



# Understanding Spiritual Fornication & Idolatry Pt. I

## Idolatry & Unlawful Images

Wisdom of Solomon 14:12

For the devising of idols was the beginning of spiritual fornication,..

Isa 54:5

For thy Maker is thine husband;

**H1166 (Strong)**

בעל

Baale

A primitive root; to *be master*;

**BDB**: rule over, possess, own

Ahayah of hosts is his name; and thy Redeemer the Holy One of Israel; The Alahayim of the whole earth shall he be called.

Genesis 4:6

And Ahayah said unto Cain, Why art thou wroth? and why is thy countenance fallen?

Genesis 4:7 If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him.

Psalms 10:4

The wicked, through the pride of his countenance, will not seek after Alahayim:

Alahayim is not in all his thoughts.

Wisdom of Solomon 14:12

..and the invention of them the corruption of life.

Jasher 2:3-5

3. And it was in the days of Enosh that the sons of men continued to rebel and transgress against Alahayim, to increase the anger of Ahayah against the sons of men. 4. And the sons of men went and they served other alahayim, and they forgot Ahayah who



had created them in the earth. And in those days the sons of men made images of brass and iron, wood and stone, and they bowed down and served them.

5. And every man made his alahayim and they bowed down to them, and the sons of men forsook Ahayah all the days of Enosh and his children; and the anger of Ahayah was kindled on account of their works and abominations which they did in the earth.

Jubilees 11:4

4. And they made for themselves molten images, and they worshipped each the idol, the molten image which they had made for themselves, and they began to make graven images and unclean simulacra, and malignant spirits assisted and seduced (them) into committing transgression and uncleanness.

Wisdom of Solomon 15:4-6

For neither did the mischievous invention of men deceive us, nor an image spotted with divers colours, the painter's fruitless labour;

Wisdom of Solomon 15:5 The sight whereof enticeth fools to lust after it, and so they desire the form of a dead image, that hath no breath.

Wisdom of Solomon 15:6 Both they that make them, they that desire them, and they that worship them, are lovers of evil things, and are worthy to have such things to trust upon.

### **The Spirits of World Religions**

Testament of Solomon

Chapter 27. I Solomon said unto him: "Beelzeboul, what is thy employment?" And he answered me: "..my own demons I set on to men, in order that the latter may believe in them and be lost.

Chapter 61. And the spirit answered and said: "This is the first time I have stood before the, O King Solomon. I am a spirit made into a alahayim among men...

Chapter 21. And I at once bade another demon to be led unto me; and instantly there approached me the demon Asmodeus, bound, and I asked him: "Who art thou?"...And short will be thy tyranny over us; and then we shall again have free range over mankind, so as that they shall revere us as if we were alahayims, not knowing, men that they are, the names of the angels set over us."

Testament of Solomon

Chapter 64. And there came before my face another spirit, as it were a woman in the form she had. But on her shoulders she had two other heads with hands. And I asked her, and said: "Tell me, who art thou?" And she said to me: "I am Enêpsigos, who also



have a myriad names." **And I said her:** "By what angel art thou frustrated?" But she said to me: "What seekest, what askest thou? I undergo changes, like the female deity I am called. And I change again, and pass into possession of another shape. And be not desirous therefore to know all that concerns me. But since thou art before me for this much, hearken. I have my abode in the moon, and for that reason I possess three forms. At times I am magically invoked by the wise as Kronos. At other times, in connection with those who bring me down, I come down and appear in another shape.

Chapter 34. ...And there came seven spirits [1], females, bound and woven together, fair in appearance and comely. And I Solomon, seeing them, questioned them and said: "Who are ye?" But they, with one accord, said with one voice [2]: "We are of the thirty-six elements of the cosmic ruler of the darkness [3]." ....and our stars are in heaven. Seven stars humble in sheen, and all together. And we are called as it were female deities. We change our place all and together, and together we live, sometimes in Lydia, sometimes in Olympus, sometimes in a great mountain."

