



# The Purge of Jerusalem:

## Isaiah 4:1

Isa 1:1

The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, *and* Hezekiah, kings of Judah

Isaiah 1:7, 21,24-25

Your country is desolate, your cities are burned with fire: your land, strangers devour it in your presence, and it is desolate, as overthrown by strangers.

Isaiah 1:21

How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers.

Isaiah 1:24

Therefore saith the Lord, Ahayah of hosts, the mighty One of Israel, Ah, I will ease me of mine adversaries, and avenge me of mine enemies:

Isaiah 1:25

And I will turn my hand upon thee, and purely purge away thy dross, and take away all thy tin:

Isa 48:10-11

Behold, I have refined thee, but not with silver; I have chosen thee in the furnace of affliction.

Isa 48:11

For mine own sake, *even* for mine own sake, will I do *it*: for how should *my name* be polluted? and I will not give my glory unto another.

Jubilees 23:22-24

22. And a great punishment will befall the deeds of this generation from Ahayah, and He will give them over to the sword and to judgment and to captivity, and to be plundered and devoured. 23. And He will wake up against them the sinners of the Gentiles, who have neither mercy nor compassion, and who will respect the person of none, neither old nor young, nor any one, for they are more wicked and strong to do evil than all the children of men. And they will use violence against Israe and transgression against Jacob, and much blood will be shed upon the earth, and there will be none to gather and none to bury.



24. In those days they will cry aloud, And call and pray that they may be saved from the hand of the sinners, the Gentiles; But none will be saved.

Isa 59:1

Behold, Ahayah's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear:

Isa 59:2

But your iniquities have separated between you and your Alahayim, and your sins have hid *his* face from you, that he will not hear.

Jubilees 23:25

25. And the heads of the children will be white with grey hair,  
And a child of three weeks will appear old like a man of one hundred years, And their stature will be destroyed by tribulation and oppression.

Hermas parable 6 3[63]:2-6

3[63]:2 "This," saith he, "is the angel of punishment, and he is one of the just angels, and presides over punishment.

3[63]:3 So he receiveth those who wander away from Alahayim, and walk after the lusts and deceits of this life, and punisheth them, as they deserve, with fearful and various punishments."

3[63]:4 "I would fain learn, Sir," said I, "of what sort are these various punishments." "Listen," saith he; "the various tortures and punishments are tortures belonging to the present life; for some are punished with losses, and others with want, and others with divers maladies, and others with [every kind] of unsettlement, and others with insults from unworthy persons and with suffering in many other respects.

3[63]:5 For many, being unsettled in their plans, set their hands to many things, and nothing ever goes forward with them. And then they say that they do not prosper in their doings, and it doth not enter into their hearts that they have done evil deeds, but they blame the Lord.

3[63]:6 When then they are afflicted with every kind of affliction, then they are delivered over to me for good instruction, and are strengthened in the faith of the Lord, and serve the Lord with a pure heart the remaining days of their life. But, if they repent, the evil works which they have done rise up in their hearts, and then they glorify Alahayim, saying that He is a just Judge, and that they suffered justly each according to his doings. And they serve the Lord thenceforward with a pure heart, and are prosperous in all their doings, receiving from the Lord whatsoever things they may ask; and then they glorify the Lord because they were delivered over unto me, and they no longer suffer any evil thing."



Isaiah 3:1-5, 12

For, behold, the Lord, Ahayah of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water,

Isaiah 3:2

The mighty man, and the man of war, the judge, and the prophet, and the prudent, and the ancient,

Isaiah 3:3

The captain of fifty, and the honourable man, and the counsellor, and the cunning artificer, and the eloquent orator.

Isaiah 3:4

And I will give children to be their princes, and babes shall rule over them.

Isaiah 3:5

And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.

Isaiah 3:12

As for my people, children are their oppressors, and women rule over them. O my people, they which lead thee cause thee to err, and destroy the way of thy paths.

Isa 3:16

Moreover Ahayah saith, Because the daughters of Zion are haughty,

Pro 16:19

Better *it is to be* of an humble spirit with the lowly, than to divide the spoil with the proud.

Isa 3:16-17

Moreover Ahayah saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing *as they go*, and making a tinkling with their feet:

Isa 3:17

Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and Ahayah will discover their secret parts.

Hos 4:13

They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, because the shadow thereof *is good*: therefore your daughters shall commit whoredom, and your spouses shall commit adultery.

Hos 4:14

I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people *that* doth not understand shall fall.



