



The Righteousness of Joy with Patience

Psalms 19:9

The fear of Ahayah is clean, enduring for ever: the judgments of Ahayah are true and righteous altogether.

Ecclesiasticus 33:2

A wise man hateth not the law; ..

Ecclesiasticus 33:3 A man of understanding trusteth in the law; and the law is faithful unto him, as an oracle.

Ecclesiasticus 32:15

He that seeketh the law shall be filled therewith:

Psalms 19:7

The law of Ahayah is perfect, converting the soul: the testimony of Ahayah is sure, making wise the simple.

Psa 90:8

Thou hast set our iniquities before thee, our secret sins in the light of thy countenance.

Psa 139:23

Search me, O Alahayim, and know my heart: try me, and know my thoughts:

Psa 139:24 And see if there be any wicked way in me, and lead me in the way everlasting.



Job 33:14

For Alahayim speaketh once, yea twice, yet man perceiveth it not.

Job 33:15 In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed;

Job 33:16 Then he openeth the ears of men, and seaeth their instruction,

Job 33:17 That he may withdraw man from his purpose, and hide pride from man.

Job 33:18 He keepeth back his soul from the pit, and his life from perishing by the sword.

Job 33:27

He looketh upon men, and if any say, I have sinned, and perverted that which was right, and it profited me not;

Job 33:28 He will deliver his soul from going into the pit, and his life shall see the light.

Job 33:29 Lo, all these things worketh Alahayim oftentimes with man,

Job 33:30 To bring back his soul from the pit, to be enlightened with the light of the living.

Psalms 119:9

BETH. Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word.

Psalms 19:8

The statutes of Ahayah are right, rejoicing the heart: the commandment of Ahayah is pure, enlightening the eyes.



Psalms 119:75

I know, O Ahayah, that thy judgments are right, and that thou in faithfulness hast afflicted me.

Psalms 19:11

Moreover by them is thy servant warned: and in keeping of them there is great reward.

Ecclesiasticus 2:4

Whatsoever is brought upon thee take cheerfully, and be patient when thou art changed to a low estate.

Psalms 19:12

Who can understand his errors? cleanse thou me from secret faults.

Psalms 19:13 Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

Psalms 51:17

The sacrifices of Alahayim are a broken spirit: a broken and a contrite heart, O Alahayim, thou wilt not despise.

Psalms 51:2

Wash me thoroughly from mine iniquity, and cleanse me from my sin.

Psalms 51:3 For I acknowledge my transgressions: and my sin is ever before me.

Psalms 51:4 Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest.

Psalms 51:9

Hide thy face from my sins, and blot out all mine iniquities.



Psalms 51:10 Create in me a clean heart, O Alahayim; and renew a right spirit within me.

1Pe 3:11

Let him eschew evil, and do good; let him seek peace, and ensue it.

Eshew G1578 (Strong)

ἐκκλίνω

ekklinō

ek-klee'-no

From G1537 and G2827; to deviate, that is, (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety): - avoid, eschew, go out of the way.

2) to turn (one's self) away, to turn away from, keep aloof from one's society

Psalms 51:8

Make me to hear joy and gladness; that the bones which thou hast broken may rejoice.

Ecclesiasticus 30:23

Love thine own soul, and comfort thy heart, remove sorrow far from thee: for sorrow hath killed many, and there is no profit therein.

Psalms 51:12

Restore unto me the joy of thy salvation; and uphold me with thy free spirit.

Ecclesiasticus 30:21

Give not over thy mind to heaviness, and afflict not thyself in thine own counsel.



Proverbs 12:20

Deceit is in the heart of them that imagine evil: but to the counsellors of peace is joy.

Hermas Vision 1

3:2 But the great mercy of the Lord had pity on thee and thy family, and will strengthen thee, and establish thee in His glory. Only be not thou careless, but take courage, and strengthen thy family. For as the smith hammering his work conquers the task which he wills, so also doth righteous discourse repeated daily conquer all evil. Cease not therefore to reprove thy children; for I know that if they shall repent with all their heart, they shall be written in the books of life with the saints."