Jubilees 15:31-32

...for there are many nations and many peoples, and all are His, and over all hath He placed spirits in authority to lead them astray from Him. 32. But over Israel He did not appoint any angel or spirit, for He alone is their ruler...

Sir 17:17

For in the division of the nations of the whole earth he set a ruler over every people; but Israel is the Lord's portion:

Sir 17:11

Beside this he gave them knowledge, and the law of life for an heritage.

Psa 148:14

He also exalteth the horn of his people, the praise of all his saints; even of the children of Israel, a people near unto him. Praise ye Yah

Psa 138:6

Though Ahayah be high, yet hath he respect unto the lowly: but the proud he knoweth afar off

Sir 19:19

The knowledge of the commandments of the Lord is the doctrine of life:...

Hermas Parable 8



7[73]:6 Life is for all those that keep the commandments of the Lord. But in the commandments there is nothing about first places, or about glory of any kind, but about long-suffering and humility in man. In such men, therefore, is the life of the Lord, but in factious and lawless men is death.

Sir 10:12

The beginning of pride is when one departeth from Alahayim, and his heart is turned away from his Maker.

Sir 10:13 For pride is the beginning of sin, and he that hath it shall pour out abomination: and therefore the Lord brought upon them strange calamities, and overthrew them utterly.

Sir 19:20

The fear of the Lord is all wisdom; and in all wisdom is the performance of the law, and the knowledge of his omnipotency.

Sir 19:19

...and they that do things that please him shall receive the fruit of the tree of immortality.

Revelation 22:14

Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

Revelation 22:15

For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

Rev 21:8

But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

Psalms 96:4

For Ahayah is great, and greatly to be praised: he is to be feared above all alahayims. Psalms 96:5 For all the alahayims of the nations are idols: but Ahayah made the heavens.



Jeremiah 16:19

O Ahayah, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit.

Jeremiah 10:2

Thus saith Ahayah, Learn not the way of the heathen,...

Jeremiah 10:3 For the customs of the people are vain:...

2 Corinthians 6:16

And what agreement hath the temple of Alahayim with idols? for ye are the temple of the living Alahayim; as Alahayim hath said, I will dwell in them, and walk in them; and I will be their Alahayim, and they shall be my people.

2 Corinthians 6:18

And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

2Co 7:1

Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of Alahayim

2 Corinthians 6:17

Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,

Col 3:5

Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry

### **The Power of Names**

Testament of Solomon

Chapter 21. And I at once bade another demon to be led unto me; and instantly there approached me the demon Asmodeus, bound, and I asked him: "Who art thou?"...And short will be thy tyranny over us; and then we shall again have free range over mankind, so as that they shall revere us as if we were alahayims, not knowing, men that they are, the names of the angels set over us."

Testament of Solomon



Chapter 52. So I said to him: "I adjure thee in the name of the Alahayim Sabaoth, to tell me by what name thou art frustrated along with thy host." And the spirit answered me: "The 'great among men,' who is to suffer many things at the hands of men, whose name is the figure 644, which is Emmanuel; he it is who has bound us, and who will then come and plunge us from the steep under water. He is noised abroad in the three letters which bring him down."

Chapter 12...and gave him the seal, saying: "Away with thee, and bring me hither the prince of all the demons."

Chapter 13. So Orniat took the finger-ring, and went off to Beelzeboul, who has kingship over the demons.

Chapter 15. And I questioned him, and said: "Who art thou?" The demon replied: "I am Beelzebub, the exarch of the demons. And all the demons have their chief seats close to me. And I it is who make manifest the apparition of each demon." And he promised to bring to me in bonds all the unclean spirits.