Hermas parable 7 ch 1:1-2

1[66]:1 After a few days I saw him on the same plain, where also I had seen the shepherds, and he saith to me, "What seekest thou?" "I am here, Sir," say I, "that thou mayest bid the shepherd that punisheth go out of my house; for he afflicteth me much." "It is necessary for thee," saith he, "to be afflicted; for so," saith he, "the glorious angel ordered as concerning thee, for he wisheth thee to be proved."

"Why, what so evil thing have I done, Sir," say I, "that I should be delivered over to this angel?"

1[66]:2 "Listen," saith he. "Thy sins are many, yet not so many that thou shouldest be delivered over to this angel; but thy house has committed great iniquities and sins, and the glorious angel was embittered at their deeds, and for this cause he bade thee be afflicted for a certain time, that they also might repent and cleanse themselves from every lust of this world. When therefore they shall repent and be cleansed, then shall the angel of punishment depart."

Eph 5:23

For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

Hermans parable 7 ch 1:3-5

1[66]:3 I say to him; "Sir, if they perpetrated such deeds that the glorious angel is embittered, what have I done?" "They cannot be afflicted otherwise," saith he, "unless thou, the head of the [whole] house, be afflicted; for if thou be afflicted, they also of necessity will be afflicted; but if thou be prosperous, they can suffer no affliction."

1[66]:4 "But behold, Sir," say I, "they have repented with their whole heart." "I am quite aware myself," saith he, "that they have repented with their whole heart; well, thinkest thou that the sins of those who repent are forgiven forthwith? Certainly not; but the person who repents must torture his own soul, and must be thoroughly humble in his every action, and be afflicted with all the divers kinds of affliction; and if he endure the afflictions which come upon him, assuredly He Who created all things and endowed them with power will be moved with compassion and will bestow some remedy.

1[66]:5 And this (will Alahayim do), if in any way He perceive the heart of the penitent pure from every evil thing.

1 Clem. 2:5-6

Ye were sincere and simple and free from malice one towards another.

1 Clem. 2:6

Every sedition and every schism was abominable to you. Ye mourned over the transgressions of your neighbors: ye judged their shortcomings to be your own.



Gal 6:2

2 Bear ye one another's burdens, and so fulfil the law of Christ.

Gal 6:1

Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

Isa 3:17-25

Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and Ahayah will discover their secret parts.

Isa 3:18

In that day the Lord will take away the bravery of *their* tinkling ornaments *about their feet*, and *their* cauls, and *their* round tires like the moon,

Isa 3:19

The chains, and the bracelets, and the mufflers,

Isa 3:20

The bonnets, and the ornaments of the legs, and the headbands, and the tablets, and the earrings,

Isa 3:21

The rings, and nose jewels,

Isa 3:22

The changeable suits of apparel, and the mantles, and the wimples, and the crisping pins,

Isa 3:23

The glasses, and the fine linen, and the hoods, and the veils.

Isa 3:24

And it shall come to pass, *that* instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; *and* burning instead of beauty.

Isa 3:25

Thy men shall fall by the sword, and thy mighty in the war.

Amos 9:10

All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us.

Psa 34:19

Many *are* the afflictions of the righteous: but Ahayah delivereth him out of them all.

Psa 119:75 ,71, 92

I know, O Ahayah, that thy judgments *are* right, and *that* thou in faithfulness hast afflicted me



Psa 119:71

*It is good for me that I have been afflicted; that I might learn thy statutes.*

Psa 119:92

Unless thy law *had been* my delights, I should then have perished in mine affliction.

Psa 119:93

I will never forget thy precepts: for with them thou hast quickened me.

Isa 3:10

Say ye to the righteous, that *it shall be well with him*: for they shall eat the fruit of their doings.

Isa 3:11

Woe unto the wicked! *it shall be ill with him*: for the reward of his hands shall be given him.

Isaiah 3:26

And her gates shall lament and mourn; and she being desolate shall sit upon the ground.

2Es 2:2-7

The mother that bare them saith unto them, Go your way, ye children; for I am a widow and forsaken.

2Es 2:3

I brought you up with gladness; but with sorrow and heaviness have I lost you: for ye have sinned before the Lord your Alahayim, and done that thing that is evil before him.

2Es 2:4

But what shall I now do unto you? I am a widow and forsaken: go your way, O my children, and ask mercy of the Lord.

2Es 2:5

As for me, O father, I call upon thee for a witness over the mother of these children, which would not keep my covenant,

2Es 2:6

That thou bring them to confusion, and their mother to a spoil, that there may be no offspring of them.

2Es 2:7

Let them be scattered abroad among the heathen, let their names be put out of the earth: for they have despised my covenant.