Proverbs 24:16

For a just man falleth seven times, and riseth up again: but the wicked shall fall into mischief.



The Man Pleasing Indulgence

Psalms of Solomon 4:8,5

8. Let Alahayim reveal the deeds of the men-pleasers,...
5. By night and in secret he sinneth as though unseen

Luke 11:39

And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.

Matthew 23:27

Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness.

Matthew 23:28 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

Luke 11:40

Ye fools, did not he that made that which is without make that which is within also?

Matthew 23:26 Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also.

Matthew 12:35

A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.



Ecclesiasticus 1:29

Be not an hypocrite in the sight of men, and take good heed what thou speakest.

Ecclesiasticus 1:30

Exalt not thyself, lest thou fall, and bring dishonour upon thy soul, and so Alahayim discover thy secrets, and cast thee down in the midst of the congregation, because thou camest not in truth to the fear of the Lord, but thy heart is full of deceit.

Psalms of Solomon 4:8, 10

8. Let Alahayim reveal the deeds of the men-pleasers,...

10. Even the man-pleaser who uttereth law guilefully.



Signs of a Man Pleaser

Psalms of Solomon 4:1

1. Wherefore sittest thou, O profane man, in the council of the pious, Seeing that thy heart is far removed from Ahayah, Provoking with transgressions the Alahayim of Israel?

Sir 3:27

An obstinate heart shall be laden with sorrows; and the wicked man shall heap sin upon sin.

Psalms of Solomon 4:2

2. Extravagant in speech, extravagant in outward seeming beyond all men, Is he that is severe of speech in condemning sinners in judgement.

Testament of Issachar 3;1-4

1 When, therefore, I grew up, my children, I walked in uprightness of heart,.... 2 And my father blessed me, for he saw that I walked in rectitude before him.

- **Rectitude:** morally correct behavior or thinking; righteousness.

3 And I was not a busybody in my doings, nor envious and malicious against my neighbour. 4 I never slandered any one, nor did I censure the life of any man, walking as I did in singleness of eye.

Busybody G244 (Thayer)

αλλοτριεπίσκοπος

allotriepiskopos

Thayer Definition:

1) one who takes the supervision of affairs pertaining to others and in no wise to himself, a meddler in other men's affairs

- **Envy:** a feeling of discontented or resentful longing aroused by someone else's possessions, qualities, or luck.

- **Censure:** express severe disapproval of (someone or something), especially in a formal statement.



- **Slander:** make false and damaging statements about (someone).

Testament of Gad 3:3

3 He dispraiseth the truth, he envieth him that prospereth, he welcometh evil-speaking, he loveth arrogance, for hatred blindeth his soul;...

Testament of Gad 3:1

1 And now, my children, hearken to the words of truth to work righteousness, and all the law of the Most High, and go not astray through the spirit of hatred, for it is evil in all the doings of men.

Testament of Gad 5:3-8

3 Righteousness casteth out hatred, humility destroyeth envy. For he that is just and humble is ashamed to do what is unjust, being reprov'd not of another, but of his own heart, because the Lord looketh on his inclination. 4 He speaketh not against a holy man, because the fear of Alahayim overcomeh hatred. 5 For fearing lest he should offend the Lord, he will not do wrong to any man, even in thought. 6 These things I learnt at last, after I had repented concerning Joseph. 7 For true repentance after a holy sort destroyeth ignorance, and driveth away the darkness, and enlighteneth the eyes, and giveth knowledge to the soul, and leadeth the mind to salvation. 8 And those things which it hath not learnt from man, it knoweth through repentance.

Testament of Issachar 5:1-2

5 1 Keep, therefore, my children, the law of Alahayim, and get singleness. And walk in guilelessness, not playing the busybody with the business of your neighbour, 2 But love the Lord and your neighbour, Have compassion on the poor and weak.

- **Guileless:** devoid of guile; innocent and without deception.

- **Guilelessness:** the quality of being sincere, straightforward, innocence, and artless.

Psalms of Solomon 4:3,5,4

3. And his hand is first upon him as though he acted in zeal, And yet he is himself guilty in respect of manifold sins and of wantonness.