Chapter 26. And I summoned again to stand before me Beelzeboul, the prince of demons, and I sat him down on a raised seat of honor, and said to him: "Why art thou alone, prince of the demons?" And he said to me: "Because I alone am left of the angels of heaven that came down. For I was first angel in the first heaven being entitled Beelzeboul. And now I control all those who are bound in Tartarus

Chapter 29. I said to him: "Tell me by what angel thou art frustrated." And he answered: "By the holy and precious name of the Almighty Ala, called by the Greeks by a row of numbers, of which the sum is 644, and among the Hebrews it is Emmanuel. And if one of the Romans adjure me by the great name of the power Eleéth, I disappear at once."

Acts of Thomas 105

...When I was a baby too young to talk in the palace of my Father and resting in the wealth and luxury of my care takers, out of the East, our native-country, my parents equip me and sent me on a mission. So they made a covenant with me, and inscribed it on my mind, so that I should not forget it, and said: When you go down into Egypt, and bring back from there the one pearl which is there in the midst of the sea, strapped around the devouring serpent, you shall put on your garment set with gems, and that robe on which it all rests and meet with your brother that is next to us and who is well-remembered as an heir in our kingdom.

Chapter 108 I soon started and began with charms against the terrible serpent, and I overcame the serpent by calling the name of my Father (Ahayah) upon him, and the name of our second in rank (Yache), and of my mother the Queen of the East (Ruwaka Kwadoshi). I then took the pearl and turned back to bear it to my fathers.



## **Is Sinning Spiritual Fornication?**

Jubilees 11:4

...and malignant spirits assisted and seduced (them) into committing transgression and uncleanness.

1 John 3:4

Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

Sir 15:20

He hath commanded no man to do wickedly, neither hath he given any man licence to sin

Sir 15:12 Say not thou, He hath caused me to err: for he hath no need of the sinful man.

Jas 1:13

Let no man say when he is tempted, I am tempted of Alahayim: for Alahayim cannot be tempted with evil, neither tempteth he any man:

Jas 1:14 But every man is tempted, when he is drawn away of his own lust, and enticed

Sir 15:13

The Lord hateth all abomination; and they that fear Alahayim love it not.

Wisdom of Solomon 1:4

For into a malicious soul wisdom shall not enter; nor dwell in the body that is subject unto sin.

Wisdom of Solomon 1:5 For the holy spirit of discipline will flee deceit, and remove from thoughts that are without understanding, and will not abide when unrighteousness cometh in.

Hebrews 7:26

For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;



2 Corinthians 6:15

And what concord hath Christ with Belial?

2 Timothy 2:19

Nevertheless the foundation of Alahayim standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

Jubilees 11:5

5. And the prince Mastêmâ exerted himself to do all this, and he sent forth other spirits, those which were put under his hand, to do all manner of wrong and sin, and all manner of transgression, to corrupt and destroy, and to shed blood upon the earth.

Testament of Simeon 5:3

3 Beware, therefore, of fornication, for fornication is mother of all evils, separating from Alahayim, and bringing near to Beliar.

1 John 3:10

In this the children of Alahayim are manifest, and the children of the devil: whosoever doeth not righteousness is not of Alahayim, neither he that loveth not his brother.

1 John 3:7 Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.

1 John 3:6 Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

1 John 3:8

He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of Alahayim was manifested, that he might destroy the works of the devil.

1 John 3:11 For this is the message that ye heard from the beginning, that we should love one another.

Romans 13:10

Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.

Romans 13:9 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.





Romans 13:8 Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

Gad the Seer 14:5

5.And the appearance of the glory of Ahayah was like the appearance of the rainbow, His covenant. 6.And the host of heaven were standing before Him on His right hand and on His left, and Satan was standing by them, but behind them. 7.And lo, a man dressed in linen brought before the glory of Ahayah three books that were written about every man. 8.And he read in the first one and it was found to have the just deeds of His people, and Ahayah said: "These will live forever." 9. And Satan said: "Who are these guilty people?" And the man dressed in linen cried to Satan like a ram's horn, saying "Keep silent, for this day is holy to our master." 10. And he read in the second book, and it was found to have inadvertent sins of His people, and Ahayah said: "Put aside this book, but save it, until one third of the month elapses, to see what they will do." 11. And he read in the third book, and it was found to have malicious deeds of His people. 12. And Ahayah said to Satan "These are thy share; take them to do with them as it seemeth good to thee." 13. And Satan took those who acted maliciously and he went with them to a waste land to destroy them there.