Bar 4:9-14

For when she saw the wrath of Alahayim coming upon you, she said, Hearken, O ye that dwell about Sion: Alahayim hath brought upon me great mourning;



Bar 4:10

For I saw the captivity of my sons and daughters, which the Everlasting brought upon them.

Bar 4:11

With joy did I nourish them; but sent them away with weeping and mourning.

Bar 4:12

Let no man rejoice over me, a widow, and forsaken of many, who for the sins of my children am left desolate; because they departed from the law of Alahayim.

Bar 4:13

They knew not his statutes, nor walked in the ways of his commandments, nor trod in the paths of discipline in his righteousness.

Bar 4:14

Let them that dwell about Sion come, and remember ye the captivity of my sons and daughters, which the Everlasting hath brought upon them.

Bar 4:17-23

But what can I help you?

Bar 4:18

For he that brought these plagues upon you will deliver you from the hands of your enemies.

Bar 4:19

Go your way, O my children, go your way: for I am left desolate.

Bar 4:20

I have put off the clothing of peace, and put upon me the sackcloth of my prayer: I will cry unto the Everlasting in my days.

Bar 4:21

Be of good cheer, O my children, cry unto the Lord, and he will deliver you from the power and hand of the enemies.

Bar 4:22

For my hope is in the Everlasting, that he will save you; and joy is come unto me from the Holy One, because of the mercy which shall soon come unto you from the Everlasting our Saviour.

Bar 4:23

For I sent you out with mourning and weeping: but Alahayim will give you to me again with joy and gladness for ever.

2Es 2:14-15,17-19

Take heaven and earth to witness; for I have broken the evil in pieces, and created the good: for I live, saith the Lord.



2Es 2:15

Mother, embrace thy children, and bring them up with gladness, make their feet as fast as a pillar: for I have chosen thee, saith the Lord.

2Es 2:17

Fear not, thou mother of the children: for I have chosen thee, saith the Lord.

2Es 2:18

For thy help will I send my servants Esau and Jeremy, after whose counsel I have sanctified and prepared for thee twelve trees laden with divers fruits,

2Es 2:19

And as many fountains flowing with milk and honey, and seven mighty mountains, whereupon there grow roses and lilies, whereby I will fill thy children with joy.

Bar 4:25-29

My children, suffer patiently the wrath that is come upon you from Alahayim: for thine enemy hath persecuted thee; but shortly thou shalt see his destruction, and shalt tread upon his neck.

Bar 4:26

My delicate ones have gone rough ways, and were taken away as a flock caught of the enemies.

Bar 4:27

Be of good comfort, O my children, and cry unto Alahayim: for ye shall be remembered of him that brought these things upon you.

Bar 4:28

For as it was your mind to go astray from Alahayim: so, being returned, seek him ten times more.

Bar 4:29

For he that hath brought these plagues upon you shall bring you everlasting joy with your salvation.

Isa 4:3

And it shall come to pass, *that he that is left in Zion, and he that remaineth in Jerusalem, shall be called holy, even every one that is written among the living in Jerusalem:*

Isa 4:1

And in that day seven women shall take hold of one man, And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.





Tob 3:8

Because that she had been married to seven husbands, whom Asmodeus the evil spirit had killed, before they had lain with her. Dost thou not know, said they, that thou hast strangled thine husbands? thou hast had already seven husbands, neither wast thou named after any of them.

Isa 4:1

And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: : only let us be called by thy name, to take away our reproach.

Gen 30:22-23

And Alahayim remembered Rachel, and Alahayim hearkened to her, and opened her womb.

Gen 30:23

And she conceived, and bare a son; and said, Alahayim hath taken away my reproach:

Luk 1:24-25

And after those days his wife Elisabeth conceived, and hid herself five months, saying,

Luk 1:25

Thus hath the Lord dealt with me in the days wherein he looked on *me*, to take away my reproach among men.

Ecclesiasticus 4:10

Be as a father unto the fatherless, and instead of an husband unto their mother: so shalt thou be as the son of the most High, and he shall love thee more than thy mother doth.

Isa 4:2-6

In that day shall the branch of Ahayah be beautiful and glorious, and the fruit of the earth *shall be* excellent and comely for them that are escaped of Israel.

Isaiah 4:3

And it shall come to pass, that he that is left in Zion, and he that remaineth in Jerusalem, shall be called holy, even every one that is written among the living in Jerusalem:

Isaiah 4:4

When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.



Isaiah 4:5

And Ahayah will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory shall be a defence.

Isaiah 4:6

And there shall be a tabernacle for a shadow in the daytime from the heat, and for a place of refuge, and for a covert from storm and from rain.