5. By night and in secret he sinneth as though unseen, With his eyes he talketh to every woman of evil compacts.

4. His eyes are upon every woman without distinction;



Cures to Man Pleasing

Testament of Benjamin 8:2

2 He that hath a pure mind in love, looketh not after a woman with a view to fornication; for he hath no defilement in his heart, because the Spirit of Alahayim resteth upon him.

Testament of Issachar 4:4-6

4 And the spirits of deceit have no power against him, for he looketh not on the beauty of women, lest he should pollute his mind with corruption. 5 There is no envy in his thoughts, no malicious person maketh his soul to pine away, Nor worry with insatiable desire in his mind. 6 For he walketh in singleness of soul, and beholdeth all things in uprightness of heart, Shunning eyes made evil through the error of the world, lest he should see the perversion of any of the commandments of the Lord.

1 Peter 2:2

As newborn babes, desire the sincere milk of the word, that ye may grow thereby:

Ecclesiasticus 5:11

Be swift to hear; and let thy life be sincere; and with patience give answer.

James 1:19

Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:

Psalms 4:4

Stand in awe, and sin not: commune with your own heart upon your bed, and be still. Selah.

Psalms 4:5 Offer the sacrifices of righteousness, and put your trust in Ahayah.



Ignatius to the Ephesians 10:1-2

10:1 And pray ye also without ceasing for the rest of mankind (for there is in them a hope of repentance), that they may find Alahayim. Therefore, permit them to take lessons at least from your works.

10:2 Against their outbursts of wrath be ye meek; against their proud words be ye humble; against their railings set ye your prayers; against their errors be ye steadfast in the faith; against their fierceness be ye gentle. And be not zealous to imitate them by requital.

Psalms 51:17

The sacrifices of Alahayim are a broken spirit: a broken and a contrite heart, O Alahayim, thou wilt not despise.

Psalms 34:18

Ahayah is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

Asher 1:6-7

6 Therefore, if the soul take pleasure in the good (inclination), all its actions are in righteousness; and if it sin it straightway repenteth. 7 For, having its thoughts set upon righteousness, and casting away wickedness, it straightway overthroweth the evil, and uprooteth the sin.

Luk 17:32

Remember Lot's wife.

Luk 17:33 Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.

Heb 10:38-39

Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him. But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.



Asher 1:8-9

But if it incline to the evil inclination, all its actions are in wickedness, and it driveth away the good, and cleaveth to the evil, and is ruled by Beliar; even though it work what is good, he perverteth it to evil. 9 For whenever it beginneth to do good, he forceth the issue of the action into evil for him, seeing that the treasure of the inclination is filled with an evil spirit.

the Hypocrite

Sirach 33:2

A wise man hateth not the law; but he that is an hypocrite therein is as a ship in a storm..

Sirach 32:15

but the hypocrite will be offended thereat.

James 1:8

A double minded man is unstable in all his ways.

Unstable G182 (Strong)

ἀκατάστατος

akatastatos

ak-at-as'-tat-os

From G1 (as a negative particle) and a derivative of G2525; inconstant: - unstable.

- **Inconstant:** frequently changing; variable or irregular.
- **Inconstant:** (of a person or their behavior) not faithful and dependable.



The Focus

Luke 8:15

But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

Matthew 13:8

But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.

Testament of Gad 7:1-2,6

1 If a man prospereth more than you, do not be vexed, but pray also for him, that he may have perfect prosperity. 2 For so it is expedient for you. ... 6 For the poor man, if free from envy he pleaseth the Lord in all things, is blessed beyond all men, because he hath not the travail of vain men

Testament of Gad 4:4

..for hatred worketh with envy also against them that prosper: so long as it heareth of or seeth their success, it always languisheth.

Psalms 19:14

Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O Ahayah, my strength, and my redeemer.

Psalms 119:71

It is good for me that I have been afflicted; that I might learn thy statutes.

Psalms 119:67

Before I was afflicted I went astray: but now have I kept thy word.