Wisdom of Solomon 14:27

For the worshipping of idols not to be named is the beginning, the cause, and the end, of all evil.



## Dynamics of the Demon's Family

Testament Solomon

26. And I summoned again to stand before me Beelzeboul, the prince of demons, and I sat him down on a raised seat of honour, and said to him: "Why art thou alone, prince of the demons?" And he said to me: ".... But I too have a child, and he haunts the Red Sea. And on any suitable occasion he comes up to me again, being subject to me; and reveals to me what he has done, and I support him.

Acts of Thomas 75

And the devil said:...like your Christ that helps you in whatever you do, so is my father that helps me in whatever I do; ...and like you that are refreshed by your prayers, good works and your spiritual thanksgivings, so am I also refreshed by doing murders, adulteries and doing sacrifices made with wine upon altars, and in the same way He uses you to prepare vessels worthy of inhabiting, so also does he seek out vessels whereby I may accomplish his deeds; ..In the same way He nourishes and provides for his subjects, so also does he prepare chastisements (punishment) and torments for them that become my dwelling place;.....and in the same way He rewards you for your works by giving you eternal life, so in the same way he rewards my works by giving me eternal destruction;...

.... Like you that have come to preach good news, so have I also come, but to destroy; ...and like you as you convert men to eternal life, so do I also pervert men that obey me to eternal destruction and torment. So you receive your own and I receive mine.

Pro 15:4

A wholesome tongue is a tree of life: but perverseness therein is a breach in the spirit.

**H4832** (Brown-Driver-Briggs)

מרפא

BDB Definition:

1) health, healing, cure

1a) healing, cure

1b) health, profit, sound (of mind)

1c) healing

H5558 (Strong)

סלף

From H5557; distortion, that is, (figuratively) viciousness: - perverseness.

- **Distortion:** the action of giving a misleading account or impression.



## Testament of Solomon

Chapter 21. And I at once bade another demon to be led unto me; and instantly there approached me the demon Asmodeus, bound, and I asked him: "Who art thou?" But he shot on me a glance of anger and rage, and said: "And who art thou?" And I said to him: "Thus punished as thou art, answerest thou me?" But he, with rage, said to me: "But how shall I answer thee, for thou art a son of man; whereas I was born an angel's seed by a daughter of man, so that no word of our heavenly kind addressed to the earth-born can be overweening.

1. **Overweening:** showing excessive confidence or pride

Pro 15:2

The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.

1 Co 8:1

...Knowledge puffeth up, but charity edifieth

Hermas Parable 9

22[99]:1 "And from the fifth mountain, which had green grass and was rugged, they that believed are such as these; they are faithful, but slow to learn and stubborn and self-pleasers, desiring to know all things, and yet they know nothing at all.

22[99]:2 By reason of this their stubbornness, understanding stood aloof from them, and a foolish senselessness entered into them; and they praise themselves as having understanding, and they desire to be self-appointed teachers, senseless though they are.

22[99]:3 Owing then to this pride of heart many, while they exalted themselves, have been made empty; for a mighty demon is stubbornness and vain confidence. Of these then many were cast away, but some repented and believed, and submitted themselves to those that had understanding, having learnt their own senselessness.

22[99]:4 Yea, and to the rest that belong to this class repentance is offered; for they did not become wicked, but rather foolish and without understanding. If these then shall repent, they shall live unto Alahayim; but if they repent not, they shall have their abode with the women who work evil against them.



Asher 2

3 And there is a man that loveth him that worketh evil, because he would prefer even to die in evil for his sake; and concerning this it is clear that it hath two aspects, but the whole is an evil work. 4

Though indeed he have love, yet is he wicked who concealeth what is evil for the sake of the good name, but the end of the action tendeth unto evil.

