because even as a man doeth to his neighbour, even so also will the Lord do to him

Testament of Levi 14:7

7 And ye shall be puffed up because of your priesthood, lifting yourselves up against men, and not only so, but also against the commands of Alahayim.

Levi 13:7

...the wisdom of the wise nought can take away, save the blindness of unholiness, and the callousness that comes of sin.



Solutions for the Pride

2 Esdras 16:76

... let not your sins weigh you down, and let not your iniquities lift up themselves.

“Understanding our Thoughts”

Hosea 4:6

My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy Alahayim, I will also forget thy children.

“Do the Work”

1 Peter 5:8

Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

Testament of Dan 5:6

....and that all the spirits of wickedness and pride will conspire to attend constantly on the sons of Levi, to cause them to sin before the Lord.

Hebrews 5:13 For every one that useth milk is unskilful in the word of righteousness: for he is a babe.

Hebrews 5:14 But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.

Sirach 11:12

Again, there is another that is slow, and hath need of help, wanting ability, and full of poverty; yet the eye of the Lord looked upon him for good, and set him up from his low estate,

Sirach 11:13 And lifted up his head from misery; so that many that saw it, marveled at him

Sirach 11:14 Prosperity and adversity, life and death, poverty and riches, come of the Lord.

Sirach 11:15 Wisdom, knowledge, and understanding of the law, are of the Lord: love, and the way of good works, are from him.

Sirach 2:1

My son, if thou come to serve the Lord, prepare thy soul for temptation.

Sirach 2:2 Set thy heart aright, and constantly endure, and make not haste in time of trouble.

Sirach 2:3 Cleave unto him, and depart not away, that thou mayest be increased at thy last end.



Sirach 2:4 Whatsoever is brought upon thee take cheerfully, and be patient when thou art changed to a low estate.

Sirach 2:5 For gold is tried in the fire, and acceptable men in the furnace of adversity.

Sirach 2:6 Believe in him, and he will help thee; order thy way aright, and trust in him.

Sirach 2:7 Ye that fear the Lord, wait for his mercy; and go not aside, lest ye fall.

Testament of Levi 13:1

1 And now, my children, I command you: Fear the Lord your Alahayim with your whole heart, and walk in simplicity according to all His law.

- **simplicity**: the quality or condition of being easy to understand or do

Testament of Levi 19:1

1 And now, my children, ye have heard all; choose, therefore, for yourselves either the light or the darkness, either the law of the Lord or the works of Beliar.

1 Peter 5:6

Humble yourselves therefore under the mighty hand of Alahayim, that he may exalt you in due time:

1 Peter 5:7 Casting all your care upon him; for he careth for you.

2 Esdras 16:75

Be ye not afraid neither doubt; for Alahayim is your guide,

2 Esdras 16:76 And the guide of them who keep my commandments and precepts, saith the Lord Alahayim:

Levi 13:8

8 For if one keep oneself from these evil things, then even among his enemies shall wisdom be a glory to him, and in a strange country a fatherland, and in the midst of foes shall prove a friend.

9 Whosoever teaches noble things and does them, shall be enthroned with kings, as was also Joseph my brother.

Sirach 4:14

They that serve her shall minister to the Holy One: and them that love her the Lord doth love.

Sirach 24:1

Wisdom shall praise herself, and shall glory in the midst of her people.

Sirach 24:2 In the congregation of the most High shall she open her mouth, and triumph before his power.



Sirach 24:3 I came out of the mouth of the most High, and covered the earth as a cloud.

Sirach 24:4 I dwelt in high places, and my throne is in a cloudy pillar.

Sirach 24:5 I alone compassed the circuit of heaven, and walked in the bottom of the deep.

Sirach 24:6 In the waves of the sea and in all the earth, and in every people and nation, I got a possession.

Sirach 24:18

I am the mother of fair love, and fear, and knowledge, and holy hope: I therefore, being eternal, am given to all my children which are named of him.

Rom 3:29

Is he the Alahayim of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also:

Amo 9:12

That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith Ahayah that doeth this.

Psa 33:12 Blessed is the nation whose Alahayim is Ahayah; and the people whom he hath chosen for his own inheritance

Proverbs 8:14

Counsel is mine, and sound wisdom: I am understanding; I have strength. 17 I love them that love me; and those that seek me early shall find me.

Sirach 1:9 He created her, and saw her, and numbered her, and poured her out upon all his works. 10 She is with all flesh according to his gift, and he hath given her to them that love him.

Sirach 2:16

They that fear the Lord will seek that which is well, pleasing unto him; and they that love him shall be filled with the law.

Sirach 24:9

He created me from the beginning before the world, and I shall never fail.

1 Corinthians 13:8

Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

1 Corinthians 13:13 And now abideth faith, hope, charity, these three; but the greatest of these is charity.



Solutions for Fornication:

Sirach 35:3 To depart from wickedness is a thing pleasing to the Lord; and to forsake unrighteousness is a propitiation.