Ecclesiasticus 30:22

The gladness of the heart is the life of man, and the joyfulness of a man prolongeth his days.



Ecclesiasticus 30:23 Love thine own soul, and comfort thy heart, remove sorrow far from thee: for sorrow hath killed many, and there is no profit therein.

Ecclesiasticus 30:24 Envy and wrath shorten the life, and carefulness bringeth age before the time.

James 1:2

My brethren, count it all joy when ye fall into divers temptations;

James 1:3 Knowing this, that the trying of your faith worketh patience.

G5281 (Strong)

ὑπομονή

hupomonē

hoop-om-on-ay'

From G5278; cheerful (or hopeful) *endurance, constancy*: - enduring, patience, patient continuance (waiting).

Philippians 4:6

Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto Alahayim.

1 Peter 5:6

Humble yourselves therefore under the mighty hand of Alahayim, that he may exalt you in due time:

1 Peter 5:7 Casting all your care upon him; for he careth for you.

Hebrews 13:5

Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

Philippians 4:7

And the peace of Alahayim, which passeth all understanding, shall keep your hearts and minds through Christ Yache.



Proverbs 14:10

The heart knoweth his own bitterness; and a stranger doth not intermeddle with his joy.

Hebrews 12:11

Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

Hebrews 12:12 Wherefore lift up the hands which hang down, and the feeble knees;

Hebrews 12:13 And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.

Hebrews 12:14 Follow peace with all men, and holiness, without which no man shall see the Lord:

Hebrews 12:15 Looking diligently lest any man fail of the grace of Alahayim; lest any root of bitterness springing up trouble you, and thereby many be defiled;

Hermas Parable 5

5[58]:5 "Say on," he saith, "if thou desirest anything." "Wherefore, Sir,]" say I, "is the Son of Alahayim represented in the parable in the guise of a servant?"

6[59]:1 "Listen," said he; "the Son of Alahayim is not represented in the guise of a servant, but is represented in great power and mastership." "How, Sir?" say I; "I comprehend not."

6[59]:2 "Because," saith he, "Alahayim planted the vineyard, that is, He created the people, and delivered them over to His Son. And the Son placed the angels in charge of them, to watch over them; and the Son Himself cleansed their sins, by laboring much and enduring many toils; for no one can dig without toil or labor.

6[59]:3 Having Himself then cleansed the sins of His people, He showed them the paths of life, giving them the law which He received from His Father. Thou seest," saith he, "that He is Himself Lord of the people, having received all power from His Father.



6[59]:4 But how that the Lord took his son and the glorious angels as advisers concerning the inheritance of the servant, listen.

6[59]:5 The Holy Pre-existent Spirit. Which created the whole creation, Alahayim made to dwell in flesh that He desired. This flesh, therefore, in which the Holy Spirit dwelt, was subject unto the Spirit, walking honorably in holiness and purity, without in any way defiling the Spirit.

6[59]:6 When then it had lived honorably in chastity, and had labored with the Spirit, and had cooperated with it in everything, behaving itself boldly and bravely, He chose it as a partner with the Holy Spirit; for the career of this flesh pleased [the Lord], seeing that, as possessing the Holy Spirit, it was not defiled upon the earth.

6[59]:7 He therefore took the son as adviser and the glorious angels also, that this flesh too, having served the Spirit unblamably, might have some place of sojourn, and might not seem to have lost the reward for its service; for all flesh, which is found undefiled and unspotted, wherein the Holy Spirit dwelt, shall receive a reward.

Philippians 4:13

I can do all things through Christ which strengtheneth me.

Mark 10:27

...for with Alahayim all things are possible.

Mark 10:27 And Yache looking upon them saith, With men it is impossible, but not with Alahayim:

Luke 18:27

And he said, The things which are impossible with men are possible with Alahayim.



Romans 8:31

What shall we then say to these things? If Alahayim be for us, who can be against us?

Romans 8:32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

Romans 8:35 Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

Romans 8:36 As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

Romans 8:37 Nay, in all these things we are more than conquerors through him that loved us.

Romans 8:38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

Romans 8:39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of Alahayim, which is in Christ Yache our Lord.