### **The Inclinations of Fornication vs Fidelity (Faith)**

Ecclesiasticus 15:16

He hath set fire and water before thee: stretch forth thy hand unto whether thou wilt.

Ecclesiasticus 15:17 Before man is life and death; and whether him liketh shall be given him.

Asher 1

3 Two ways hath Alahayim given to the sons of men, and two inclinations, and two kinds of action, and two modes (of action), and two issues.

- **Inclination:** a person's natural tendency or urge to act or feel in a particular way.
- **mode:** a way or manner in which something occurs or is experienced, expressed, or done.

4 Therefore, all things are by twos, one over against the other. 5 For there are two ways of good and evil, and with these are the two inclinations in our breasts discriminating them.

Asher 6

Chapter 6 1 Take heed, therefore, ye also, my children, to the commandments of the Lord, following the truth with singleness of face. 2 For they that are double-faced are guilty of a twofold sin; for they both do the evil thing and they have pleasure in them that do it, following the example of the spirits of deceit, and striving against mankind. 3 Do ye, therefore, my children, keep the law of the Lord, and give not heed unto evil as unto good;



Rom 12:2

And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of Alahayim.

Asher6:3

...but look unto the thing that is really good, and keep it in all commandments of the Lord, having your conversation therein, and resting therein.

Asher 5

4 All these things, therefore, I proved in my life, and I wandered not from the truth of the Lord, and I searched out the commandments of the Most High, walking according to all my strength with singleness of face unto that which is good.

Testament of Asher 1

6 Therefore, if the soul take pleasure in the good (inclination), all its actions are in righteousness; and if it sin it straightway repenteth. 7 For, having its thoughts set upon righteousness, and casting away wickedness, it straightway overthroweth the evil, and uprooteth the sin.

Testament of Gad 5

3 Righteousness casteth out hatred, humility destroyeth envy. For he that is just and humble is ashamed to do what is unjust, being reproveth not of another, but of his own heart, because the Lord looketh on his inclination. ...5 For fearing lest he should offend the Lord, he will not do wrong to any man, even in thought...7 For true repentance after a holy sort destroyeth ignorance, and driveth away the darkness, and enlighteneth the eyes, and giveth knowledge to the soul, and leadeth the mind to salvation. 8 And those things which it hath not learnt from man, it knoweth through repentance.



## Testament of Benjamin 6

Chapter 6 1 The inclination of the good man is not in the power of the deceit of the spirit of Beliar, for the angel of peace guideth his soul. 2 And he gazeth not passionately upon corruptible things, nor gathereth together riches through a desire of pleasure. 3 He delighteth not in pleasure, he grieveth not his neighbour, he sateth not himself with luxuries, he erreth not in the uplifting of the eyes, for the Lord is his portion. 4 The good inclination receiveth not glory nor dishonor from men, and it knoweth not any guile, or lie, or fighting or reviling; for the Lord dwelleth in him and lighteth up his soul, and he rejoiceth towards all men alway. 5 The good mind hath not two tongues, of blessing and of cursing, of contumely and of honor, of sorrow and of joy, of quietness and of confusion, of hypocrisy and of truth, [of poverty and of wealth]; but it hath one disposition, uncorrupt and pure, concerning all men. 6 It hath no double sight, nor double hearing; for in everything which he doeth, or speaketh, or seeth, he knoweth that the Lord looketh on his soul. 7 And he cleanseth his mind that he may not be condemned by men as well as by Alahayim. And in like manner the works of Beliar are twofold, and there is no singleness in them

## Asher 1:8

8 But if it incline to the evil inclination, all its actions are in wickedness,...

9 For whenever it beginneth to do good, he forceth the issue of the action into evil for him, seeing that the treasure of the inclination is filled with an evil spirit.

## Testament of Asher 1:8

.....and it driveth away the good, and cleaveth to the evil, and is ruled by Beliar; even though it work what is good, he perverteth it to evil.