Romans 13:14

But put ye on the Lord Yache Christ, and make not provision for the flesh, to fulfil the lusts thereof.

Reuben 4:11

11 For if fornication overcomes not your mind, neither can Beliar overcome you.

Acts of Thomas 27

Chapter 27 And the apostle preached and said to them: you men and women, boys and girls, young men and maidens, strong men and aged, whether bond or free, abstain from fornication and covetousness (greed) and the service of the belly: for under these three heads all sin cometh about.

Testament of Reuben 3

3 First, the spirit of fornication is seated in the nature and in the senses; the second, the spirit of insatiableness, in the belly;

Acts of Thomas 27

For fornication blinds the mind and darkens the eyes of the soul, and is an obstruction to life (conversation) of the body, making the whole man weak and casting his whole body into sickness. And greed puts the soul into fear and shame; being within the body it seizes upon the goods of others, is under fear lest if it restore other men's goods to their owner it be put to shame. And the service of the belly casts the soul into thoughts, cares and vexations, taking thought lest it come to be in want, and have need of those things that are far from it. If, then, you rid yourself of these you become free of care and grief and fear, and that which abides within you which was said by the Savior: Take no thought for tomorrow, for tomorrow shall take thought for the things of itself.

Remember also that word of him of whom I spoke: Look at the ravens and see the fowls of the heaven, that they neither sow nor reap nor gather into barns, and

Alahayim dispenses to them; how much more to you, O you of little faith? But look you for his coming and have your hope in him and believe on his name. For he is the judge of quick and dead, and he gives to every one according to their deeds, and at his coming and his latter appearing no man has any word of excuse when he is to be judged by him, as though he had not heard. For his heralds (word) do proclaim in the four quarters (climates) of the world. Repent you, therefore, and believe the promise and receive the yoke of meekness and the light burden, that you may live and not die. These things get, these keep. Come forth of the darkness that the light may receive you! Come to him that is indeed good, that you may receive grace of him and implant his sign in your souls



Acts of thomas Chapter 83 Abstain: First of all adultery, for this is the beginning of all evils, and second from theft, which tempted Judas Iscariot and made him hang himself; (and from covetousness,) for many surrender themselves to greediness and don't even see the wickedness in what they do; and from being proud, arrogant and from all unclean conduct, especially that of the human body, which prepares them for eternal condemnation, for we know this is the main city of all evils, and in the same way evil brings those that hold their heads (necks) high to dictatorship (cruelty), and thus lures them deeper into the deep, and then control them under its power that they can't see what they are doing; for these things which they do are hidden from them.

Acts of Thomas 84

Chapter 84 But you must do-good things, which are pleasing to Alahayim, do them in humbleness and peace unto Alahayim and He will spare and grant you eternal life and will disregard death for you. For gentleness will follow you on all good things, and gentleness will overcome all your enemies and it will allow you to receive the crown of victory,

G5544 (Strong)

χρηστότης

chrēstotēs

khray-stot'-ace

From G5543; *usefulness*, that is, moral *excellence* (in character or demeanor):

- **Moral:** holding or manifesting high principles for proper conduct. concerned with the principles of right and wrong behavior and the goodness or badness of human character.

Thayer Definition:

1) moral goodness, integrity

- gentleness, good (-ness), kindness.

- **Gentleness:** the quality of being kind, tender, or mild-mannered. softness of action or effect; lightness.

Acts of Thomas 84

Meekness was His boast, for he said to Peter our fellow apostle "Put back your sword into its casing, for if I wanted to, I could have requested more than 12 legions of angels from my father?"



Chapter 85 But humbleness had overcome death and brought him under authority, humbleness had enslaved the enemy, meekness is the good burden: meekness doesn't fear or oppose the many: humbleness is peace, joy and exaltation of the rest.

Stand for holiness and receive freedom and be near to humbleness for in these three Alahayim is portrayed the Christ whom I proclaim to you. Holiness is the temple of Christ, and he that dwell in holiness will get Him for an indwelling, because for forty days and forty nights He fasted, tasting nothing: and he that maintains holiness shall dwell in holiness as if it's on a mountain.

Acts of Thomas 84

...Since holiness appeared from Alahayim, it did away with fornication and overthrew the enemy. Holiness is well pleasing to Alahayim, for it is like an invincible champion (athlete), receiving all the prizes of honor from Alahayim and being applauded and glorified by many. Holiness is an ambassador of peace, announcing peace to all, if anyone gain this ambassador he follows him without any care, pleasing to the Lord, expecting the time of deliverance and salvation: for holiness does nothing wrong or dirty, but gives life, rest and joy to all that receive holiness

Acts of Thomas 84

...so by stretching out your hand to the poor, and supplying their need and distributing to them that are in great need, especially to them that walk in holiness. For this deed is chosen before Alahayim and leads to eternal life: for this deed is before Alahayim is like a chief of a city doing good: for they that strive to complete the race in the course (stadium) of Christ shall obtain holiness.